## Town of Bradford



## Bradford, New Hampshire

## Annual Reports of the Town

For the year ending December 31, 2016

Photos in this report have been contributed by many people. We wish to thank them all for their generous contribution of time and memories. Photo credit is given when possible.
Annual Reports
of the
Selectmen and Other Offices
of the
Town of Bradford, New Hampshire
for the year ending
December 31, 2016
\&
Vital Statistics
for the year ending
December 31, 2016

## In Memory Of

## Everett Kittredge



Everett served on a number of boards and committees; he was a steady, quiet advisor to many Selectpersons... the wise ones paid attention!

Everett always had Bradford's best interests
at heart. He loved the antique homes his family frequented on Old Warner Road, later building a
wonderful retirement spot in the middle of Moore's old milking operation.


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# 2016 DIRECTORY OF OFFICIALS <br> ELECTED 

Moderator
Brackett Scheffy
Fred Hubley
Selectmen
John D. Pfeifle, Chairman
Delbert E. Harris III
James V. Bibbo III
Town Clerk/Tax Collector
Camila Devlin
Town Treasurer
Marilyn Gordon
Supervisors of the Checklist
Jacklyn Pehrson
Judy Marshall
Sandy Paul
Trustees of the Trust Funds
Michael James
Thomas Rodd
Harold Wright
Trustees of Brown Memorial Library
Annette Leonas
Patricia Furness
Connie Scheffy
Mary Chris Duncan
Sandy Wadlington
Nola Jordan
Garry Kalajian
Robert Toppi

## Budget Committee

John Pfeifle
Beth Downs
G. Richard Keller

Christopher W. Mock
Kathy Rodgers
Michael James
David Nunnally
term expires 2018
pro tem
term expires 2017
term expires 2018
term expires 2019
term expires 2018
term expires 2018
term expires 2017
term expires 2018
term expires 2022
term expires 2017
term expires 2018
term expires 2019
term expires 2017
term expires 2017
term expires 2017
term expires 2018
term expires 2018
term expires 2019
term expires 2019
Alternate

Selectmen's Representative term expires 2017 term expires 2017 term expires 2018 term expires 2018 term expires 2019 term expires 2019

## Historic District Commission

Laurie Buchar (UCS) Union Congregational Society
George Cilley, (BHS) Bradford Historical Society
Meg Fearnley, Conservation Commission
Delbert E. Harris III, Selectman
Carey Rodd, Cemetery Commission

## Scholarship Committee

Mary Keegan Dayton
Denise Renk
Beth Rodd
Planning Board
Delbert E. Harris III
Claire James
Mark Keith
Pam Bruss - appointed
Garrett Bauer
Erich Caron
Carol Troy
Steve Chase
Miriam D’Angona
Michael James
Suzzanne Simano
Doug Troy

## Zoning Board

Steve Pierce
Bob Hodges - appointed
Denise Renk
William Duffy
Brooks McCandlish
Nathaniel Bruss
Heather Weed

## Cemetery Commission

Jane M. Lucas
Carey Rodd
Dianne Whalley

## APPOINTED BY THE SELECTMEN

Road Agent
Road Crew - Full Time

Administrator
Finance Administrator
Deputy Town Clerk/Tax Collector
Road Crew - Full Time
term expires 2017
term expires 2017
term expires 2018

Selectmen's Representative
term expires 2017
term expires 2017
term expires 2017
term expires 2018
term expires 2019
term expires 2019
Alternate
Alternate
Alternate
Alternate
Alternate
term expires 2017
term expires 2017
term expires 2018
term expires 2019
term expires 2019
Alternate
Alternate
term expires 2017
term expires 2017
term expires 2018

Barry Wheeler
Sam Fortune
Justin Fitzgerald
Steve Hall
Karen Hambleton
Maureen Brandon
Melissa Cloutier

Deputy Treasurer
Overseer of the Public Welfare
Custodian
Health Officer - resigned
Health Officer - appointed

## Police Department

Chief, James Valiquet
Full Time Officers:
Detective Sergeant - Ed Shaughnessy
Patrolmen - Neil Flanagan
Part Time officers:
Anthony Shepherd
Justin Crotty
Secretary/Part Time officer - Carolyn Valiquet

## Transfer Station

Transfer Station Manager
Transfer Station Attendant

Emergency Management Coordinator

## Conservation Commission

Chair, J. Ann Eldridge
Treasurer, Meg Fearnley
Nathanial Bruss
Brooks McCandlish

## Parks and Recreation

Margaret Raymond - Secretary
Jim Valiquet
Joni Lucas
Martha Barron
Nikki Dubaere
Volunteers:
Marissa Pickman
Jim Pickman
Paul Flinkstrom
Erika Parent
Dawn Allen

Felica Starr
Cheryl Frey
Bonnie Warren
Paul Digeronimo
Bruce Edwards

Kevin Faria
Tim Therrien
Glen Drewniak
Henry Thomas

Lois Kilnapp
Ken Anderson

Bruce Edwards

Secretary, Patricia Furness
George Beaton
Seth Benowitz
Scott MacLean - Alternate

Deborah Flinkstrom - Chair
Bruce Edwards
Dawn Rich
Karen Hambleton

Morganne Flinkstrom
Jane Lucas
Jimmy Raymond
Ona Ruchti
Jim Allen
Boy Scout Troop 96

Brown Memorial Library Staff - Appointed by Library Trustees
Librarian - Meg Fearnley
Maggi Ainslie
Laurie Buchar
Jean Kennedy
Michelle Makowiecki
Tracey Quigley
Custodian - Maureen O'Keefe

## Building Inspector/Code Enforcer

Walter Royal
Fire Department - Officers elected within the department

Mark Goldberg, Chief
Preston Starr, First Deputy Chief
Alan Brown, Second Deputy Chief
James Raymond, Captain
Carl Goldberg, Captain

Steve Hansen, Lieutenant
Robert Steiz, Lieutenant
Elliot Brown, Lieutenant
Chris Frey, Treasurer

## Political Committees

Republican-Steve Pierce
Representative to Kearsarge Regional School Board Representative to Municipal Budget Committee

Democrat-Eileen Kelly
Andrew Pinard James V. Bibbo III

Bradford's Independence Day Celebration


Photos by Claire James

## SELECTMEN'S COMMENTARY

Every organization succeeds or fails dependent on those who "run the show". Bradford is extremely fortunate to have a great group of employees and volunteers! All our departments and services are handled with a high degree of professionalism, integrity, flexibility and care.

Last year the Select Board applauded our employees' efforts and thanked them for their outstanding service in the Selectmen's Commentary. We dedicated the Annual Report to Cheryl Behr, our Administrator, who was retiring after serving Bradford for 19 years! Cheryl had helped Karen Hambleton learn the responsibilities and continuous time sensitive requirements the position demands; Karen learned well! She is now part of a Town workforce that is seasoned, works together and remains dedicated to us, the taxpayers! We are so fortunate to have excellent full time employees; they are supported by numerous part time and volunteer folks!

Meeting the Town's financial responsibilities annually is no simple task; our Budget Committee runs a tight ship and our personnel do an excellent job in meeting the Town's expectations. On occasion, seldom, and without notice we are forced to meet an unforeseen obligation. This year we had the timing of insurance billing change; and although the figures total less than past, they were more than we had budgeted. Likewise, legal costs were down; but more than budgeted. Similarly, with the Building Department/Code Enforcement's year; we had more activity than planned! Both the Police and Highway Departments were able to hold off on some important, yet flexible, needs and the Town ended the year successfully within budget!

Bradford citizens should be pleased with the multiple activities available to make Bradford a better place to live and raise a family! The $4^{\text {th }}$ of July Event, French's Park, School Playground, Town Hall internal improvements and painting, new and upgraded Breezy Hill Bridges (Pond Bridge was done in 2015), Lake Massasecum's Boat Launch, Milfoil Battle (we are winning!), the Bradford/Henniker Rescue Squad Coverage, the New Tanker for the Fire Department, Additional Volunteers for our FAST Rescue Squad, our Little League, Coed Softball and Unbelievably Positive Soccer Programs, the New Ice Rink, our Parks, Activities at the Center Meetinghouse, the Mountain View Senior Center, Boy Scouts and many wonderful tracts of conservation land open to the public. We are also well-served by our Cemetery Commission, Planning Board/Zoning Board of Adjustment, Fire and Forest Fire Groups, Library, Community Center Governance Board of Directors, Town Hall Restoration Groups, the Historical Society and Conservation Commission. Tremendous dynamics!

Time to look to the Future; not just 2017, or rebuilding our wonderful Town Hall, or ensuring the safety of all with a new fire truck, but farther downstream. Let's be sure Bradford addresses the issues most New Hampshire towns need to face, but do not. We must prepare to meet our financial obligations with less State of New Hampshire assistance and more regulations from Concord (and Washington) telling us what we must do without funding! Additionally, we should not plan nor depend on help from other major tax efforts ... broad base, to surface.

- Round figures show Bradford needs approximately $\$ 2$ million for operating money each year:

| - Executive Offices | \$175K (8.6\%) |
| :---: | :---: |
| - Elections/Registrations | \$10K (Average) |
| - Town Clerk/Tax Collection | \$105K |
| - Property Revaluation | \$35K (Average) |
| - Planning \& Zoning | \$10K |
| - General Town Buildings | \$65K |
| - Cemeteries | \$25K |
| - Insurances | \$70K (3.4\%) |
| - Misc. General requirements | \$10K (Milfoil, Sanitation units etc.) |
| - Police | \$470K (23.1\%) |
| - Fire Dept. | \$57K (2.8\%) |
| - Rescue "FAST" Squad | \$17K |
| - Rescue - Ambulance (Henniker) | \$92K (4.5\%) |
| - Building Dept. | \$15K |
| - Civil Defense | \$2.5K |
| - Highway Dept. | \$505K (24.8\%) |
| - Street Lighting | \$5K |
| - Solid Waste Collection | \$81K (Combo @ 5.1\%) |
| - Solid Waste Disposal | \$24K |
| - Welfare Admin. | \$7K |
| - Welfare - Payments | \$30K |
| - Parks \& Rec | \$2K |
| - Library | \$70K (3.4\%) |
| - Patriotic Purposes | \$17K |
| - Community Center | \$21K |
| - Conservation Activities | \$1K |
| - Interest \& Note Payments | \$38K |
| - Road Repair Projects | \$110K (5.4\%) |
| - Asphalt | \$50K |
| - Police Equipment/Auto's | \$9K |
| - BNSYS | \$3K |
| - Boat Launch | \$6K |
| - Master Plan | \$5K |

It would be difficult to significantly reduce any one of these figures; oh, possible, but not in keeping with the general desires of the Town. Bradford wants to be safe (Police/Fire/Rescue/Forest Fire/Civil Defense), have good roads (Highway Department/Equipment/Street Lights), meet our obligations (Tax Collection, Valuations, Town Offices, Election costs, Insurance, Solid Waste Disposal and Interest and Loan Payments), take care of our own (Cemeteries, Welfare, Community Center, Planning/Zoning and Building Department) and have the opportunity to interact with each other (Parks \& Recreation, Library, Boat Launch, Youth Sports and Patriotic Celebrations). We need to find a way to maintain our expectations, fight inflation pressures and be able to support new, needed activities.

To meet our obligations and also make investments in our infrastructure without affecting our Town portion of the tax bill we need to take some new courses! Find ways to save money performing our daily/weekly activities to have money available to spend on capital programs .. the Town Hall Project, a required New Fire Truck, Plows, New Furnaces, and Improved Roads etc. The present Select Board believes we should investigate and initiate some joint projects with adjoining towns. The Rescue Ambulance agreement with Henniker exemplifies what we must seek to do with other departments and Towns. The agreement provides better service, with excellent paramedics backed by our wonderful volunteers to provide lifesaving operations every day and the cost to Bradford has gone down! Future increases will be controlled and moderate compared to being responsible for the entire operation. This Fall Bradford also joined with Warner to purchase our 2016/2017 town heating oil. We were able to negotiate a more competitive price for some good savings. Where else can we find such savings?

Your Select Board has visited with the Warner, Sutton and Newbury Select Boards seeking opinions and some commitment to join together to reduce overall costs. We cannot say we met with $100 \%$ approval or eagerness to regionalize in any major area; but all three communities were willing to experiment with some of the smaller requirements; or at least talk about the possibilities. In 2017, this year, Bradford intends to seek to establish joint efforts addressing the following departments:

1. Revaluation of Property and Valuation Administration (Warner and Sutton)
2. Cemeteries: mowing and care (Warner, Sutton and Newbury)
3. Building Inspector (Warner, Sutton and Newbury)
4. Welfare Administration (Warner, Sutton and Newbury)

This will address "walk before you run" concerns, provide some Town interaction and give the different operations the time to demonstrate success.

We hope to find positive results to initiate discussions for 2018 that would include:

1. Police Protection; together, the four (4) Towns spend almost $\$ 2,000,000.00$ per year on our collective budgets!
2. Solid Waste
3. Highway Project Work

Followed by:
4. Town Administration
5. Fire Department
6. Additional Road Crew Activities

The $1^{\text {st }}$ four, smaller departments, together spend $\$ 82,000.00$ per year; a $15 \%$ savings equates to approximately $\$ 12,000.00$. Larger opportunities must be sought in the future: Bradford's Police Budget is $\$ 470,000.00$; a $10 \%$ savings is approximately $\$ 50,000.00$; enough to make the payments on the Town Hall retrofit. Nothing that works well is easy; we must find good, secure sources of savings to help maintain our wonderful Bradford lifestyle yet not become too expensive to live here. Rural, smaller towns in New Hampshire, like Bradford, must seek alternative programs to resolve these issues on their own, without depending on State or Federal help, which always comes with strings, is too little and usually too late!

Most towns plod along with reactive solutions to their problems. Bradford should proudly lead the way with such proactive measures, as noted above, which embrace affordability without compromising our fine quality of life ... the very reason why people live, vacation, recreate or work here!

Respectfully submitted,
John Pfeifle, Chairman


Photo: Selectmen of Bradford 1911-1913 supplied by Bradford Historical Society

# TOWN OF BRADFORD STATE OF NEW HAMPSHIRE 

Town Warrant of Town Meeting March $8^{\text {th }}, 2016$

The Polls will open at 8:00 am on March $8^{\text {th }}, 2016$
To the inhabitants of the town of Bradford in the County of Merrimack in the said State qualified to vote in town affairs

You are hereby notified to meet at the Kearsarge Regional Elementary School on the Old Warner Road in said Bradford, N.H. on Tuesday the eighth day of March next, at eight o'clock in the morning to act on the following articles:

Article One: To choose all necessary town officials for the ensuing year.

| Moderator | Brackett L. Scheffy | 376 | Elected |
| :--- | :--- | ---: | :--- |
| Selectmen | James V. Bibbo III | 167 | Elected |
|  | Thomas A. Dunne | 95 |  |
|  | Marlene Freyler | 110 |  |
|  | Chase H. Kenyon | 10 |  |
| Town Clerk/Tax Collector | Camila Devlin | 378 | Elected |
| Supervisor of the Checklist | Sandy Paul | 358 | Elected |
| Trustee of the Trust Funds | Harold Wright | 197 | Elected |
| Trustee of the Brown Memorial |  |  |  |
| Library (3 Years) | Nola Jordan | 328 | Elected |
|  | Garry Kalajian | 313 | Elected |
| Trustee of the Brown Memorial |  |  |  |
| Library (1 Year) | Annette Leonas | 359 | Elected |
| Budget Committee (3 Years) | Marlene Freyler | 147 |  |
|  | Michael C. James | 307 | Elected |
|  | (Write-In) David Nunnally | 172 | Elected |
| Budget Committee (1 Year) | Beth Downs | 304 | Elected |
| Marlene Freyler | 135 |  |  |
|  | Marol Troy | 316 | Elected |
|  | (Write-In) Erich Caron | 146 | Elected |
| Zoning Board | Marlene Freyler | 123 |  |
|  | Brooks McCandlish | 332 | Elected |
|  | (Write-In) William Duffy | 181 | Elected |

## Kearsarge Regional School District (Bradford Results Only) Official Ballot- Kearsarge Annual School District Election, March 8, 2016

Race for School Moderator (1 Year)
Brackett Scheffy
355 Votes

Question 1. To see if the School District will vote to raise and appropriate the Municipal Budget Committee's recommended amount of $\mathbf{\$ 4 0 , 8 9 6 , 6 6 1}$ for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. The School Board recommends $\mathbf{\$ 4 0 , 8 9 6}, 661$. This article does not include appropriations voted in other warrant articles. This warrant article asks the voters to raise and appropriate for the support of schools, the salaries of School District Officials and Agents, and for the statutory obligations of said District, and to authorize the application against said appropriation of such sums as are estimated to be received from the State sources, together with other income, the School Board to certify to the Selectmen of each of the Town of Bradford, New London, Newbury, Springfield, Sutton, Warner and Wilmot, the amount to be raised by taxation by said towns. (School Board Recommends 8-0, Municipal Budget Committee Recommends 8-1)
A. \$40,896,661 for the proposed Operating Budget recommended by the School Board Votes 248
B. $\$ 40,896,661$ for the proposed Operating Budget recommended by the Municipal Budget Committee Votes 92

Question 2. To see if the School District will vote to approve the cost item included in the Collective Bargaining Agreement reached between Kearsarge Regional School Board and the Kearsarge Regional Educators Association which calls for the following increases in salaries and benefits:

| Year | Estimated Increase |
| :---: | :---: |
| $2016-17$ | $\$ 393,297$ |
| $2017-18$ | $\$ 440,278$ |
| $2018-19$ | $\$ 449,957$ |

And further to raise and appropriate the sum of $\mathbf{\$ 3 9 3}, \mathbf{2 9 7}$ for the 2016-17 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. (School Board
Recommends 8-0, Municipal Budget Committee Recommends 5-4)
YES 218 NO 172
Question 3. To see if the School District will vote to raise and appropriate up to $\mathbf{\$ 2 5 , 0 0 0}$ to be placed in the Special Education Expendable Trust Fund, established in 2008 within the provisions of RSA 198:20-c for the purpose of emergency funding of unforeseen Special Education costs incurred by the District, with such amount to be funded from unassigned fund balance (surplus funds) remaining on hand as of June 30, 2016. (School Board Recommends 8-0, Municipal Budget Committee Recommends 9-0)

YES 260 NO 131
Question 4. To see if the School District will vote to raise and appropriate up to $\mathbf{\$ 5 0 , 0 0}$ to be placed in the School Buildings Maintenance Fund for the purpose of repair, unanticipated utility costs, and maintaining the school buildings and equipment, with such amount to be funded from unassigned fund balance (surplus funds) remaining on hand as of June 30, 2016. (School Board Recommends 8-0, Municipal Budget Committee Recommends 9-0)

YES 273 NO 115
Election officials present at the March 8th, 2016 Town Election were Brackett Scheffy, Moderator; Fred Hubley, Assistant Moderator; John Pfeifle, Harold Wright, Selectmen; Camila Devlin, Town Clerk; Melissa Cloutier, Deputy Town Clerk; Judith Marshall, Sandy Paul, Jacklyn Pehrson, Supervisors of the Checklist; Harriet Douglass, Beth Downs, Tandy Hartford,

Geoffrey Hirsch, Jane Johnsen, Robert Toppi, Thomas Marshall, Stephen Pierce, Denise Renk, Beth Rodd, Diane Whalley, Ballot Clerks; Karen Hambleton, Tandy Hartford, Geoffrey Hirsch, Julie Leonard, Robert Toppi, Harold Wright, Counters.

Article Two: To adjourn the meeting until Wednesday, March $9^{\text {th }}, 2016$ at 7:00 pm at the Kearsarge Regional Elementary School on the Old Warner Road in Bradford. Raising the money and remaining articles in the Warrant will be taken up at the adjourned meeting. The count ended at $8: 45 \mathrm{pm}$ and results were announced and posted. The meeting reconvened on March 9, 2016 at Kearsarge Regional Elementary School on Old Warner Road. A total of 284 voters attended.

Moderator, Brackett Scheffy, opened the meeting at 7:03pm with the Pledge of Allegiance. The Moderator welcomed the assembly to the $230^{\text {th }}$ Bradford Town Meeting. The $90^{\text {th }}$ birthday of Marvin Rich was acknowledged, as was the recent passing of life-long resident Everett Kittredge. Retired Town Administrator Cheryl Behr and former Town Clerk Erica Gross were thanked for their years of service to the town. The Moderator additionally thanked all who participated in the successful Town Election on March $8^{\text {th. }}$

The Moderator explained the Rules of Procedure which are based on Robert's Rules of Order. The Moderator retains the right to change the rules as deemed necessary, however only one amendment will be made at a time.

Article Three: To see if the town will vote to raise and appropriate the sum of One Million Three Hundred Thousand Dollars ( $\$ 1,300,000.00$ ) (gross budget) for the renovation and restoration of the Historic Town Hall at Map 16 Lot 92. The project will provide a full basement, completely operational first floor for town offices and meeting rooms, and a second floor that meets building code standards for assembly occupancy. Further to authorize the issuance of not more than Nine Hundred and Seventy Five Thousand Dollars (\$975,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33). Further to authorize the Selectmen to issue and negotiate such bonds or notes, to determine the rate of interest thereon, the term and other details. The balance of Three Hundred and Twenty Five Thousand Dollars $(\$ 325,000.00)$ will be raised from donations and grants with work proceeding as commitments are made. The following funds are currently on hand to offset this balance:

- \$105,000.00 LCHIP Grant
- $\$ 70,700.00$ Cash and In-Kind donations

The Selectmen recommend. Budget Committee recommends. This article requires a paper ballot and two-thirds vote. Passage of this article will have no tax impact in 2016.

Harry Wright, Selectman, gave a brief Power Point presentation on the benefits of renovating the Bradford Town Hall and the Moderator opened the article for questions.
John Pfeifle, Selectman, advised that if both Article Three and Article Eight pass the excess funds from Ambulance Capital Reserve Fund cited in Article Eight can help to offset the burden on taxpayers.

4 Mark Fournier asked if the company doing the construction would be bonded and was advised in the affirmative by Selectman John Pfeifle.

Charles Goodale raised concerns about the Town Hall having adequate parking to hold Town Meeting.

- John Pfeifle stated yes and detailed parking options.

Don Johnsen gave a statement against the proposal.
4 Carol Conforti-Adams gave a passionate speech about the intended purpose of the Bradford Area Community Center; a building set up to provide services for the people, not Town services. She reminded those in attendance that $85 \%$ of the tax rate comes from school, county and state impact.
4 Michael Elmes raised concerns of overall tax impact should this bond pass.
4 Marlene Freyler raised concerns of when information detailing renovation plans became available to the public.

- Claire James pointed out that 3 public information sessions had been held to answer questions and that plans were made available on the town website several weeks ago.

Moderator closed discussion on the Article Three at $8: 00 \mathrm{pm}$. The ballot boxes were opened for voting at $8: 05 \mathrm{pm}$ and remained open for one hour. There were 284 registered voters in attendance and 279 ballots cast. A 2/3rds majority vote of 186 was required to pass.

## Article Did Not Carry

YES 179 NO 101

Article Four: To see if the town will vote to raise and appropriate the sum of Four Hundred Seventy Five Thousand Dollars ( $\$ 475,000.00$ ) (gross budget) to purchase a new Class A fire pumper truck, and to authorize the issuance of not more than Three Hundred and Eighty Six Thousand Eight Hundred Dollars $(\$ 386,800.00)$ in bonds or notes for this purpose. Further to authorize the Selectmen to issue and negotiate such notes and to determine the rate of interest thereon; furthermore to authorize the withdrawal of Thirty Six Thousand Five Hundred ( $\$ 36,500.00$ ) dollars from the Fire Department Heavy Equipment Capital Reserve, to withdraw Sixteen Thousand Seven Hundred Thousand Dollars (\$16,700.00) from Fund Balance and to raise Thirty Five Thousand Dollars $(\$ 35,000.00)$ by taxation. The Selectmen recommend. The Budget Committee recommends. This article requires a paper ballot and two-thirds vote.

Chris Frey made a motion to amend Article Four to read, (Line 2) "Four Hundred Seventy Five Thousand Dellars ( $\$ 475,000.00$ ) Four Hundred Twenty Five Thousand Dollars $(\$ 425,000.00)$ )" and (Line 4) "Three Hundred and Eighty Six Thousand Eight Hundred Dollars (\$386,800.00) Three Hundred and Thirty Six Thousand Eight Hundred Dollars (\$336,800.00)" Motion Seconded. Moderator called for a voice vote.
Motion carried by unanimous vote.

Selectman John Pfeifle presented the financial analysis to explain the cost-benefit over time and stated that this would not have an impact on taxes in 2016.

4 Michael Elmes proposed using the funds from Article Eight to offset the cost should Article Four pass.
4 Chet Mitchell asked why the town needs to purchase a new pumper if regionalization is being considered.

- John Pfeifle answered that surrounding communities have newer equipment; Bradford's current pumper is 22 years old. A new pumper would provide incentive for surrounding communities to regionalize.

4 David Nunnally asked if Valley Fire Equipment can do something with the old truck. Asked if the cost to refurbish the old truck is greater than the cost of a new truck.

- Fire Chief Mark Goldberg replied that the National Fire Protection Agency (NFPA) guidelines states that a front line pumper is good for 15 years and major modifications are not as good as new equipment. He displayed rusted truck parts and pointed out that they are from a newer vehicle than what the Fire Department currently uses.
$\measuredangle$ Brad Keller asked if the Fire Department can get to all properties in town.
- Fire Chief replied that no, due to the condition of some private, unrated bridges and some private inaccessible driveways not all properties can be reached. The fire Department can reach all driveways from all public roads- getting to the house is another story.
4 Fire Chief Mark Goldberg pointed out that sometimes newly insured properties have difficulty obtaining coverage due to a high Public Protection Classification rating.
4 Dick Keller, Budget Committee, advised that the Budget Committee did not approve Article Four by unanimous vote and that Mini-Pumpers cost half the price of Class-A Pumpers.
- John Pfeifle pointed out that the Mini-Pumpers are not big enough for everyday use as the Mini-Pumper holds 300 gallons vs the Class-A Pumper which holds 1000 gallons. Mark Goldberg stated that an aggressive attack is the only way to put out a fire and no one is going to stop a fire with 300 gallons.
4 Michael James raised concern that a new Fire Truck was purchased by the town last year and would like to assess the numbers as this is high cost.
- Fire Chief said that these numbers have been available to the public for months and that Mr. James has not reached out for information.
Kathy Rodgers, Budget Committee, said she voted against Article Four as she wanted to see more options.
4 Michael James said he contacted his insurer and was told that not having a Fire Department in town would not prevent coverage
- Fire Chief responded that anything beyond a 5 mile range from the fire station receives a higher rating.
<Peter Antal asked what the purpose of last year's purchase was.
4 David Nunnally suggested they use the new Fire Truck and a Mini-Pumper for similar firefighting capabilities
- Fire Chief said that sounded good in theory however would not be a practical long term solution.
4 Beth Downs, Budget Committee, said that the Fire Chief threatened the Budget Committee that they would not be able to get homeowners insurance if the town did not have this pumper.
- Fire Chief replied that he did not threaten anyone and if he said that he would apologize.
Motion made to close the debate. Debate closed by unanimous voice vote on Article Four at $9: 11 \mathrm{pm}$. The ballot boxes were opened for voting at $9: 13 \mathrm{pm}$ and remained open for one hour. There were 284 registered voters in attendance and 197 ballots cast. A 2/3rds majority vote of 131 was required to pass.


## Article Did Not Carry

YES 72 NO 125
Article Five: To see if the town will vote to raise and appropriate the sum of One Million Nine Hundred Eighty One Thousand Five Hundred Twenty Dollars $(\$ 1,981,520.00)$ for general
municipal operations. This article does not include amounts appropriated by other warrant articles. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

|  | Selectmen | Budget Committee |  |
| :--- | ---: | ---: | :--- |
| Executive | $189,775.00$ | $189,775.00$ | Carried |
| Elections \& Vital Records | $14,400.00$ | $14,400.00$ | Carried |
| Financial Administration | $102,000.00$ | $102,000.00$ | Carried |
| Revaluations | $42,000.00$ | $42,000.00$ | Carried |
| Legal | $31,000.00$ | $31,000.00$ | Carried |
| Planning \& Zoning | $10,000.00$ | $10,000.00$ | Carried |
| General Gov | $63,000.00$ | $63,000.00$ | Carried |
| Cemetery | $25,000.00$ | $25,000.00$ | Carried |
| Insurances | $66,752.00$ | $66,752.00$ | Carried |
| Other General Gov | $6,500.00$ | $6,500.00$ | Carried |
| Police Department | $454,000.00$ | $454,000.00$ | Carried |
| Fire Department | $55,950.00$ | $55,950.00$ | Carried |
| Rescue Services | $91,900.00$ | $91,900.00$ | Carried |
| Building Code Department | $12,000.00$ | $12,000.00$ | Carried |
| Emergency Management | $2,500.00$ | $2,500.00$ | Carried |
| Highway Department | $505,000.00$ | $505,000.00$ | Carried |
| Bridge Account | 1.00 | 1.00 | Carried |
| Street Lighting | $4,850.00$ | $4,850.00$ | Carried |
| Solid Waste Collection | $80,000.00$ | $80,000.00$ | Carried |
| Solid Waste Disposal | $25,000.00$ | $25,000.00$ | Carried |
| Inoculations | 1.00 | 1.00 | Carried |
| Welfare Administration | $7,000.00$ | $7,000.00$ | Carried |
| Welfare Payments | $30,000.00$ | $30,000.00$ | Carried |
| Parks and Recreation | $2,000.00$ | $2,000.00$ | Carried |
| Library | $69,230.00$ | $69,230.00$ | Carried |
| Patriotic Purposes | $17,500.00$ | $17,500.00$ | Carried |
| Community Center | $21,000.00$ | $21,000.00$ | Carried |
| Other Conservation | 886.00 | 886.00 | Carried |
| Long Term Notes | $49,775.00$ | $49,775.00$ | Carried |
| Interest on TAN notes | $2,500.00$ | $2,500.00$ | Carried |
|  | $1,981,520.00$ | $1,981,520.00$ |  |
|  |  |  |  |

Article Six: To see if the town will vote to raise and appropriate the sum of Ninety Five Thousand Dollars $(\$ 95,000.00)$ to be placed in the Town Hall Repair and Restoration Trust Fund (established in 2013) for the continuing renovation of the Bradford Historic Town Hall. This article will be null and void with the passage of Article 3 (Town Hall Bond Issue). By Petition. (Majority vote required.) Selectmen do not recommend. Budget Committee does not recommend.

Harry Wright, Selectman, presented Article Six by petition.
John Pfeifle, Selectman, expressed that the Selectmen do not favor this article.
4 Peter Antal stated he believes doing a yearly article to restore the town hall circumvents the democratic process.

Chris Frey asked who controls the trust funds: Selectmen or Trustees of the Trust Funds?

- Andrew Pinard stated that he disagrees that getting the $2 / 3$ rds majority is the only democratic process. Responded that the Selectmen are in charge of expending funds from the Town Hall Repair and Restoration Trust Fund.
Moderator called for a vote by hand.


## Article Did Not Carry

YES $67 \quad N O 76$
Article Seven: To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars $(\$ 30,000.00)$ to relocate the town offices into the Old Town Hall and to withdraw Thirty Thousand dollars $(\$ 30,000.00)$ from the Town Facilities and Buildings Capital Reserve for this purpose. No new money will be raised by taxation. This will be a non-lapsing appropriation and continue until December 31, 2021. This article will be null and void with the passage of Article 3 (Town Hall Bond Issue). (Majority vote required.) Selectmen recommend. Budget Committee recommends.

John Pfeifle, Selectman, presented Article Seven putting emphasis on safety of the Town Offices and the need for a more efficient meeting space.

4 Marcia Keller expressed the need for repairs and general upkeep of the building.
4 Chris Frey asked if the Selectmen were committed to not bringing up the Town Hall Bond article for several years.

- John Pfeifle said correct.

Sandra Wright said she understood that the heating system does not work properly and that there are many holes that need to be repaired in the walls. Expressed concerns of how much more money this project will cost.

- John Pfeifle responded that the heating, electric and plumbing systems work.

Don Johnsen encouraged looking at alternatives and has concerns over the building being structurally sound and wondered if the building can hold the proposed load of people.

- John Pfeifle responded that the current offices are inappropriate.

Gary Wahl voiced concerns over phrasing of Article Seven.
Moderator proposed amendment to article, (Line 2) "to withdraw Thirty Thousand Dollars $(\$ 30,000.00)$ obtain said sum of Thirty Thousand Dollars $(\$ 30,000.00)$ by withdrawing it from..."

Proposed amendment seconded. Moderator called for a voice vote.
Motion carried by unanimous vote.

4 Andrew Pinard asked, should the article not pass, if funds could still be expended for moving the Town Offices into the Town Hall.
4 Michael Elmes had questions of the cost of heating a 9,000sqft building.
4 Susan McKevitt asked if Town use of the Community Center is restricted.

- John Pfeifle advised that the building is currently being heated, so there will not be a dramatic cost increase in heat. Further stated that the Community Center should not be used by the Town for offices.
Don Jackson voiced his disagreement with John Pfeifle on Community Center use.

4Chase Kenyon pointed out that if there was a fire emergency in the Community Center, and a handicapped person was in the basement level, they could be trapped if the lift was nonfunctional.
4 Doug Troy stated that nothing causes buildings to fail faster than sitting vacant.
Motion made to close the debate. Moderator called for a vote.

## Article Carried

Article Eight: To see if the town will vote to discontinue the Ambulance Capital Reserve Fund created in 1993. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's fund balance. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article Carried

Article Nine: To see if the town will vote to raise and appropriate the sum of Fifty Four Thousand Dollars $(\$ 54,000.00)$ for the purpose of installing a drainage capture system in the Fire House and to purchase and install a commercial washer and dryer to clean firemen's protective gear. This money will be withdrawn from unassigned fund balance and no additional taxes will be raised. This will be a non-lapsing appropriation and will continue until spent or December 31, 2021. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

John Pfeifle, Selectman, introduced this Article as a means to meet State regulations.
Andrew Pinard requested clarification on "unassigned fund balance", are these surplus funds that can go to pay down the property tax rate?

- John Pfeifle replied that this is cash on hand

Garrett Bauer inquired how the Fire Department currently cleans their uniforms.

- Mark Goldberg, Fire Chief, advised they do not.

Moderator called for a vote.

## Article carried

Article Ten: To see if the town will vote to raise and appropriate the sum of Sixteen Thousand Seven Hundred Dollars ( $\$ 16,700.00$ ) to be applied to the purchase of the new Fire Pumper. This money will come from unassigned fund balance with no money from taxation. This article is null and void if Article 4 (the bond for the purchase of a Fire Pumper Truck) fails. This is a nonlapsing appropriation per RSA 32:7,VI and will continue until spent or December 31, 2021. Selectmen recommend. Budget Committee recommends. (Majority vote required) Unneeded as Article Four Did Not Carry.

Article Eleven: To see if the town will vote to discontinue the Highway Heavy Equipment capital reserve created in 1960. Said funds and interest to the date of withdrawal are to be transferred to the town's fund balance. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article carried

Article Twelve: To see if the town will vote to raise and appropriate the sum of Seven Hundred Seventy Two Thousand Dollars $(\$ 772,000.00)$ for the repair of the Historic Bement Bridge (\#140/144) with said funding to come from the National Historic Bridge Preservation program (Six Hundred Seventeen Thousand Six Hundred Dollars -\$617,600.00), the NH Municipal Bridge Program (One Hundred Twenty Three Thousand Five Hundred Twenty Dollars $\$ 123,520.00$ ) and the town share (Thirty Thousand Eight Hundred Eighty Dollars - \$30,880.00) from fund balance (previously raised and held in the Bridge Fund). No new town money will be used to offset this appropriation. (Majority vote required).

## Article carried

Article Thirteen: To see if the town will vote to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000.00)$ to fund the Highway Department Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget committee recommends.
< David Nunnally asked for clarification on this Article.

- John Pfeifle responded that is a savings account for equipment.

4 Chris Frey asked if this needed to be a Capital Project.

- John Pfeifle answered in the affirmative.


## Article Carried

Article Fourteen: To see if the town will vote to raise and appropriate the sum of Thirty Thousand Four Hundred Dollars $(\$ 30,400.00)$ for the second payment on the Highway Dump Truck lease/purchase approved at the 2015 meeting. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article Carried

Article Fifteen: To see if the town will vote to raise and appropriate the sum of One Hundred Twenty Thousand Dollars ( $\$ 120,000.00$ ) for repair work on asphalt roads (including Marshall Hill). This will be a non-lapsing appropriation and will continue until spent or December 31, 2021. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

John Pfeifle, Selectman, explained that this was $\$ 80,000.00$ last year and was raised this year to take advantage of the low price of oil and asphalt.
4 Peter Antal requested oversight for this and future similar appropriations

## Article Carried

Article Sixteen: To see if the town will vote to raise and appropriate Fifty Thousand Dollars ( $\$ 50,000.00$ ) for shimming and repairing asphalt roads. This is a non lapsing appropriation and will continue until spent or December 31, 2021. (Majority vote required.) Selectmen recommend. Budget Committee recommends

## Article Carried

Article Seventeen: To see if the town will vote to raise and appropriate the sum of Ten Thousand Dollars $(\$ 10,000.00)$ to remove dead and damaged trees from town cemeteries. This will be a non lapsing appropriation and continue until spent or December 31, 2021. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article Carried

Article Eighteen: To see if the town will vote to raise and appropriate the sum of Eight Thousand Seven Hundred and Seventy Dollars (\$8,770.00) for the final payment on the lease/purchase of the Police Cruiser. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article Carried

Article Nineteen: To see if the town will vote to enter into a lease/purchase agreement (with fiscal funding clause) for a Police Sports Utility Vehicle (SUV) and to raise and appropriate the first payment of Nine Thousand Two Hundred Dollars (\$9,200.00). The price of the vehicle and outfitting will be Forty Thousand Four Hundred Fifty Eight Dollars ( $\$ 40,458.00$ ) on a five year lease. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

Andrew Pinard pointed out that the Town previously owned an SUV and asked why an SUV has not been used since.

- Officer Shaughnessy indicated the all-wheel drive sedans worked well for most incidents, and then cited an assault call that the Police Department received in the winter where the Fire Department SUV was the only vehicle that could get to the location.
Susan McKevitt asked why the Budget Committee does not recommend.
- Beth Downs advised that they did not think it was a necessary cost.

4 Janet Bauer asked if this vehicle would be an addition or replacing a vehicle.

- Officer Shaughnessy said this would be replacing the 2009 Crown Victoria.


## Article Carried

Article Twenty: To see if the town will vote to raise and appropriate the sum of Two Thousand Seven Hundred and Fifty Dollars $(\$ 2,750.00)$ to support Bradford, Newbury, Sutton Youth Sports. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article Carried

Article Twenty One: To see if the town will vote to raise and appropriate the sum of Six Thousand Dollars $(\$ 6,000.00)$ to fund the inspection of watercraft and the educational operations of the Boat Launch on Lake Massasecum. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article Carried

Article Twenty Two: To see if the town will vote to raise and appropriate the sum of Fifty Six Thousand Dollars $(\$ 56,000.00)$ with the following sums to be placed in capital reserve:

| Fire Department Heavy Equipment | $\$ 35,000.00$ |
| :--- | :---: |
| $\quad$ (This appropriation will be withdrawn with the passage of the Fire Truck Bond issue - Article 4.) |  |
| Fire Dept Repair Expendable Trust | $\$ 5,000.00$ |
| Repair Town Buildings | $\$ 5,000.00$ |
| Revaluation | $\$ 5,000.00$ |
| Town Facilities and Buildings | $\$ 5,000.00$ |
| Gravestone Repair and Preservation | $\$ 1,000.00$ |

(Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article Carried

Article Twenty Three: To see if the town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000.00)$ to fund the Bradford School Scholarship Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

## Article Carried

## - Selectman Harold Wright was presented with an engraved clock as a symbol of gratitude for his years of service to the town.

Article Twenty Four: To see if the town will vote to establish a contingency fund as defined in RSA 31:98-a for the current year for unanticipated expenses that may arise and further to raise and appropriate Twenty Thousand Dollars ( $\$ 20,000.00$ ) to put in the fund. This sum is to come from taxation and any appropriation left in the fund at the end of the year will lapse to the general fund. Selectmen recommend. Budget Committee recommends. (Majority vote required.)

Andrew Pinard stated that the town is required by DRA to retain 5-8\% of our budget for emergency purposes. He asked when the town will see the funds from the unassigned fund balance used.
-John Pfeifle responded that the state does recommend an overlay which has, in the past, been used to slightly offset the taxes.

## Article Did Not Carry

Article Twenty Five: To see if the Town will vote to adopt RSA 674:40-a (Local Land Use Planning and Regulatory Powers), delegating to the Selectmen the authority to accept dedicated streets; provided however, that this authority shall only be used for the acceptance of interests, including but not limited to slope, drainage or bridge easements, which are appurtenant to already-existing town highways, and the acceptance of any new highway shall remain subject to a vote of the Town. (Majority vote required.)

Harry Wright explained that the adoption of this RSA would simplify the process of obtaining easement during a large scale project

4 Susan McKevitt asked what prompted this article
4 Kim Firth asked what happens if the article is not adopted
-Harry Wright responded that it would save the town a lot of time getting easements

## Article Did Not Carry

Article Twenty Six: To adopt RSA 79E:3 - Community Revitalization Tax Relief Incentive to encourage improvement of the residential business district in Bradford. (Majority vote required.)

Andrew Pinard pointed out that the town has a TIF (Tax Increment Financing) District, how does this impact that income and where is that money?
-Marcia Keller stated that the TIF district was laid out so that any tax increase from development would be collected to benefit the downtown. However, due to the difference between the assessments when the district was formed and the postbusiness development assessments now, there are likely no funds. This article is for a property tax relief.

## Article Carried

Article Twenty Seven: To see if the Town will vote to accept the reports of the Town Offices. To transact any other business that may legally come before the meeting.

Article Carried

Bradford Board of Selectmen
John Pfeifle, Chairman
Delbert Harris III, Selectman
Harold Wright, Selectman
A true copy attests:
Official town warrant and minutes for the Election of March $8^{\text {th }}$ and Meeting March $9^{\text {th }}, 2015$


Camila Devlin
Town Clerk/Tax Collector

## TOWN CLERK/TAX COLLECTOR COMMENTARY FOR 2016

2016 was an eventful year in the Town Clerk/Tax Collector's Office. We successfully ran four elections thanks to the talented election workers and volunteers who dedicated their time and energy. This was our first year using the new Accuvote Tabulator, which simplified election night vote counting and gave more accurate final vote counts.

In 2016 we processed 3426 Clerk transactions for a total of $\$ 311,423.12$ and collected a total of $\$ 5,418,749.59$ in taxes. Please review the Clerk Receipts below for a complete breakdown of all Clerk transactions and the MS-61 on the next page for details on committed taxes.

In 2017 I hope to make software upgrades in the office which will allow us to streamline Clerk transactions reducing redundancies and allowing us to serve Town Residents more efficiently.

It has been my pleasure getting to know all of the residents of Bradford over the past year and I look forward to continuing to serve the town in the years to come.

Respectfully,
Camila Devlin
Town Clerk/Tax Collector

TOWN CLERK RECEIPTS • JANUARY 1, 2016 - DECEMBER 31, 2016

| SERVICE | NET |
| :--- | ---: |
| ATV REGISTRATIONS | $\$ 639$ |
| BOAT REGISTRATIONS | $\$ 1,326$ |
| CHECKLIST | $\$ 50$ |
| CIVIL FORFEITURES | $\$ 510$ |
| DOG- LATE FEES | $\$ 127$ |
| DOG LICENSES | $\$ 3,093.50$ |
| FISHING LICENSES | $\$ 651$ |
| HUNTING LICENSES | $\$ 252$ |
| HUNTING/FISHING COMBO LICENSES | $\$ 469$ |
| MARRIAGE LICENSES | $\$ 200$ |
| MISCELLANEOUS | $\$ 7.37$ |
| MOTOR VEHICLE TRANSACTIONS | $\$ 301,461.75$ |
| SNOWMOBILE REGISTRATIONS | $\$ 1,606$ |
| UCC FILING | $\$ 450$ |
| VITAL STATISTICS | $\$ 580.50$ |


| DOG LICENSE TOTAL | $\$ 3,220.50$ |
| :--- | ---: |
| MOTOR VEHICLE TOTAL | $\$ 302,787.75$ |
| CLERK SERVICES TOTAL | $\$ 5,414.87$ |
| TOTAL | $\mathbf{\$ 3 1 1 , 4 2 3 . 1 2}$ |

Schedule of Credit and Debit Cards
Year End 12/31/2016

| Month | Town | State | Taxes | Total |
| :--- | :---: | :---: | :---: | :---: |
| January | $3,370.70$ | $1,136.50$ | $1,833.83$ | $6,341.03$ |
| February | $2,673.30$ | $1,255.40$ | $1,952.39$ | $5,881.09$ |
| March | $3,422.20$ | $1,245.30$ | $7,127.97$ | $11,795.47$ |
| April | $3,672.20$ | $1,367.74$ | $4,713.73$ | $9,753.67$ |
| May | $3,400.00$ | $1,267.70$ | 0.00 | $4,667.70$ |
| June | $3,742.20$ | $1,450.60$ | 0.00 | $5,192.80$ |
| July | $2,551.78$ | $1,161.70$ | $6,304.38$ | $10,017.86$ |
| August | $2,591.70$ | $1,514.45$ | 27.73 | $4,133.88$ |
| September | $4,570.50$ | $1,016.67$ | $3,056.89$ | $8,644.06$ |
| October | $3,074.00$ | $1,283.00$ | 400.00 | $4,757.00$ |
| November | $2,202.20$ | 945.60 | 0.00 | $3,147.80$ |
| December | $2,509.00$ | 967.50 | $7,398.00$ | $10,874.50$ |
| TOTALS | $\mathbf{3 7 , 7 7 9 . 7 8}$ | $\mathbf{1 4 , 6 1 2 . 1 6}$ | $\mathbf{3 2 , 8 1 4 . 9 2}$ | $\mathbf{8 5 , 2 0 6 . 8 6}$ |

Credit and Debit Comparison

|  | $\mathbf{2 0 1 5}$ | $\mathbf{2 0 1 6}$ | Difference |  |
| :--- | ---: | ---: | ---: | :---: |
| Town | $25,666.86$ | $37,779.78$ | $\uparrow 12,112.92$ |  |
| State | $11,231.39$ | $14,612.16$ | $\uparrow 3,380.77$ |  |
| Tax | $21,903.89$ | $32,814.92$ | $\uparrow 10,911.03$ |  |
| Total | $\mathbf{5 8 , 8 0 2 . 1 4}$ | $\mathbf{8 5 , 2 0 6 . 8 6}$ | $\uparrow \mathbf{2 6 , 4 0 4 . 7 2}$ |  |



Bradford Post Office 1905. Photo supplied by Bradford Historical Society
TOWN OF BRADFORD
Collections Summary Year To Date for FY2016
TOWN OF BRADFORD
Collections Summary Year To Date for FY2016

| Warrant | $\begin{gathered} \text { Beginning } \\ \text { Balance } \\ \hline \end{gathered}$ | Committed \& Supplemented | Abated | Deeded | Collected |  | Prior Yr Credits Assigned |  | Balance Due | Errors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | Principal | Int/Pen | Principal | Int/Pen |  |  |
| 2009L01 | 795.64 | 0.00 | 0.00 | 795.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010L01 | 2,072.54 | 0.00 | 0.00 | 800.48 | 152.95 | 47.05 | 0.00 | 0.00 | 1,119.11 | 0.00 |
| 2011L01 | 4,931.29 | 0.00 | 0.00 | 892.77 | 1,192.04 | 85.83 | 0.00 | 0.00 | 2,846.48 | 0.00 |
| 2012L01 | 9,278.83 | 0.00 | 0.00 | 1,343.42 | 4,101.18 | 2,028.17 | 0.00 | 0.00 | 3,834.23 | 0.00 |
| 2013L01 | 64,567.16 | 0.00 | 0.00 | 4,270.50 | 47,969.04 | 15,104.58 | 0.00 | 0.00 | 12,327.62 | 0.00 |
| 2014L01 | 123,449.88 | 0.00 | 0.00 | 4,224.40 | 36,281.85 | 8,155.21 | 0.00 | 0.00 | 82,943.63 | 0.00 |
| 2014P01 | 3.00 | 0.00 | 0.00 | 0.00 | 3.00 | 0.61 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2014P02 | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 | 0.57 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2015G01 | 0.00 | 59.77 | 0.00 | 0.00 | 59.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2015L01 | 0.00 | 166,639.40 | 225.91 | 3,952.14 | 63,156.65 | 3,383.40 | 0.00 | 0.00 | 99,304.70 | 0.00 |
| 2015P01 | 138,523.04 | 0.00 | 75.75 | 0.00 | 138,447.29 | 13,098.28 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2015P02 | 229,206.93 | 0.00 | 205.06 | 0.00 | 229,001.87 | 7,635.49 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2015T01 | 1,967.77 | 21,485.40 | 253.32 | 0.00 | 19,645.24 | 244.76 | 0.00 | 0.00 | 3,554.61 | 0.00 |
| 2016P01 | 0.00 | 2,666,878.00 | 4,397.08 | 322.00 | 2,553,479.46 | 3,155.22 | 3,616.25 | 0.00 | 105,063.21 | 0.00 |
| 2016P02 | 0.00 | 2,506,158.08 | 13,324.00 | 309.00 | 2,251,232.06 | 24.95 | 621.00 | 0.00 | 240,672.02 | 0.00 |
| 2016 T 01 | 0.00 | 9,092.55 | 527.30 | 0.00 | 4,769.54 | 3.54 | 0.00 | 0.00 | 3,795.71 | 0.00 |
| 2016U01 | 0.00 | 3,450.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,450.00 | 0.00 |
|  | 574,800.08 | 5,373,763.20 | 19,008.42 | 16,910.35 | 5,349,495.94 | 52,967.66 | 4,237.25 | 0.00 | 558,911.32 |  |



# SUMMARY OF INVENTORY VALUATION 2016 ASSESSED VALUATION 

| Value of Land | Acres | Valuation |
| :--- | ---: | ---: |
| Current Use | $16,279.49$ | $\$ 937,035.00$ |
| Residential | 3932.63 | $\$ 68,310,000.00$ |
| Commercial | 208.70 | $\$ 2,339,000.00$ |
| Total Taxable Land | $20,420.82$ | $\$ 71,586,035.00$ |
| Non Taxable Land | $1,643.10$ | $\$ 3,221,900.00$ |
|  |  |  |
| Value of Buildings | $\$ 109,956,000.00$ |  |
| Residential | $\$ 1,433,400.00$ |  |
| Manufactured Housing | $\$ 10,062,000.00$ |  |
| Commercial | $\$ 121,451,400.00$ |  |
| Total Taxable Buildings | $\$ 5,720,900.00$ |  |
| Tax Exempt and Non Taxable Buildings | $\$ 4,916,500.00$ |  |
| Public Utilities | $\$ 197,953,935.00$ |  |
|  | $\$ 290,000.00$ |  |
| Total Valuation Before Exemptions allowed | $\$ 30,000.00$ |  |
| $\quad$ Less Elderly Exemptions |  |  |
| $\quad$ Less Disabled |  | $\$ 10,000.00$ |
| $\quad$ Less Blind Exemptions | $\$ 197,623,935.00$ |  |

## CURRENT USE REPORT

Type
Farm Land
Forest Land
Forest Land/stewardship
Unproductive Land
Wet Land

| Acres | Total |
| ---: | :--- |
| 633.69 | $\$ 216,942.00$ |
| $12,049.14$ | $\$ 639,891.00$ |
| $2,518.56$ | $\$ 62,645.00$ |
| 471.99 | $\$ 7,784.00$ |
| 606.11 | $\$ 9,773.00$ |

Total number of acres Exempt under current use 16,279.49 acres
Total number of acres receiving $20 \%$ recreation adjustment $\quad 8,565.56$ acres

## TAX RATE BREAKDOWN

| Prior Year 2015 |  | Approved for 2016 |
| :---: | :---: | :---: |
| Town 8.52 |  | 8.52 |
| Local School 12.81 |  | 12.65 |
| State School 2.67 |  | 2.43 |
| County $\underline{2.96}$ |  | $\underline{2.80}$ |
| Total Tax Rate \$26.96 |  | \$26.40 |
| Total Town Appropriations |  | \$3,156,640.00 |
| Total Revenues and Credits |  | 1,526,169.00 |
| Less Shared Revenues |  |  |
| Add Overlay |  | 7,517.00 |
| War Service Credits |  | 47,000.00 |
| Net Town Appropriations |  | \$1,684,988.00 |
| Lake Todd Village District: Tax Rate | 1.60 |  |
| Valuation |  | \$6,108,400.00 |
| Net Appropriation |  | \$9,773.00 |
| School Appropriations - Local |  | \$3,528,156.00 |
| Less Adequate Education Grant |  | $(560,619.00)$ |
| Less State of Education Taxes |  | (467,384.00) |
| Net School Appropriations |  | \$2,500,153.00 |
| Education Tax |  | \$467,384.00 |
| County Tax Assessment |  | \$552,800.00 |
| Total of Town, School \& County |  | \$5,205,325.00 |
| Less War Credits |  | (47,000.00) |
| Village District Commitment |  | 9,773.00 |
| Property Taxes to be Raised |  | \$5,168,098.00 |

## PROOF OF TAX

|  | Net Assess Val | Tax Rate | Assessment |
| :--- | :---: | :---: | ---: |
| State Education Tax | $192,707,435$ | 2.43 | $\$ 467,384.00$ |
| All Other Taxes | $197,623,935$ | 23.97 | $\$ 4,737,941.00$ |

# FINANCIAL STATEMENT <br> Town of Bradford 

## Balance Sheet

As of December 31, 2016<br>Preliminary Figures

## Assets

| Account Number / Description | Balance |  |
| :--- | :--- | ---: |
| $01-1013-0000$ | Petty Cash | 200.00 |
| $01-1013-0001$ | LSB savings account | $6,382.21$ |
| $01-1014-0000$ | Lake Sunapee Operating Acct | $405,082.88$ |
| $01-1081-0000$ | Property Tax Receivable/Credits | $366,824.13$ |
| $01-1081-0015$ | Property Taxes Overpayment | $(9,691.11)$ |
| $01-1082-0000$ | Land Use Change Tax Receivable | $3,450.00$ |
| $01-1083-0000$ | Yield Tax Receivable | $9,266.80$ |
| $01-1111-0000$ | Tax Liens Receivable | $207,895.64$ |
| $01-1151-0000$ | Receivables-Retirees | 709.23 |
| $01-1311-0000$ | Due from Trust Funds | $808,274.23$ |
| $01-1311-0011$ | transfer station revolving fund | $13,785.58$ |
|  |  | $\mathbf{\$ 1 , 8 1 2 , 1 7 9 . 5 9}$ |


| Liabilities, Net Assets and Current Activity |  |
| :---: | :---: |
| Liabilities |  |
| Account Number / Description | Balance |
| 01-2020-0000 Accounts Payable | 104,446.21 |
| 01-2039-0000 Accrued Payroll-Disability | 628.56 |
| 01-2075-0000 Due KRSD | 1,174,854.17 |
| 01-2431-0000 Encumbrance Control | 47,334.59 |
| 01-2441-0000 Reserve for Encumbrances | (47,334.59) |
| Total Liabilities | \$1,279,928.94 |

Net Assets
Account Number / Description Balance
01-2531-0000 Unreserved Fund Balance ..... 569,128.74
Total Net Assets ..... \$569,128.74
Current ActivityNet Revenue / (Expense)(\$36,878.09)

# REPORT OF THE TREASURER <br> FOR THE PERIOD ENDING DECEMBER 31, 2016 

| Audited Balance as of 12/31/15 |  | \$ | 1,063,579.40 |
| :---: | :---: | :---: | :---: |
| Town Clerk | 367,520.92 |  |  |
| Tax Collector | 5,230,081.27 |  |  |
| Global Deposits | 64,648.86 |  |  |
| Global Online | 20,580.00 |  |  |
| Selectmen's Office | 393,767.15 |  |  |
| Total Remitted | 6,076,598.20 |  | 6,076,598.20 |
| Lake Sunapee Bank Interest | 929.30 |  |  |
|  | 929.30 |  | 929.30 |
| Returned Checks | -3,832.35 |  |  |
| Void Checks | 301,969.83 |  |  |
| Miscellaneous | -184.56 |  |  |
|  | 297,952.92 |  | 297,952.92 |
| TAN to General fund | 550,000.00 |  | 550,000.00 |
| General Fund to Savings | 0.00 |  |  |
| Funds from savings | 140,000.00 |  | 140,000.00 |
| Disbursements |  |  |  |
| Payroll | 671,923.23 |  |  |
| Accounts Payable | 6,766,090.94 |  |  |
| 941 tax payments | 178,291.47 |  |  |
| Transfers to State MV | 107,671.30 |  |  |
|  | 7,723,976.94 |  | -7,723,976.94 |

Ending Balance 12/31/2016
\$ $405,082.88$

# REPORT OF THE TREASURER <br> FOR THE PERIOD ENDING DECEMBER 31, 2016 

Individual Account Activity
Conservation Fund
Balance 12/31/15 ..... \$ 55,168.50
Deposits ..... 397.37
Withdrawals ..... 0.00
Interest Earned
Balance 12/31/2016 $\$ \begin{array}{r}27.70 \\ \hline\end{array}$
Conservation CommissionBalance 12/31/15\$ 663.00
Deposits ..... 0.00
Withdrawals ..... 0.00
Interest Earned
Balance 12/31/2016 ..... $\$ \begin{array}{r}0.33 \\ \hline \hline 663.33\end{array}$
Conservation Fund (CD) ..... \$ 5,686.49opened 10/06 Principal onlyBalance on 10/20/16
Parks and Recreation
Balance 12/31/15 ..... \$ 20,143.52
Deposits ..... 10,698.81
Withdrawals ..... -11,551.81
Returned checks ..... 0.00
Interest Earned
Balance 12/31/16 ..... $\$ \begin{array}{r}11.03 \\ \hline 19,301.55\end{array}$
Cersosimo Lumber Co,. Inc
Balance 12/31/15\$ $\quad 1,194.77$
Deposits ..... 0.00
Withdrawals ..... 0.00
Interest EarnedBalance 12/31/16$\$ \quad 1,195.37$
M A Haladej
Balance 12/31/15 ..... \$ 566.83
Deposits ..... 0.00
Withdrawals ..... 0.00
Service Charge
Balance 12/31/16 ..... $\$ \begin{array}{r}0.28 \\ \hline=\end{array}$

## REPORT OF THE TREASURER FOR THE PERIOD ENDING DECEMBER 31, 2016

## Continued

Jamie Fortune Timber Tax Bond
Balance 12/31/15
\$ $1,465.17$
Deposits
0.00

Withdrawals 0.00
interest
Balance 12/31/16
$\$ \begin{array}{r}0.73 \\ \hline 1,465.90\end{array}$
Planning Board Escrow
Balance 12/31/15
\$ 271.51
Deposits
800.00

Withdrawls
Interest earned
Balance 12/31/16


Ambulance Billing
Balance 12/31/15
59,870.87
Deposits
576.07

Withdrawals
Interest
Balance 12/31/16
$\begin{array}{r}120.56 \\ \hline \hline 60,567.50\end{array}$
Lake Sunapee Money Market Savings
Balance 12/31/15
\$ 146,382.21
Deposits
Withdrawals
140,000.00
Interest
Balance 12/31/16
$\$ \begin{array}{r}69.12 \\ \hline 6,451.33\end{array}$


# REPORT OF THE TRUSTEES OF THE TRUST FUNDS 

| FMV | Additions | Income | Withdrawals | Change in |
| :---: | :---: | :---: | :---: | :---: |
| $1 / 1 / 2016$ |  |  |  | FMV |
| Value | $12 / 31 / 2016$ |  |  |  |


| Cemetery Trustees: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1905 Cemetery Care Funds | 297,277.77 | 5,208.85 | 7,168.76 | $(5,595.11)$ | 17,366.17 | 321,426.44 |
| 1994 Cemetery Maintenance Funds | 48,239.96 | 200.00 | 841.04 | - | 2,347.45 | 51,628.46 |
| 2002 Gravestone Repair | 2,127.35 | 1,000.00 | 3.80 | - | - | 3,131.15 |
| Bradford Scholarship Committee: |  |  |  |  |  |  |
| 1964 School Scholarship Funds | 7,939.93 | 1,500.00 | 180.69 | (500.00) | 286.78 | 9,407.40 |
| Trust Fund: |  |  |  |  |  |  |
| 1929 French's Park Fund | 3,655.06 | - | 59.15 | - | 117.05 | 3,831.26 |
| Library Trustees: |  |  |  |  |  |  |
| 1907 Library Funds | 14,116.16 | - | 431.78 | (431.78) | 701.60 | 14,817.76 |
| Selectmen: |  |  |  |  |  |  |
| 1960 Highway Dept | 1,854.86 | - | 13.35 | $(1,868.11)$ | - | 0.10 |
| 2006 Fire Dept | 84,651.99 | 35,000.00 | 89.27 | $(41,927.80)$ | - | 77,813.46 |
| 1991 Repair Town Buildings | 12,684.43 | 5,000.00 | 22.67 | - | - | 17,707.10 |
| 1993 Ambulance | 70,952.53 | - | 88.75 | $(71,031.96)$ | - | 9.32 |
| 1997 Town Facilities and Bldg | 33,593.28 | 5,000.00 | 60.04 | - | - | 38,653.32 |
| 2002 Police Facility | 67,537.25 | - | 236.43 | - | - | 67,773.68 |
| 2003 Fire Dept Repair Maint and Imp | 15,714.42 | 5,000.00 | 28.09 | - | - | 20,742.51 |
| 2004 Park and Rec Building Fund | 16,906.26 | - | 30.35 | - | - | 16,936.61 |
| 2006 Main Street Improvement | 72,356.09 | - | 81.39 | - | - | 72,437.48 |
| 2007 Emergency Bridge Repair | 378.88 | - | 1.32 | - | - | 380.20 |
| 2008 Revaluation | 167.94 | 5,000.00 | 0.30 | - | - | 5,168.24 |
| 2009 Salt \& Fuel | 10,641.71 | - | 6.89 | - | - | 10,648.60 |
| 2010 Communications Equipment | 5,183.61 | 25.00 | 9.26 | - | - | 5,217.87 |
| 2015 Highway Expendable Trust | 12,400.00 | 25,000.00 | 20.89 | - | - | 37,420.89 |
| 2013 Independence Day Celebration | 295.38 | 3,396.00 | 3.54 | - | - | 3,694.92 |
| 2013 Town Hall Restoration | 5,842.87 | 270.00 | 10.95 | $(1,543.75)$ | - | 4,580.07 |
| Total of All Trust Funds | 784,517.73 | 91,599.85 | 9,388.72 | $(122,898.51)$ | 20,819.06 | 783,426.84 |

## Town of Bradford

Comparative Statement of Appropriations and Expenditures
January 1, 2016 thru December 31, 2016


| Detail Payments - Operating Budgets January 1, 2016 thru December 31, 2016 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Accoumt Number / Description |  | Accourt Number / Description |  | Account Number / Description |  |
| 4130 Erecutive |  | 4152 Revaluation of Property |  | 4210 Police Dept |  |
| 01-4130-1100 FT Salaries | \$104,160.64 | 01-4152-1200 PT Wages-Assessing | \$2,376.00 | 01-4210-1000 Salaries | \$140,53222 |
| 01-4130-1201 PT Budget Sec | \$217.50 | 01-4152-2200 Payroll Tases | \$181.78 | 01-4210-1200 PT Wages | \$18,380.95 |
| 01-4130-1300 Elected Officinls | \$9,000.00 | 01-4152-3900 Tax Map Updated | \$3,400.00 | 01-4210-1205 Wages-Police Secretary | \$10,089.36 |
| 01-4130-1400 PT Wages | \$5,602.50 | 01-4152-3901 Coutract Services | \$26,305.00 | 01-4210-1206 Wages-On Call | \$15,256.44 |
| 01-4130-1401 Budget Coumm Expense | 535.00 | 01-4152-3902 Timber Monitor | \$1,727.50 | 01-4210-1211 Wages-PT Administration | \$41.804.81 |
| 01-4130-2100 Health Insurance | \$29.258.43 | 01-4152-6204 Assessing software | \$2,098.00 | 01-4210-1212 Wages-PD Detail | (51.970.72) |
| 01-4130-2150 Life Insurance | \$203.40 | TOTAL 4152 Revaluation of Property | \$36,088.28 | 01-4210-1213 Wages-PD Detail Town | \$0.00 |
| 01-4130-2160 Shart Term Disability | \$451.38 |  |  | 01-4210-1400 Overtime | \$24,444.92 |
| 01-4130-2190 Dental Insurance | \$1.866.81 | 4153 Legal |  | 01-4210-2100 Healh Ingurance | \$73,922.46 |
| 01-4130-2200 Payroll Taxes | \$9,102.64 | 01-4153-3201 Counsel Fees | \$34,110.54 | 01-4210-2150 Life Insurance | \$330.00 |
| 01-4130-2300 Retirement | \$2,248.92 | 01-4153-3202 Damage Fees | \$3,315.00 | 01-4210-2160 Short Term Disablity | \$683.28 |
| 01-4130-2400 Corference | \$300.00 | TOTAL 4153 Legal | \$37,425.54 | 01-4210-2190 Dentral Insurance | \$4.901.76 |
| 01-4130-3410 Telephone | \$1,770.53 |  |  | 01-4210-2200 Payroll Taxes | \$8,242.52 |
| 01-4130-3420 Couputer Equipuent \& Supp | 597.98 | 4155 Employee Benefits |  | 01-4210-2300 Retirement | \$48,39493 |
| 01-4130-3422 Software Support | \$3,687.18 | 01-4155-2190 Dental Insurance | \$80.74 | 01-4210-2400 Conferences | \$565.00 |
| 01-4130-4001 Copier Contract-service | \$299.89 | TOTAL 4155 Employee Benefits | \$80.74 | 01-4210-3201 Legal Fees-Coursel | \$1.882.00 |
| 01-4130-5500 Printing | \$1,326.25 |  |  | 01-4210-3410 Telephore | \$5,885.49 |
| 01-4130-5600 Association Dues | \$1,655.00 | 4191 Planning \& Zoning |  | 01-4210-3422 Software Sipport | \$600.00 |
| 01-4130-6000 Supplies | \$2,233.58 | 01-4191-1200 PT Planning Wages | \$3.712.80 | 01-4210-3902 Hospital blood draw | \$100.00 |
| 01-4130-6250 Postage | \$743.52 | 01-4191-1201 PT Zoring Wages | \$691.05 | 01-4210-3903 AnimalVet | \$0.00 |
| 01-4130-6901 Advertising | \$0.00 | 01-4191-2200 Payoll Tases | \$336.98 | 01-4210-3904 Dispatch | \$9,361.00 |
| 01-4130-6902 Milenge | \$141.93 | 01-4191-2400 Conferences - Plarning | 50.00 | 01-4210-4100 Electricity | \$2,045.96 |
| 01-4130-7400 New Projects | \$0.00 | 01-4191-3901 Ciraut Rider | 50.00 | 01-4210-4301 Repair-Radios | \$319.17 |
| 01-4130-7401 Equipuerr Purchase | \$1,127.88 | 01-4191-5600 Dues \& Subscriptions | \$1,822.00 | 01-4210-4302 Repairs-Couputer | \$39.99 |
| TOTAL 4130 Executive | \$175,530.96 | 01-4191-6002 Supplies - Planning | 5311.48 | 01-4210-5600 Dus \& Subscriptions | \$350.00 |
|  |  | 01-4191-6003 Supplies - Zoxing | \$450.02 | 01-4210-6000 Supplies | \$2,894.20 |
| 4140 Election, Registration \& Vital Statistic |  | 01-4191-6200 Zoning Seminars | \$247.00 | 01-4210-6001 SOU | \$3,000.00 |
| 01-4140-1200 PT Wages-Ballot Clerks | \$1,33222 | 01-4191-6250 Postage | 50.00 | 01-4210-6004 Supplies-Training | \$1,544.65 |
| 01-4140-1301 Sipervisors Wages | \$8,870.99 | TOTAL 4191 Plaming \& Zoung | \$7,571.33 | 01-4210-6005 Supplies-Uniforms | \$1,791.51 |
| 01-4140-1303 Moderator Wages | \$1.859.84 |  |  | 01-4210-6006 Police equipment | \$2,437.66 |
| 01-4140-2200 Payroll Taxes | \$678.65 | 4194 Gen Govt Bldgs |  | 01-4210-6250 Postage | \$287.69 |
| 01-4140-6000 Supplies | \$1,12035 | 01-4194-1200 PT Wages | \$6,592.05 | 01-4210-6350 Gasoline \& Oil | \$4,689.03 |
| 01-4140-6901 Advertising | \$0.00 | 01-4194-2150 Life Insurance | 50.00 | 01-4210-6600 Vehicle Repairs | \$6,891.42 |
| TOTAL 4140 Election, Registration \& VS | \$13,862.05 | 01-4194-2200 Payroll Taxes | \$504.39 | 01-4210-7500 Rental \& expenses | \$12,234.00 |
|  |  | 01-4194-3410 Telephone | \$2,415.98 | 01-4210-9314 Copier | \$640.00 |
| 4150 Finaucial Administration |  | 01-4194-3901 Contract Services | \$14,850.00 | 01-4210-9316 Protective Vests | \$1.220.00 |
| 01-4150-1200 PT Wages | 5447.53 | 01-4194-3902 Copier Contract | \$2,198.50 | TOTAL 4210 Police Dept | \$443,791.70 |
| 01-4150-1202 Depury TC/TC Wages | \$15.475.59 | 01-4194-4001 Copier Contract-Services | \$322.04 |  |  |
| 01-4150-1203 Depury Treaswer Wages | \$108.00 | 01-4194-4100 Electricity | \$1,658.91 | 4220 Fire Dept |  |
| 01-4150-1304 Wages-TC/TC | \$39.388.93 | 01-4194-4110 Heat Oil | 59,421.86 | 01-4220-3410 Telephoce | \$1.571.51 |
| 01-4150-1305 Wages-Treasurer | \$5.991.36 | 01-4194-4300 Repairs \& Mainterance | \$1,495.00 | 01-4220-3421 Sofware | \$675.00 |
| 01-4150-2200 Payroll Taxes | \$4,689.68 | 01-4194-4302 Town office upgrades | 50.00 | 01-4220-3904 Conrract Services-Dispatch | \$16.837.00 |
| 01-4150-2400 Corferences | \$180.00 | 01-4194-4303 Town Hall Repairs \& Expense | \$12,736.93 | 01-4220-3911 Contract Services-Forest Fires | (50.35) |
| 01-4150-3010 Audit Fees | \$13,335.00 | 01-4194-4310 Town Landscaping | \$5,195.00 | 01-4220-4100 Electricity | \$4,640.30 |
| 01-4150-3011 Trustee of Trust Funds | \$250.00 | 01-4194-6000 Supplies | \$1.987.85 | 01-4220-4301 Repairs \& Maint - Radios | \$335.00 |
| 01-4150-3410 Telephone | \$609.90 | 01-4194-6001 Couputer repairs | \$1,555.83 | 01-4220-4303 Repairs \& Maint - Vehicles | \$7,314.84 |
| 01-4150-3422 Software Support | \$3,351.00 | 01-4194-9310 off site backup | 50.00 | 01-4220-6000 Supplies | \$2,418, 35 |
| 01-4150-3901 Lien Search | \$1.108.96 | 01-4194-9311 Town Clock | \$389.00 | 01-4220-6005 Supplies-UniformProt Cloth | \$8,254.22 |
| 01-4150-4303 Repairs and Maintenunce | \$0.00 | TOTAL 4194 Gen Gort Bldgs | \$61,323.34 | 01-4220-6300 Repairs \& Maint - Equipment | \$6,735.84 |
| 01-4150-5600 Association Dues | \$40.00 |  |  | 01-4220-6350 Gasoline | \$1,125.48 |
| 01-4150-6000 Suplies | \$1.378.09 | 4195 Cemetery |  | 01-4220-6800 Equip Purchase-Hoses | \$0.00 |
| 01-4150-6008 Clerk election expense | \$5,212.69 | 01-4195-1207 Wages-Cemetery | \$5,787.04 | 01-4220-6801 Roster | \$240.00 |
| 01-4150-6250 Postage | \$3,239.45 | 01-4195-1208 Wages-Town Landscaping | \$17,820.00 | 01-4220-6900 Training | \$621.75 |
| 01-4150-6902 Milenge | 57236 | 01-4195-3906 Contract Services-Plumbing | \$270.00 | 01-4220-7300 Repair \& Maint - Bldg | \$66791 |
| 01-4150-6903 Fees \& Licenses | \$14624 | 01-4195-4100 Electricity | 5181.48 | 01-4220-7301 Repairs \& Mairt - Hydants | (5938.00) |
| 01-4150-7401 Equipmerr Purchase | 582.50 | 01-4195-6000 Suplies | \$147.39 | 01-4220-7401 Equipwent Purchases | \$3,318.00 |
| TOTAL 4150 Fimancial Administration | \$95,107.28 | 01-4195-9312 Loam Seed \& Lime | 50.00 | 01-4220-9319 Inspections TOTAL 4220 Fire Dept | \$750.00 |
|  |  | TOTAL 4195 Cemetery | \$24,205.91 |  | \$54,566.85 |
|  |  | 4196 Insurances |  |  |  |
|  |  | 01-4196-2500 Unenployment Coup | \$734.00 |  |  |
|  |  | 01-4196-2600 Worker's Compensation | \$47,420.85 |  |  |
|  |  | 01-4196-4800 Property Liability | \$38,050.10 |  |  |
|  |  | TOTAL 4196 Insurances | \$86,204.95 |  |  |
|  |  | 4199 Other General Gort |  |  |  |
|  |  | 01-4199-3904 Milfoil remediation | \$944.50 |  |  |
|  |  | 01-4199-3910 Contract Services-Env Test | \$2,046.10 |  |  |
|  |  | 01-4199-6207 Sanitation Units | \$1,524.00 |  |  |
|  |  | 01-4199-9313 French's Park Testing | \$270.00 |  |  |
|  |  | TOTAL 4199 Other General Govt | \$4,784.60 |  |  |

Town of Bradford

| Accourt Number / Description | Detail Payments - Operating Budgets January 1, 2016 thru December 31, 2016 |  |  | Accoumt Number / Description |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Accourt Number / Description |  |  |  |
| 4225 Rescue Squad |  | 4313 Bridges |  | 4589 Commumity Center |  |
| 01-4225-1208 Training Wages | \$2,580.00 | 01-4313-3901 Courract Services-Bridges | \$0.00 | 01-4589-3410 Telephone | \$1,754.22 |
| 01-4225-2200 Payroll Taxes | \$0.00 | TOTAL 4313 Bridges | \$0.00 | 01-4589-4100 Electricity | \$4,822.07 |
| 01-4225-3410 Telephone | \$0.00 |  |  | 01-4589-4110 Heat-Propane | \$5,782.00 |
| 01-4225-3500 Contract Services Hemiker | \$75,899.00 | 4316 Street Lighting |  | 01-4589-4300 Landscaping | \$3,220.00 |
| 01-4225-3600 Hemiker Ambulance C/R | \$6,408.00 | 01-4316-4100 Electricity | \$4,725.77 | 01-4589-6000 Supplies | \$500.55 |
| 01-4225-4303 Repairs \& Maint - Equipment | \$0.00 | TOTAL 4316 Street Lighting | \$4,725.77 | 01-4589-7200 Alarm System | \$399.00 |
| 01-4225-4304 Service Contracts | \$3,057.00 |  |  | 01-4589-7300 Repairs \& Maint \& testing | \$604.00 |
| 01-4225-4305 Contimuing Education | \$2,240.00 | 4323 Solid Waste Collection |  | 01-4589-7301 Maintenance septic | \$1,132.50 |
| 01-4225-4306 Oxygen | \$473.05 | 01-4323-1100 Wages-FT | \$38,872.08 | 01-4589-7303 Maintenance furnace \& stove | \$50.00 |
| 01-4225-6000 Supplies | \$2,219.87 | 01-4323-1200 Wages-PT | \$22,108.53 | 01-4589-7304 Generator/elevator/ansul/air | \$940.33 |
| 01-4225-6350 Gasoline \& Oil | \$0.00 | 01-4323-2100 Health Insurance | \$9,126.17 | 01-4589-7305 Anmual roof floors | \$0.00 |
| 01-4225-6903 Fees \& Licenses | \$0.00 | 01-4323-2150 Life Insurance | \$114.60 | 01-4589-7306 Pest Control | \$1,068.00 |
| 01-4225-7401 New Equipment | \$1,866.92 | 01-4323-2160 Short Term Disability | \$290.43 | 01-4589-7307 Alarm/trash/telephone | \$1,140.00 |
| TOTAL 4225 Rescue Squad | \$94,743.84 | 01-4323-2190 Dental Insurance | \$888.14 | TOTAL 4589 Community Center | \$21,412.67 |
|  |  | 01-4323-2200 Payroll Taxes | \$4,665.03 |  |  |
| 4240 Building Dept - Code Enforcement |  | 01-4323-2300 Retirement | \$1,325.00 | 4619 Other Conservation |  |
| 01-4240-1200 Wages-PT | \$13,975.00 | 01-4323-3410 Telephone | \$377.08 | 01-4619-2400 Conferences \& Seminars | \$165.00 |
| 01-4240-2100 Health Officer | \$213.24 | 01-4323-4100 Electricity | \$1,328.04 | 01-4619-5600 Dues \& Subscriptions | \$266.00 |
| 01-4240-2200 Payroll Taxes | \$1,069.25 | 01-4323-4303 Repairs \& Maintenance-Equip | \$144.00 | 01-4619-6800 Supplies-Educational | \$300.37 |
| 01-4240-6000 Supplies | \$239.84 | 01-4323-5600 Dues \& Subscriptions | \$215.50 | 01-4619-9320 Trail Development | \$154.63 |
| 01-4240-6902 Mileage | \$836.73 | 01-4323-6000 Supplies | \$392.43 | TOTAL 4619 Other Conservation | \$886.00 |
| 01-4240-6906 Fees \& Licenses-Code Euf | \$50.00 | 01-4323-7300 Repairs \& Maintenance-Bldg | \$0.00 |  |  |
| TOTAL 4240 Building Dept - Code Enforcement | \$16,384.06 | TOTAL 4323 Solid Waste Collection | \$79,847.03 | 4711 Long Term Notes |  |
|  |  |  |  | 01-4711-0001 Long Term Notes | \$13,623.00 |
| 4290 Civil Defense |  | 4324 Solid Waste Disposal |  | 01-4711-0002 Interest on Long Term Note | \$5,569.44 |
| 01-4290-6000 Supplies | \$0.00 | 01-4324-3914 Courract Services-MSW | \$15,028.80 | 01-4711-0003 Road Bond | \$28,471.96 |
| TOTAL 4290 Civil Defense | \$0.00 | 01-4324-3915 Courract Services-Comp Serv | \$1,225.00 | TOTAL 4711 Long Term Notes | \$47,664.40 |
|  |  | 01-4324-3916 Courract Services-C\&D Disp | \$3,735.20 |  |  |
| 4312 Highway Dept |  | 01-4324-3917 Courract Services-Haz Waste | \$0.00 | 4723 Interest on Tan Notes |  |
| 01-4312-1100 Wages-FT | \$194,219.31 | 01-4324-3918 Coutract Services-Scrap Metal Remov | \$60.31 | 01-4723-8100 Interest on Tan Notes | \$7,324.70 |
| 01-4312-1200 Wages-PT | \$1,600.00 | 01-4324-3919 Courract Services-Glass Rem | \$1,026.90 | TOTAL 4723 Interest on Tan Notes | \$7,324.70 |
| 01-4312-1201 Outside Services | \$6,356.75 | TOTAL 4324 Solid Waste Disposal | \$21,076.21 |  |  |
| 01-4312-1400 Wages-Overtime | \$17,621.55 |  |  |  |  |
| 01-4312-2100 Health Insurance | \$70,271.91 | 4415 Inoculations |  | Accoumt Number / Description |  |
| 01-4312-2150 Life Insurance | \$423.60 | 01-4415-3500 Inoculations | \$0.00 | 4902 New Equipment - HW Exp Trust | \$25,000.00 |
| 01-4312-2160 Sbort Term Disability | \$904.32 | TOTAL 4415 Inoculations | \$0.00 | 01-4902-7410 New Equipment - HW Exp Tr |  |
| 01-4312-2190 Dental Insurance | \$3,981.48 |  |  |  |  |
| 01-4312-2200 Payroll Taxes | \$16,328.28 | 4441 Welfare |  | 4909 Bridges |  |
| 01-4312-2300 Retiremeut | \$6,784.00 | 01-4441-1200 Wages-PT | \$6,130.59 | 01-4909-3103 Bement Bridge | \$26,972.60 |
| 01-4312-2400 Conferences \& Seminars | \$100.00 | 01-4441-2200 Payroll Taxes | \$468.96 |  |  |
| 01-4312-3410 Telephone | \$1,679.30 | 01-4441-6000 Welare admin suyplies | \$0.00 | 4913 Capital Project Funds |  |
| 01-4312-3901 Contract Services-General | \$4,600.00 | TOTAL 4441 Welfare | \$6,599.55 | 01-4913-6000 revaluation capital reserves | \$5,000.00 |
| 01-4312-3907 Coutract Services-Tree Rem | \$2,225.00 |  |  | 01-4913-7000 BNSYS | \$2,750.00 |
| 01-4312-3913 Contract Services-Drug Test | \$124.00 | 4445 Welfare Payments |  | 01-4913-7001 Police Cruiser | \$17,970.00 |
| 01-4312-4100 Electricity | \$2,990.40 | 01-4445-3900 Vendor Payments | \$8,267,50 | 01-4913-7003 Asphalt Roed Repairs | \$50,000.00 |
| 01-4312-4110 Heat \& Oil | s0.00 | 01-4445-3908 Contract Services-CAP | \$10,500.00 | 01-4913-7009 Boat Launch | \$6,000.00 |
| 01-4312-4300 Repairs \& Maintenance-Tires | \$3,410.00 | 01-4445-3909 Conrract Services-VNA | \$4,802.00 | 01-4913-7014 Cemetery Tree Removal | \$10,000.00 |
| 01-4312-4303 Repairs \& Maintenance-Equip | \$57,604.12 | TOTAL 4445 Welfare Payments | \$23,569.50 | 01-4913-9300 Road work | \$120,000.00 |
| 01-4312-4400 Equipment Reatal | \$9,120.00 |  |  | TOTAL 4913 Capital Project Funds | \$211,720.00 |
| 01-4312-5600 Dues \& Subscription | \$0.00 | 4520 Parks \& Recreation |  |  |  |
| 01-4312-6005 Supplies-Uniforms | \$6,679.87 | 01-4520-6000 Supplies | \$228.40 | 4915 Capital Reserve |  |
| 01-4312-6006 Supplies-Chains \& Blades | \$1,040.00 | 01-4520-6800 Special Events | \$0.00 | 01-4915-9302 Fire Dept Heavy Equipment | \$108,999.80 |
| 01-4312-6007 Winter Salt \& Spring Repairs | \$17,270.00 | 01-4520-7401 Equipment Purchases | \$252.12 | 01-4915-9303 Fire Dept. Bldg Maintenance | \$5,000.00 |
| 01-4312-6008 Supplies-Road Signs | \$0.00 | TOTAL 4520 Parks \& Recreation | \$480.52 | 01-4915-9305 Town Facilities \& Bldg | \$5,000.00 |
| 01-4312-6009 Supplies-Culverts | \$740.40 |  |  | 01-4915-9306 Town Bldg Emergency | \$5,000.00 |
| 01-4312-6010 Supplies-Gravel | \$18,925.33 | 4550 Library |  | 01-4915-9308 Gravestone Repair | \$1,000.00 |
| 01-4312-6011 Supplies-Road Patch | \$8,796.42 | 01-4550-6000 General Appropriation | \$69,230.00 | 01-4915-9310 Bradford School Scholarship | \$1,000.00 |
| 01-4312-6300 Maintenance \& Repairs/Insp | \$590.00 | TOTAL 4550 Library | \$69,230.00 | TOTAL 4915 Capital Reserve | \$125,999.80 |
| 01-4312-6350 Equipment Fuel | \$19,562.97 |  |  |  |  |
| 01-4312-6902 Mileage | \$225.00 | 4583 Patriotic Purposes |  | 5000 Miscellaneous Expenses |  |
| 01-4312-7300 Repairs, Maimt-Bldgs | \$831.00 | 01-4583-6000 Supplies-Markers/Flags | \$886.95 | 01-5000-0015 Coumty | \$552,800.00 |
| 01-4312-7312 New Equipment | \$429.99 | 01-4583-6802 Parade Expenses | \$4,643.00 | 01-5000-0016 Due to KRSD | \$2,967,537.00 |
| TOTAL 4312 Highway Dept | \$475,435.00 | 01-4583-6803 Departmental-Fireworks | \$10,000.00 | 01-5000-0017 Lake Todd Village District | \$9,773.00 |
|  |  | 01-4583-6804 Police Detail | \$2,187.50 | 01-5000-8001 Abatement-Previous Yr Taxes | (\$1,250.52) |
|  |  | TOTAL 4583 Patriotic Purposes | \$17,717.45 | TOTAL 5000 Miscellaneous Expenses | \$3,528,859.48 |

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2017
MS-737
```


## Budget of the Town of Bradford Form Due Date: 20 Days after the Town Meeting

## THIS BUDGET SHALL BE POSTED WITH THE WARRANT

This form was posted with the warrant on: $\qquad$
For assistance please contact the NH DRA Municipal and Property Division
P: (603) 230-5090 F: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/
BUDGET COMMITTEE CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Budget Committee Members |  |
| :---: | :---: |
| Printed Name |  |
| Beth Downs, Chair |  |
| John Pfeifle, Selectman |  |
| G. Richard Keller |  |
| Christopher W. Mock |  |
| Kathy Rodgers |  |
| Michael James |  |
| David Nunnally |  |
|  |  |

## Appropriations

| Account Code | Description | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing $\mathbf{F Y}$ (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |  |  |  |
| 0000-0000 | Collective Bargaining |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 05 | \$189,775 | \$175,531 | \$172,000 | \$0 | \$172,000 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 05 | \$14,400 | \$13,862 | \$6,500 | \$0 | \$6,500 | \$0 |
| 4150-4151 | Financial Administration | 05 | \$102,000 | \$95,107 | \$105,000 | \$0 | \$105,000 | \$0 |
| 4152 | Revaluation of Property | 05 | \$42,000 | \$36,088 | \$24,000 | \$0 | \$24,000 | \$0 |
| 4153 | Legal Expense | 05 | \$31,000 | \$37,426 | \$30,000 | \$0 | \$30,000 | \$0 |
| 4155-4159 | Personnel Administration |  | \$0 | \$81 | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | 05 | \$10,000 | \$7,571 | \$10,000 | \$0 | \$10,000 | \$0 |
| 4194 | General Government Buildings | 05 | \$93,000 | \$61,323 | \$67,000 | \$0 | \$67,000 | \$0 |
| 4195 | Cemeteries | 05 | \$35,000 | \$24,206 | \$25,950 | \$0 | \$25,950 | \$0 |
| 4196 | Insurance | 05 | \$66,752 | \$86,205 | \$68,500 | \$0 | \$68,500 | \$0 |
| 4197 | Advertising and Regional Association |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | 05 | \$6,500 | \$4,785 | \$7,000 | \$0 | \$7,000 | \$0 |
| Public Safety |  |  |  |  |  |  |  |  |
| 4210-4214 | Police | 05 | \$454,000 | \$443,792 | \$472,000 | \$0 | \$472,000 | \$0 |
| 4215-4219 | Ambulance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | 05 | \$201,850 | \$149,311 | \$166,200 | \$0 | \$166,200 | \$0 |
| 4240-4249 | Building Inspection | 05 | \$12,000 | \$16,384 | \$15,000 | \$0 | \$15,000 | \$0 |
| 4290-4298 | Emergency Management | 05 | \$2,500 | \$0 | \$2,500 | \$0 | \$2,500 | \$0 |
| 4299 | Other (Including Communications) |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Airport/Aviation Center |  |  |  |  |  |  |  |  |
| 4301-4309 | Airport Operations |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets |  |  |  |  |  |  |  |  |
| 4311 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4312 | Highways and Streets | 05 | \$675,000 | \$475,435 | \$505,000 | \$0 | \$505,000 | \$0 |
| 4313 | Bridges | 05 | \$772,001 | \$0 | \$70,000 | \$0 | \$70,000 | \$0 |


| Account Code | Description | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing FY <br> (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4316 | Street Lighting | 05 | \$4,850 | \$4,726 | \$4,700 | \$0 | \$4,700 | \$0 |
| 4319 | Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sanitation |  |  |  |  |  |  |  |  |
| 4321 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | 05 | \$80,000 | \$79,847 | \$81,000 | \$0 | \$81,000 | \$0 |
| 4324 | Solid Waste Disposal | 05 | \$25,000 | \$21,076 | \$24,000 | \$0 | \$24,000 | \$0 |
| 4325 | Solid Waste Cleanup |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4326-4329 | Sewage Collection, Disposal and Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Water Distribution and Treatment |  |  |  |  |  |  |  |  |
| 4331 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Electric |  |  |  |  |  |  |  |  |
| 4351-4352 | Administration and Generation |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Health |  |  |  |  |  |  |  |  |
| 4411 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4414 | Pest Control |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | 05 | \$1 | \$0 | \$1 | \$0 | \$1 | \$0 |
| Welfare |  |  |  |  |  |  |  |  |
| 4441-4442 | Administration and Direct Assistance | 05 | \$7,000 | \$6,600 | \$7,000 | \$0 | \$7,000 | \$0 |
| 4444 | Intergovernmental Welfare Payments |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | 05 | \$30,000 | \$23,570 | \$30,000 | \$0 | \$30,000 | \$0 |
| Culture and Recreation |  |  |  |  |  |  |  |  |
| 4520-4529 | Parks and Recreation | 05 | \$2,000 | \$481 | \$2,000 | \$0 | \$2,000 | \$0 |
| 4550-4559 | Library | 05 | \$69,230 | \$69,230 | \$70,000 | \$0 | \$70,000 | \$0 |
| 4583 | Patriotic Purposes | 05 | \$17,500 | \$17,717 | \$17,500 | \$0 | \$17,500 | \$0 |


| Account Code | Description | Warrant Article \# | Appropriations Prior Year as Approved by DRA | Actual Expenditures Prior Year | Selectmen's Appropriations Ensuing FY (Recommended) | Selectmen's Appropriations Ensuing FY (Not Recommended) | Budget Committee's Appropriations Ensuing $\mathbf{F Y}$ (Recommended) | Budget Committee's Appropriations Ensuing FY (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4589 | Other Culture and Recreation | 05 | \$29,750 | \$21,413 | \$21,000 | \$0 | \$21,000 | \$0 |
| Conservation and Development |  |  |  |  |  |  |  |  |
| 4611-4612 | Administration and Purchasing of Natural Resources |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4619 | Other Conservation | 05 | \$886 | \$886 | \$925 | \$0 | \$925 | \$0 |
| 4631-4632 | Redevelopment and Housing |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Debt Service |  |  |  |  |  |  |  |  |
| 4711 | Long Term Bonds and Notes - Principal | 05 | \$49,775 | \$47,664 | \$33,834 | \$0 | \$33,834 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 05 | \$2,500 | \$7,325 | \$4,000 | \$0 | \$4,000 | \$0 |
| 4790-4799 | Other Debt Service |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital Outlay |  |  |  |  |  |  |  |  |
| 4901 | Land |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment |  | \$48,370 | \$48,279 | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Transfers Out |  |  |  |  |  |  |  |  |
| 4912 | To Special Revenue Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Proposed Appropriations |  |  | \$3,074,640 | \$1,975,921 | \$2,042,610 | \$0 | \$2,042,610 | \$0 |

## Special Warrant Articles



## Individual Warrant Articles



## Revenues

| Account Code | Purpose of Appropriation | Warrant Article \# | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Estimated Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Taxes |  |  |  |  |  |
| 3120 | Land Use Change Tax - General Fund |  | \$3,450 | \$0 | \$0 |
| 3180 | Resident Tax |  | \$0 | \$0 | \$0 |
| 3185 | Yield Tax |  | \$30,933 | \$0 | \$0 |
| 3186 | Payment in Lieu of Taxes |  | \$0 | \$0 | \$0 |
| 3187 | Excavation Tax |  | \$0 | \$0 | \$0 |
| 3189 | Other Taxes |  | \$0 | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes |  | \$43,752 | \$0 | \$0 |
| 9991 | Inventory Penalties |  | \$0 | \$0 | \$0 |
| Licenses, Permits, and Fees |  |  |  |  |  |
| 3210 | Business Licenses and Permits |  | \$3,649 | \$0 | \$0 |
| 3220 | Motor Vehicle Permit Fees |  | \$334,487 | \$0 | \$0 |
| 3230 | Building Permits |  | \$16,856 | \$0 | \$0 |
| 3290 | Other Licenses, Permits, and Fees |  | \$4,660 | \$0 | \$0 |
| 3311-3319 | From Federal Government |  | \$0 | \$0 | \$0 |
| State Sources |  |  |  |  |  |
| 3351 | Shared Revenues |  | \$85,786 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution |  | \$0 | \$0 | \$0 |
| 3353 | Highway Block Grant |  | \$91,707 | \$0 | \$0 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development |  | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement |  | \$592 | \$0 | \$0 |
| 3357 | Flood Control Reimbursement |  | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) |  | \$17,108 | \$0 | \$0 |
| 3379 | From Other Governments |  | \$0 | \$0 | \$0 |
| Charges for Services |  |  |  |  |  |
| 3401-3406 | Income from Departments |  | \$27,894 | \$0 | \$0 |
| 3409 | Other Charges |  | \$0 | \$0 | \$0 |


| Account Code | Purpose of Appropriation | Warrant Article \# | Actual Revenues Prior Year | Selectmen's Estimated Revenues | Budget Committee's Estimated Revenues |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Miscellaneous Revenues |  |  |  |  |  |
| 3501 | Sale of Municipal Property |  | \$0 | \$0 | \$0 |
| 3502 | Interest on Investments |  | \$0 | \$0 | \$0 |
| 3503-3509 | Other | 04, 18 | \$12,920 | \$191,000 | \$191,000 |
| Interfund Operating Transfers In |  |  |  |  |  |
| 3912 | From Special Revenue Funds |  | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds |  | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) |  | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) |  | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) |  | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) |  | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) |  | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds |  | \$0 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds |  | \$114,828 | \$0 | \$0 |
| 3917 | From Conservation Funds |  | \$0 | \$0 | \$0 |
| Other Financing Sources |  |  |  |  |  |
| 3934 | Proceeds from Long Term Bonds and Notes | 04 | \$0 | \$675,000 | \$675,000 |
| 9998 | Amount Voted from Fund Balance |  | \$0 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes |  | \$0 | \$0 | \$0 |
| Total Estimated Revenues and Credits |  |  | \$788,622 | \$866,000 | \$866,000 |


| Budget Summary |  |  |  |
| :---: | :---: | :---: | :---: |
| Item | Prior Year Adopted Budget | Selectmen's Recommended Budget | Budget Committee's Recommended Budget |
| Operating Budget Appropriations Recommended | \$1,981,520 | \$2,042,610 | \$2,042,610 |
| Special Warrant Articles Recommended | \$2,137,700 | \$1,132,000 | \$1,082,000 |
| Individual Warrant Articles Recommended | \$839,920 | \$48,350 | \$48,350 |
| TOTAL Appropriations Recommended | \$4,959,140 | \$3,222,960 | \$3,172,960 |
| Less: Amount of Estimated Revenues \& Credits | \$3,194,812 | \$866,000 | \$866,000 |
| Estimated Amount of Taxes to be Raised | \$1,764,328 | \$2,356,960 | \$2,306,960 |

## SCHEDULE OF TOWN PROPERTY

| Map/Lot | Value | Map/Lot |  | Value |  |
| :--- | :--- | ---: | :--- | :--- | ---: |
|  |  |  |  |  |  |
| $01 / 26$ | Forest Brook | 400 | $01 / 42$ | Pleasant View Road | 6,800 |
| $2 / 103$ | Burial Hill Cemetery | 500 | $3 / 29$ | Sunny Plains Cemetery | 600 |
| $3 / 53$ | Union Cemetery | 500 | $03 / 107$ | Jones Road | 10,100 |
| $3 / 110$ | Transfer Station | 262,200 | $4 / 7$ | West Road | 27,000 |
| $4 / 9$ | Fortune Road | 28,400 | $5 / 54$ | Deer Valley Road | 35,000 |
| $5 / 68$ | Off E Washington Rd | 9,500 | $5 / 69$ | East Washington Road | 1,400 |
| $5 / 74$ | West Road | 6,500 | $5 / 75$ | West Road | 101,200 |
| $5 / 94$ | West Meadow Road | 13,600 | $5 / 99$ | West Meadow Road | 27,900 |
| $6 / 22$ | Presbury Cemetery | 400 | $6 / 31$ | West Road | 16,300 |
| $6 / 93$ | Cheney Hill Road | 18,600 | $6 / 102$ | Rte 114 \& Jones Road | 112,500 |
| $6 / 111$ | Howlett Cemetery | 400 | $6 / 117$ | Meet House, land | 46,000 |
| $7 / 23$ | Marshall Cemetery | 300 | $7 / 43$ | Howlett Road | 29,400 |
| $9 / 9$ | Durrell Cemetery | 0 | $9 / 23$ | West Road | 14,000 |
| $11 / 43$ | Massasecum Avenue | 0 | $11 / 50$ | New Pond Cemetery | 500 |
| $11 / 62$ | State Rte 114 | 24,200 | $11 / 63$ | Old Pond Cemetery | 400 |
| $12 / 13$ | E Washington Road | 15,300 | $12 / 15$ | E Washington Road | 9,100 |
| $12 / 16$ | Conservation Comm | 6,100 | $12 / 17$ | Washington T/L | 63,800 |
| $13 / 10$ | Goldsmiths Drive | 150 | $13 / 15$ | Conservation Land | 34,500 |
| $13 / 32$ | Off E Washington Rd | 3,800 | $16 / 40$ | Lake Todd | 66,600 |
| $16 / 60$ | Old Railroad Bed | 4,600 | $16 / 75$ | Public Library | 474,800 |
| $16 / 80$ | Route 103 | 11,200 | $16 / 85$ | Pleasant Hill Cemetery | 500 |
| $16 / 88$ | Fire Station | 407,900 | $16 / 92$ | Town Hall | 590,900 |
| $17 / 09$ | Bradford Comm Ctr. | 636,000 | $17 / 12$ | Main Street | 77,400 |
| $17 / 53$ | Town Hwy Garages | 350,400 | $18 / 09$ | Breezy Hill Road | 139,900 |
| $19 / 40$ | Crittenden Road | 33,400 | $20 / 19$ | Park Lot Foot Path | 112,400 |
| $21 / 21$ | French's Park | 619,600 | $23 / 14$ | Ryan's Way/ Boat Launch | 157,000 |

Town of Bradford

State of New Hampshire

## Town Warrant of Town Meeting March $14^{\text {th }}, 2017$

The Polls will open at 8:00 am, and not close earlier than 7:00 pm, on March $14^{\text {th }}, 2017$.
To the inhabitants of the town of Bradford in the County of Merrimack in the said State qualified to vote in town affairs:

You are hereby notified to meet at the Bradford Town Hall on West Main Street in said Bradford, N.H. on Tuesday the fourteenth day of March next, at eight o'clock in the morning to act on the following articles:

Article One: To choose all necessary town officials for the ensuing year.
Article Two: Zoning Ordinance - To see if the Town will vote to adopt provisions which seek to add new language and delete existing language to Article VII (Sign Regulation) as proposed by the Planning Board in Zoning Amendment No. 1. Copies of the complete proposal are on file for public inspection at the Town Offices and will be available on the day of voting. The following question will appear on the Official Ballot:
"Are you in favor of Zoning Amendment No. 1 as proposed by the Bradford Planning Board for the Town's Zoning Ordinance as follows: Amendment No. 1 changes Article VII (Sign Regulation) by adding subsections for clarification of topics; makes changes to current verbiage regarding intent of ordinance; addresses the site plan review process; assigns approval authority from the Board of Selectmen to the Planning Board; amends sign requirements pertaining to size, duration, permits, and uses; provides the types of prohibited signs and specifies exceptions to such regulations."

Article Three: To adjourn the meeting until Wednesday, March $15^{\text {th }}, 2017$ at 7:00 pm at the Kearsarge Regional Elementary School on the Old Warner Road in Bradford. Raising the money and remaining articles in the Warrant will be taken up at the adjourned meeting.

Article Four: To see if the Town will vote to raise and appropriate the sum of Eight Hundred Sixty One Thousand Dollars ( $\$ 861,000.00$ ) (gross budget) for the renovation and restoration of the Historic Town Hall at Map 16 Lot 92. The project will provide a full basement and a completely operational first floor for town offices and meeting rooms. Further to authorize the issuance of not more than Six Hundred and Seventy Five Thousand Dollars $(\$ 675,000.00)$ of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33). Further to authorize the Selectmen to issue and negotiate such bonds or notes, to determine the rate of interest thereon, the term and other details. The balance of One Hundred Eighty Six Thousand Dollars ( $\$ 186,000.00$ ) has been raised from donations and grants. The following funds are currently on hand to offset this balance:

- $\quad \$ 105,000.00$ LCHIP Grant
- $\quad \$ 81,000.00$ Cash and In-Kind donations

The Selectmen recommend. Budget Committee recommends. This article requires a paper ballot and two-thirds vote. Passage of this article will have no tax impact in 2017.

Article Five: To see if the Town will vote to raise and appropriate the sum of Two Million Forty Two Thousand Six Hundred Ten Dollars $(\$ 2,042,610.00)$ for general municipal operations. This article does not include amounts appropriated by other warrant articles. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

|  | Selectmen | Budget Committee |
| :--- | ---: | ---: |
| 1. Executive | $172,000.00$ | $172,000.00$ |
| 2. Elections \& Vital Records | $6,500.00$ | $6,500.00$ |
| 3. Financial Administration | $105,000.00$ | $105,000.00$ |
| 4. Revaluations | $24,000.00$ | $24,000.00$ |
| 5. Legal | $30,000.00$ | $30,000.00$ |
| 6. Planning \& Zoning | $10,000.00$ | $10,000.00$ |
| 7. General Gov | $67,000.00$ | $67,000.00$ |
| 8. Cemetery | $25,950.00$ | $25,950.00$ |
| 9. Insurances | $68,500.00$ | $68,500.00$ |
| 10. Other General Gov | $7,000.00$ | $7,000.00$ |
| 11. Police Department | $472,000.00$ | $472,000.00$ |
| 12. Fire Department | $57,000.00$ | $57,000.00$ |
| 13. Rescue Services - FAST | $17,000.00$ | $17,000.00$ |
| 14. Rescue Services - Contract | $92,200.00$ | $92,200.00$ |
| 15. Building Code Department | $15,000.00$ | $15,000.00$ |
| 16. Emergency Management | $2,500.00$ | $2,500.00$ |
| 17. Highway Department | $505,000.00$ | $505,000.00$ |
| 18. Bridge Account | $70,000.00$ | $70,000.00$ |
| 19. Street Lighting | $4,700.00$ | $4,700.00$ |
| 20. Solid Waste Collection | $81,000.00$ | $81,000.00$ |
| 21. Solid Waste Disposal | $24,000.00$ | $24,000.00$ |
| 22. Inoculations | 1.00 | 1.00 |
| 23. Welfare Administration | $7,000.00$ | $7,000.00$ |
| 24. Welfare Payments | $30,000.00$ | $30,000.00$ |
| 25. Parks and Recreation | $2,000.00$ | $2,000.00$ |
| 26. Library | $70,000.00$ | $70,000.00$ |
| 27. Patriotic Purposes | $17,500.00$ | $17,500.00$ |
| 28. Community Center | $21,000.00$ | $21,000.00$ |
| 29. Other Conservation | 925.00 | 925.00 |
| 30. Long Term Notes | $33,834.00$ | $33,834.00$ |
| 31. Interest on TAN notes | $4,000.00$ | $4,000.00$ |
|  | $2,042,610.00$ | $2,042,610.00$ |

Article Six: To see if the Town will vote to approve an investigation with the Town of Warner regarding the possibility of adjusting the town-line on Bradford's South East corner (Warner's South West corner) to incorporate a portion of Warner into Bradford. (The area in consideration runs from the peak of Guild Hill to the Henniker Town Line next to Day Pond, adjacent to the

East side of Route 114. The exact co-ordinates are yet to be determined.) (Majority vote required.)

Article Seven: To see if the Town will vote to authorize the Selectmen to negotiate joint efforts with surrounding Towns that would reduce departmental budgets in the future. Initial areas of operation that will be investigated would include:
a. Property Valuation Administration
b. Cemetery Care: mowing \& beautification projects
c. Building Inspection
d. Welfare Administration
(Majority vote required.)
Article Eight: To see if the Town will vote to appeal to the State of New Hampshire to replace the intersection between Route 114 and Route 103, presently controlled by a traffic light, with a roundabout, thereby no longer requiring a traffic light operation. (Majority vote required.)

Article Nine: To see if the Town will vote to appeal to the State of New Hampshire to replace the intersection between Bradford's Main Street and Route 103, presently controlled by a traffic light, with a roundabout, thereby no longer requiring a traffic light operation. (Majority vote required.)

Article Ten: To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars ( $\$ 80,000.00$ ) for repair work on asphalt roads. This will be a non lapsing appropriation per RSA 32:7, VI and will continue until spent or December 31, 2022. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Eleven: To see if the Town will vote to raise and appropriate Fifty Thousand Dollars ( $\$ 50,000.00$ ) for shimming and repairing asphalt roads. This will be a non lapsing appropriation per RSA 32:7, VI and will continue until spent or December 31, 2022. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twelve: To see if the Town will vote to authorize the selectmen to enter into a lease purchase agreement to acquire a John Deere 4WD loader and further to authorize the Selectmen to issue and negotiate such notes and to determine the rate of interest thereon. (This agreement will contain a fiscal funding non appropriation clause). The total cost of the loader is One Hundred and Sixty Five Thousand Nine Hundred Seventeen Dollars (\$165,917.00). One Hundred and Twenty Five Thousand Nine Hundred Seventeen Dollars $(\$ 125,917.00)$ will be borrowed with the remaining Forty Thousand Dollars ( $\$ 40,000.00$ ) from trade in. The leased amount of One Hundred and Twenty Five Thousand Nine Hundred Seventeen Dollars ( $\$ 125,917.00$ ) will be payable over a term of 10 years with an annual appropriation of not more than Sixteen Thousand Eight Hundred Dollars ( $\$ 16,800.00$ ). Passage of this article will have no tax impact in 2017. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

Article Thirteen: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars $(\$ 5,000.00)$ to fund the Highway Department Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget committee recommends.

Article Fourteen: To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars $(\$ 50,000.00)$ for the repair of the Historic Bement Bridge. This will be a nonlapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2022. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

Article Fifteen: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand Four Hundred Dollars $(\$ 30,400.00)$ for the third payment on the Highway Dump Truck lease/purchase approved at the 2015 meeting. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Sixteen: To see if the Town will vote to raise and appropriate the sum of Nine Thousand Two Hundred Dollars $(\$ 9,200.00)$ for the second payment on the Police Sports Utility Vehicle lease/purchase approved at the 2016 meeting. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Seventeen: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ( $\$ 5,000.00$ ) to continue work on the Master Plan update. This will be a nonlapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2022. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Eighteen: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ( $\$ 10,000.00$ ) (gross budget) to replace the furnace at the Brown Memorial Library. Five Thousand Dollars ( $\$ 5,000.00$ ) will come from Library funds. The balance of Five Thousand Dollars ( $\$ 5,000.00$ ) will be raised by taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2022. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Nineteen: To see if the Town will vote to raise and appropriate the sum of Two Thousand Seven Hundred and Fifty Dollars (\$2,750.00) to support Bradford, Newbury, Sutton Youth Sports. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twenty: To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars $(\$ 6,000.00)$ to fund the inspection of watercraft and the educational operations of the Boat Launch on Lake Massasecum. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twenty One: To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars ( $\$ 35,000.00$ ) to purchase a 6000 PSI breathing air compressor with air purification system, cascade control panel and 6000 PSI cascade cylinders for the Fire Department. This will be a non lapsing appropriation per RSA 32:7, VI and will continue until spent or December 31, 2022. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twenty Two: To see if the Town will vote to raise and appropriate the sum of Thirty Five Thousand Dollars $(\$ 35,000.00)$ to be placed in the Fire Department Heavy Equipment Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twenty Three: To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars $(\$ 1,000.00)$ to fund the Bradford School Scholarship Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

Article Twenty Four: To see if the Town will vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit. If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and (2) was honorably discharged or an officer honorably separated from service and is not eligible for or receiving a credit under RSA 72:28 or RSA $72: 35$. If adopted, the credit granted will be $\$ 500.00$, the same amount as the standard or optional veterans' tax credit voted by the Town under RSA 72:28. (Majority vote required.)

Article Twenty Five: To see if the Town will vote to accept the reports of the Town Offices. To transact any other business that may legally come before the meeting.

Bradford Board of Selectmen
John D. Pfeifle, Chairman
Delbert E. Harris III, Selectman
James V. Bibbo III, Selectman

## NOTES

## BUDGET COMMITTEE

Serving on Bradford's 2016 budget committee is as followed: Dick Keller, Beth Downs, Kathy Rodgers, Chris Mock, David Nunnally, Michael James, and John Pfeifle (Selectman representative). Each department within Bradford submits an operating budget and warrant articles for review by the committee. We rely on each department's best judgement to provide the Town with the optimal budget that enables them to effectively maintain town services at reasonable costs. The committee reviews their projected budgets and conducts departmental interviews to understand their needs. The current committee has taken into consideration past budgets, alternative options, future needs, asset life expectancy, and potential regionalization opportunities during the review process. Our goal is to ensure that taxes are spent wisely and effectively within our community.

A budget is a very helpful tool for our community. It is an essential part of getting things done in the best possible way. When the process is done properly it requires doing a good job of choosing what to do - what services and facilities our town will provide - rightsizing the government. Finally, it can be a valuable tool for keeping us as citizens involved and informed about what Bradford's local government is doing to serve our community. Bradford's 2016 approved budget enabled several town services to be continued or improved.

## 2016 Highlights

- The Highway

Department was also able to refurbish the Fire Department's retired tanker truck and transformed into a new/used plow truck. Thanks to these efforts this equipment will be able to serve the town for several more years.


- The volunteers efforts of painting and carpentry repairs; elections were able to be held in our historic town hall. Restoration efforts are still underway.
- The Fire Department was able to get a washer/dryer designated for personal protective equipment. In addition, a floor drain and holding tank was installed so that the discharge is sequestered. This project was a responsible initiative by Bradford to mitigate the environmental impact of hazardous material to our water sources.


## BRADFORD ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment (ZBA) provides the flexibility required to keep the Town's Zoning Ordinance functioning and in compliance with the New Hampshire constitution.

The ZBA is empowered to decide appeals to decisions regarding the Zoning Ordinance made by the Planning Board, the Select Board, or the Building Inspector.

The ZBA may grant variances to the Zoning Ordinance, allowing a use on an individual property not otherwise permitted. To grand a variance, the ZBA must consider the special conditions of the particular property, and determine that all criteria for granting a variance required by New Hampshire statutes are met.

The ZBA may also grant special exceptions for activities specifically listed in the Zoning Ordinance, permitted if conditions listed within the Ordinance are met.

In 2016 the ZBA, after public hearings and deliberation, granted the following variances and special exceptions:

- Map 21/Lot 25 - a variance to Rob Mooso to replace an existing shed on a nonconforming lot with a new shed, set further back from the abutter's line.
- Map 22/Lot 25 - a variance to Fred and Lois Schweitzer to raze an existing nonconforming home, and rebuild $50+$ feet from the shore line.
- Map 9/Lot 45 - a special exception with conditions to William C. Heseleton to operate a junkyard on 2.5 acres 500 feet from County Road.
- Map 2/Lots 32+33 - a variance to Tom and Cindy Cullinane to build a shed on a nonconforming lot with less than the required setback.
- Map7/Lot 2 - a variance to Soaring Goose LLC (Lumber Barn) to build a covered storage area within a wetland buffer zone.

An application by Lynn Gross for a variance for a firewood and landscape materials business within a wetland buffer zone on Map 3/Lot 89 was withdrawn by the applicant.

Copies of the Bradford Zoning Ordinance (current and past), application forms for variances and other appeals, and the ZBA Rules of Procedure are all available online at www.bradfordnh.org, and at the Town Office. Anyone with questions about the ZBA or the appeal process is encouraged to come to a regularly scheduled meeting.

The ZBA consists of five elected members and up to five appointed alternates. Alternates and prospective members are always needed, and anyone interested is encouraged to contact current or recent members and alternates, or to leave word at the Selectmen's office. The ZBA has
regular meetings on the first Wednesday of each month at the Community Center or Town Hall at 7:00 PM.

Brooks McCandlish, Chair
Mark Fournier (resigned)
Denise Renk
Stephen Pierce
Bill Duffy
Bob Hodges (appointed)
Heather Weed, Alternate
Nathanial Bruss, Alternate
Molly Hopkins, Secretary (appointed)

TIF FINANCING DISTRICT

At a special Town Meeting in September of 2009, the town voted to implement a Tax Incremental Financing (TIF) plan to improve the Downtown Area. The incremental taxes raised by the improvements to this area will provide funds for infrastructure improvements in the future.

Unfortunately to date, the downtown area has not seen the growth anticipated and has not generated the funds to add to this fund. The TIF will run for 20 years, and hopefully will grow with the town and the monies raised will be put aside for Main Street improvements.


Photo supplied by Bradford Historical Society

## BRADFORD PLANNING BOARD

The year 2016 brought plenty of change in both the Board's leadership and membership.
Following Jim Bibbo's election to the Select Board, Erich Caron was appointed to take his place as Planning Board Chair on March 22, 2016. Prior to this appointment, Caron had served on the Board for four years, most recently as Vice Chair. Claire James was subsequently appointed to Vice Chair, and new members Pam Bruss, Michael James, Suzzanne Simano and Doug Troy also joined the Board.

Outlined below is a brief summary of applications put forth to board this year:

- $\quad \underline{2}$ excavation permit renewals for gravel pits owned by Peter Isham and Barry Wheeler. Both were unanimously approved.
- 2 voluntary lot mergers for the following parcels of land: Map 19, Lots 14\&15 and Map 17 , Lots $31 \& 32$. Both were unanimously approved.
- 2 commercial business site plans: Sweet Beet Farm Stand, Map 16, Lot 105, and a firewood processing business owned by Lynn Gross, Map 3, Lot 89. Both were unanimously approved.
- 1 subdivision: Map 17, Lot 3 was unanimously approved.
- 1 lot line adjustment: Map 3, Lot 93 was unanimously approved.

Also presented to the Board were plans for the development of a multidimensional training facility by members of Corvus, a training group providing education to law enforcement, military, civilian professionals and outdoor enthusiasts. Corvus was given a site plan application but no further action to this end was pursued by the group.

Two significant undertakings by the Board this year were updates to the Town's sign ordinance and Master Plan. Pam Bruss, sign ordinance subcommittee leader, presented newly proposed amendments to the ordinance at a public hearing held on January 24, 2017. The Planning Board voted to approve these amendments 4-0, with 1 abstention. Prior to the public hearing, amendments to the ordinance were also presented to the Select Board, the Zoning Board and the Bradford Business Association for review and feedback. The most significant change is the sign permit application process itself, which under the newly proposed amendment will go directly to the Planning Board, instead of the Select Board, for approval. The Master Plan update process has begun and is in progress, with assistance from the Central New Hampshire Regional Planning Commission. Development is ongoing and it is the hope of the Board that the Master Plan update will be completed by 2018.

Erich Caron -Chair<br>Sonny Harris - Select Board Representative<br>Claire James - Vice Chair<br>Garrett Bauer<br>Pam Bruss<br>Mark Keith<br>Carol Troy

Alternates:<br>Steve Chase<br>Miriam D'Angona<br>Michael James<br>Suzzanne Simano<br>Doug Troy

## TOWN HALL RESTORATION OVERSIGHT COMMITTEE

The THROC year, of course, runs from March town meeting to March town meeting, not from January to December, like the rest of the world. The current year began with a popular vote overwhelmingly in favor of the restoration of the Town Hall and the bond to pay for it. The "Electoral College," however, did not quite get to the two-thirds vote required and so the bond did not pass. Amazing how that happens.

The THROC faltered only briefly after the Town Meeting and quickly regained its enthusiasm. Under the leadership of Harry Wright and with the efforts of many, we accomplished a tremendous amount in the ensuing months. It was the view of the committee that the primary reason the vote came up short was the bottom line. Too many taxpayers felt they just could not add another expense for the town and thus for their tax bills. It was therefore our guiding principle to review the then existing plans and every proposal for change with an eye toward lowering the total cost. In our humble opinion, we have accomplished exactly that.

One of the ways we did that was by engaging Scott Mckenney, an extremely experienced contractor, as a "Project Advisor/Manager" to solicit new bids and estimates and to refine some of our old ones. He speaks the language of contractors and has advised us on many "traps for the unwary." Through his and our efforts, the project has been refined and improved and the costs substantially lowered. He has taken the project on as his own and we are hopeful that he will continue with us through to the ribbon cutting next fall.

When the polls moved to the Town Hall for the September and November elections, the response to being back there was overwhelmingly positive. It gave new life to the building and the need to preserve it. It was a little "cozy" so we have "tweaked" the floor plan by enlarging the area that will be available for voting.

All the major decisions for the building have been made and bids or construction estimates obtained. Through effort and diplomacy, the LCHIP grant continued to be available and will provide $\$ 105,000$ toward the total cost to the town. In addition, we have $\$ 81,000$ (and counting) of donations and in-kind gifts that also reduce the cost to the taxpayers.

Respectfully submitted,
The Town Hall Restoration Oversight Committee
Harry Wright, Chair
Brackett Scheffy
Michele Halsted (RHC Chair)
Jim Bibbo, Selectman
John Greenwood
Will Kranz

## CEMETERY COMMISSION

There were 5 burials all at Sunny Plains, 2 lot sales and 3 Perpetual Care sales in 2016.
The sales form has been revised to clarify where the funds from the purchase are to be used. The Perpetual Care fee remains at $\$ 300$ which was mandated in the 1992 Town Meeting vote.

Tree cutting began in June thanks to the $\$ 10,000$ warranted by the Town last year. Large and dead trees were cut at Unity and Marshall cemeteries. A crane was rented to remove large damaged trees at Baptist and New Pond cemeteries. What a relief knowing that these trees are no longer a risk of falling and causing damage to headstones. There is a balance in the tree fund which will be available for any tree damage needing repair after the winter.

The Cemetery Headstone Repair Trust Fund is available to repair damaged or fallen headstones. This year money was spent to level 20 leaning headstones in the Old Burial Ground Cemetery at Bradford Center. In 2017 we hope we are able to do more necessary repairs.

A big challenge this year was the state of the grounds at Sunny Plains Cemetery. With the drought and animals digging for grubs there were many bare spots. Reseeding was done at some individual gravesites. The maintenance crew was more aggressive in cutting down dead and over-grown brush. Also, some shrubs taller than the headstones (Rules and Regulations \#11) were cut.

New name signs were put up at Marshall, Presbury and New Pond cemeteries.
It was necessary to purchase signs for Sunny Plains and Pleasant Hill cemeteries reminding dog owners to pick up the dog droppings.

Distribution of American flags placed at veteran graves was, once again, led by Jane Lucas and her volunteers. The $5^{\text {th }}$ grade from Bradford Elementary School helped distribute flags at Sunny Plains. Thank you, Everyone.

The cleaning of moss and mold covered headstones is an on-going consideration to improve the looks of our cemeteries. The cleaning process is tedious and labor intensive but worth it. In the past, we have had high school students accumulate community hours by working with the trustees. Anyone who is interested in volunteering to clean headstones let any trustee know.

## CEMETERY TRUSTEES

Diane Whalley
Carey Rodd
Jane M. Lucas

## BRADFORD POLICE DEPARTMENT

This year we have seen the effects of substance abuse and how that affects everything from crime stats to health, and family status. Substance knows no social or economic boundaries and remains the motivating factor in many crimes. Two areas of concern are domestic violence and motor vehicle crashes. Both of these have risen in the past three years.

I would like to commend our officers for the fine job they continue to do for the citizens of Bradford. The other day in a store out of town I was approached by a resident who wanted to commend the wonderful job one of our part time officers, Officer Hank Thomas, did for her. Sgt. Shaughnessy has organized or participated in a number of fundraisers for children in the area, he continues to get involved with BNSYS and Bradford Parks and Recreation running an adult softball league. He spearheaded the "Wall" at Brown-Shattuck and participates in many of the "CHaD" events. Other officers have participated in DARE events, CHaD events and with the "Ice Rink" (Parks and Recreation's new addition).

This group of officers that we have is second to none in training and dedication to duty. But, more than that they all have sense of community and are invested in doing what they can to promote a feeling of wellbeing for our residents.

I should mention that Identity Theft and computer crimes are growing expediently and continue to challenge law enforcement as a whole, and smaller agencies in particular. In the very near future we will see a demand for better communications and data access to counter terrorism, computer crimes, child abuse, and Identity Theft.

Respectfully submitted,
James Valiquet, Chief of Police


Sgt. Ed Shaughnessy and Officer Kevin Faria at the CHaD Baseball Game

## POLICE DEPARTMENT 2016 ACTIVITY

Burglary ..... 8
Criminal Trespass ..... 9
Theft ..... 9
Stalking ..... 1
Criminal Mischief ..... 15
Sex Offenses/Offender Registration 8Child abuse0
Violation of DVO ..... 1
Liquor Laws - unlawful possession 2
Liquor Laws - open container ..... 1
Suicide attempt/threat to commit ..... 2
Runaways/Truant ..... 13
MV Citation/speed/complaint ..... 67
MV warnings ..... 414
Building checks ..... 1823
Police Assist Ambulance ..... 31
Police Assist Fire ..... 29
Police Assist other Police Dept ..... 110
Police Assist Other ..... 9
Dog Issues ..... 43
Civil Standby ..... 5
Welfare Checks ..... 29
Property Lost/Found/returned ..... 52
Missing Persons ..... 4
Road Hazard/Obstruction ..... 43
Police Information ..... 108
Arrest Warrant Service ..... 10
Pistol Permit ..... 81
Follow up Investigation ..... 41
Assault ..... 13
Fraud ..... 12
Fire arms - unauthorized use ..... 1
Drugs - possession ..... 0
Domestic Violence ..... 18
DUI Offense ..... 2
Intoxication - safekeeping ..... 0
Disorderly conduct/incorrigibles ..... 12
IEA Mental health ..... 2
Motor Vehicle Crash ..... 43
Town Ordinances ..... 0
Parking violations ..... 9
Alarm Response ..... 60
Police Assist - Citizen ..... 126
Police Assist Motorist ..... 20
Police Assist Public Works ..... 4
Animal Complaints ..... 47
Fingerprinting for Volunteers ..... 15
Untimely Death ..... 0
Directed Patrol ..... 637
OHRV complaint ..... 1
Suspicious Person/vehicle ..... 76
Motor Vehicle Repossession ..... 0
Paperwork Service ..... 81
VIN verification ..... 19
911 Hang up ..... 6
All Other issues ..... 190

## BRADFORD FIRE DEPARTMENT

True Volunteer Fire Departments are a dying breed in New Hampshire. There are less than 20 Departments in New Hampshire whose members do not receive pay from the taxpayer for training and responding to emergencies. Considering the payroll amount we see in other towns we feel we are a considerable asset for our town.

The Department would like to thank the Town for support of last year's two major projects. We are now in compliance with the New Hampshire Department of Environmental Services with regards to the fire house floor drainage issues and we are seeing the benefits of our new gear washer and drier because we can clean the toxic soot off our gear. Due to the hard work of the Department, contractors and a little good luck we were $\$ 19,000.00$ under budget for the two projects.

This year we are asking for funding to replace the Departments Breathing Air Compressor System. This system refills our Self-contained Breathing Apparatus (SCBA) which is one of our most important life lines in hostile environments. It was purchased in 1988 and is very tired. It was purchased when our SCBA used a 2200 PSI bottle system; we now use a 4500 PSI bottle system obtained through a grant years ago which has added extra strain on the existing system. Our current system has serious leakage issues which could affect the quality of breathing air which is highly regulated by several agencies. We originally planned to ask for a FRAC unit with an added cost of $\$ 5,500.00$. A FRAC unit is required when filling SCBA bottles to prevent injury in case there is a bottle failure. However we were able to obtain a working unit donated by a surrounding town that has replaced their unit during an upgrade of their system saving Bradford this cost.

The Department appreciates your support for this purchase and work.


Photo supplied by Mark Goldberg

## BRADFORD RESCUE SQUAD

The transition of the Bradford Rescue Squad to a Fast Squad with Henniker Rescue providing ambulance transport has proved successful. Since the transition we have been able to have Fire and Rescue personnel at all of the EMS calls in Bradford to evaluate the situation and provide initial care when appropriate. The success of Bradford's EMS system has been seen in the successful outcomes of several serious calls including life threatening trauma and two cardiac events with CPR being performed and the patients resuscitated.

The new medical rescue vehicle continues to work well as a first response vehicle. When a call for a medical emergency or traumatic injury is now made in the Town of Bradford, Bradford Rescue is dispatched the same time as Henniker Ambulance and when able will have arrived onscene before the ambulance, to begin providing care while the Henniker Ambulance is en route.

We currently have 11 members who are currently NH licensed EMS providers ranging from the emergency medical responder to Advance EMT level.

We are always looking for new members who would be interested in training to become a NH licensed EMS provider.

Respectfully Submitted,
Bradford Fire and Rescue Department

| Brown, Alan | Hansen, Nathaniel | Ordway, Matthew |
| :--- | :--- | :--- |
| Brown, Elliot | Hansen, Steve | Raymond, James |
| Camire, David | Harling, Wayne | Shaughnessy, Ed |
| Dion, Gary | Herman, Rebecca | Stanley, Richard |
| Edwards, Bruce | Houlne', Eric | Starr, Felicia |
| Frey, Chris | Martel, Chris | Starr, Preston |
| Goldberg, Carl | McCandlish, Brooks | Steiz, Robert |
| Goldberg, Mark | McCartney, Alan | Snyder, Steve |
| Green, Robert | Morris, Matthew | Wesoja, Zach |

## REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

Over the past two years, New Hampshire has experienced its busiest fire seasons since 1989. 1,090 acres burned during the 2016 season. The White Mountain National Forest experienced its largest fire since becoming a National Forest, burning 330 acres in the town of Albany in November. Fires falling under state jurisdiction burned 759 acres, with the largest fire of 199 acres occurring in Stoddard. The extremely dry summer led to a busy fall fire season with large fires occurring into mid-November. Drought conditions hampered fire suppression efforts and extended the time needed to extinguish fires. Your local fire departments and the Division of Forests \& Lands worked tirelessly throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2016 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2017 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests \& Lands at (603) 271-2214, or online at www.nhdfl.org.

Respectfully,
Douglas Miner
Forest Ranger

## 2016 WILDLAND FIRE STATISTICS

(All fires reported as of December 2016)


| HISTORICAL DATA |  |  |
| :---: | :---: | :---: |
| YEAR | NUMBER <br> of FIRES | ACRES <br> BURNED |
| 2016 | 351 | 1090 |
| 2015 | 124 | 635 |
| 2014 | 112 | 72 |
| 2013 | 182 | 144 |
| 2012 | 318 | 206 |

CAUSES OF FIRES REPORTED
(These numbers do not include the WMNF)

| Arson | Debris <br> Burning | Campfire | Children | Smoking | Railroad | Equipment | Lightning | Misc.* |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | 85 | 35 | 10 | 12 | 2 | 18 | 9 | 148 |

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

## BRADFORD HIGHWAY DEPARTMENT

2016 started off like usual, we plowed and sanded roads as it snowed and iced. Then when spring came, we hauled stone to the muddy sections of dirt roads to make them passable. As the mud dried up we graded the dirt roads. Then we swept and picked up the winter sand off the paved roads. We screened new winter sand while reusing the sand we picked up from sweeping to replenish the stock pile. We had 3000 yards of gravel crushed in the pit. We also had nearly 1000 yards already in stock. We hauled and spread almost 4000 yards of gravel on Forest Street, Jewett Road, County Road, Blaisdell Road, Johnson Hill Road, Massasecum Avenue and Howlett Road. We cleaned the ditches on Center Road, and sections of West Road and Fairgrounds Road. We mowed the brush and grass from the road sides. We paved 427 tons of asphalt with the new paver the Town bought for $\$ 5000$ and it proved to be a great investment. We paved sections of West Road,
 Melvin Mills Road, Old Warner Road, Fairgrounds Road and other roads. Pike Industries paved 1.5 miles of asphalt on Center Road and West Road. Center Road from the covered bridge to Jones Road and Center Road from Cheney Road to Cressy Road was chip sealed. We fixed the bridge deck on the Johnson Hill Road Bridge. We installed new culverts on Blaisdell Road and Fortune Road. Then the snow and ice returned. We are looking forward to spring to do more of
 the same.

Respectfully,
The Bradford Highway Department

## BRADFORD TRANSFER AND RECYCLING CENTER

It has been another great year at the Bradford Transfer and Recycling Center!
The town residents continue to appreciate our many recycling categories. The items that are available at the Transfer Station for town residents to use are making them feel resourceful. Ken and I believe that keeping simple discards available, such as a loaf of bread for a farmer, or shoes for somebody, makes people happy. Re-purposing Transfer Station discards has become a major hobby for many residents.

We hear about creative ideas and actually see many junk items transformed into good-looking useful items. We have a woman re-purposing Christmas cards. Wood buttons and beads are being made from broken antique furniture. Several people are making mittens out of discarded sweaters. Recently we got to see a well-crafted six-foot-high book shelf made entirely out of pallets retrieved from the burn pile.


Photo: Moose in the Driveway taken by Dave English

Congratulations go to all parents that are bringing their children to the transfer station and teaching them how to place their recyclable discards in the right places. Also, parents and their children are coming to the transfer station to pick up blue New Hampshire the Beautiful bags for road cleanup. We see that starting children off with green habits makes them have lifelong environmentally responsible behavior.

Ken and I see that the Transfer Station has become busier every year, and we believe that the Transfer Station has become the biggest social hub in town. The bulletin board is available for anyone who would like to post items of interest and help to other residents.

As usual, our goal is to recycle more! We thank the town residents for participating in the multicategory recycling program. The net revenue from recyclables for 2016 was $\$ 8,558.16$. We kept 216.37 tons of recyclables out of the solid waste stream; at $\$ 68.00$ per ton in tipping fees, this amounted to a savings of $\$ 14,713.16$ for the Town of Bradford.

Ken and I appreciate the support of the Town of Bradford and its residents for the recycling efforts that we are making for the economic and aesthetic benefit of Bradford.

Respectfully submitted,
Lois Kilnapp, Manager


Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234 Telephone: (603) 736-4401 or 1-800-223-0150 Fax: (603) 736-4402
E-mail: info@nrra.net

## Town of Bradford, NH

## Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

| Recyclable <br> Material | Amount Recycled <br> In 2016 | Environmental Impact! <br> Here is only one benefit of recycling materials rather than <br> manufacturing products from virgin resources |
| :---: | :---: | :---: |
| Aluminum Cans | $3,616 \mathrm{lbs}$. | Conserved enough energy to run a television for <br> 368,109 hours! |
| Paper | 93 tons | Saved 1,585 trees! |
| Plastics | 27,797 lbs. | Conserved 20,848 gallons of gasoline! |
| Scrap Metal | 40.9 gross tons | Conserved enough energy to run a 60 watt light bulb for <br> 372,580 hours! |
| Steel Cans | 6.4 gross tons |  |

## Avoided Emissions:

Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you have avoided about $\mathbf{5 5 3}$ tons of carbon dioxide emissions
This is the equivalent of removing $\mathbf{1 1 8}$ passenger cars from the road for an entire year

## BUILDING INSPECTOR

There were 46 permits issued this year, 16 more than last year with an increased construction value of $\$ 836,094$. Permit fees received were up by $\$ 5,148$.
Permits issued ..... 46
Construction Values ..... \$2,561,500Permit Fees\$16,372
New Homes ..... 6
New Buildings - non-residential ..... 7
Renovation/Additions ..... 10
Decks ..... 3
Solar ..... 10
Whole House Generator ..... 1
Electrical ..... 4
Reroof ..... 3
Structural Repair ..... 1
Antenna on Tower ..... 1

Respectfully,
Walter Royal - Building Inspector


Men's Baseball 1908. Photo supplied by Bradford Historical Society

## BROWN MEMORIAL LIBRARY

Brown Memorial Library offers resources, programs and services to enhance the quality of life in the Bradford community. Town funding and generous monetary donations enabled us to add 429 books and 47 DVDs to our ever growing collection. Additionally, our patrons have access to 7470 digital audio books and 18,305 e-books through our license with the NH Downloadable Books Consortium. Our knowledgeable staff are able to provide any assistance needed in accessing these convenient digitized services.

Library staff, with support from the Friends of Brown Memorial Library, the Bradford Women's Club, and many dedicated volunteers, offered a variety of programs to the community in 2016. Annual holiday events included the gigantic Easter 800 egg hunt (thank you eager KRES $4^{\text {th }}$ grade fillers!), the Halloween book treat, and Santa's yuletide visit. Photos of delighted participants can be found on our Facebook page. Monthly program offerings included a stimulating and lively book discussion group and a chess club to challenge all experience levels. Special programs such as the Downton Abbey inspired fundraising tea brought out a delightful bit-o-the-Brit in all of us. "Poor Houses and Town Farms" (co-sponsored by the Bradford Historical Society) reminded us of those less fortunate. Master gardener Dick Wright encouraged green thumbs with seminars on seeds, bulbs, and composting. We enjoyed the deliciousness of summer's garden bounty, featuring recipes of Feast of NH Catering and presented by Tracey Quigley and Barbara Bridgewater. We are grateful to the talented artists of the Bradford Art Group for the exhibits that beautify the walls of our common room.

Our popular children's librarian enriched the lives of our youngest patrons through weekly storytime hours for toddlers and preschool age children. Laurie also cultivated learning in our summer children's program 'Reading Grows on You', where participants planted and harvested a glorious garden and learned about rural life in our area. We are grateful to Sue Moss, who presented a multimedia arts program for middle school kids to stimulate creativity and explore artistic talent.

We encourage patrons to explore the world beyond our walls...marvel at the night sky when you borrow our Orion Starblaster telescope, travel to the Currier Museum of Art with free passes, or to the Boston Museum of Fine Arts with discounted passes.


Our three computers are a well utilized corner of the library and provide wireless internet access $24 / 7$; the signal is accessible from the parking lot of the library on off hours. We offer free access to ancestry.com library edition for in-library use and offer assistance to help you dig into your family roots on Monday evenings. Our library hours are Monday 10am to 8pm, Wednesday 10am to 7 pm , Saturday 10 am to 3 pm , and Sunday 11 am to 3 pm . We are on Facebook, and on the Web at www.brownmemoriallibrary.org.

Our goal is to provide a wide range of materials, information, and services while striving to keep our operational costs at a reasonable rate for Bradford taxpayers. Talented and enthusiastic library staff, Trustees and Friends group, along with engaged and supportive residents, make Brown Memorial Library the wonderful place that it is.

Trustees of Brown Memorial Library:
Patty Furness, Chair
Connie Scheffy, Secretary
Nola Jordan, Treasurer
Mary Chris Duncan
Garry Kalajian
Annette Leonas
Sandy Wadlington


Librarians and Staff:

Meg Fearnley, Library Director
Maggi Ainslie
Laurie Buchar, Children's Librarian
Michelle Makowiecki
Tracey Quigley
Maureen O'Keefe, Custodian
Izzy, Greeter
Crouton, Wiggle Waggler


## BROWN MEMORIAL LIBRARY REVENUE \& EXPENDITURE REPORT 2016

## Revenues

| Town Appropriation | $69,230.00$ |
| :--- | ---: |
| Donations |  |
| $\quad$ Book sales | $3,427.85$ |
| $\quad$ Other | $1,698.77$ |
| Non-resident fees | 108.00 |
| Copier Receipts | 316.45 |
| Interest | 47.04 |
| $\quad$ Craigie/Bibbo Fund | 40.03 |
| $\quad$ Payson Fund | 426.58 |
| $\quad$ Town-Held Funds | 158.91 |
| $\quad$ Special Projects Fund | 3.65 |

Total Revenues $\quad \$ 75,457.28$
Expenditures

|  | Category <br> Totals | From Donated <br> Funds | From <br> Appropriation |
| :--- | ---: | ---: | ---: |
| Books \& Materials | $6,312.46$ | $1,757.88$ | $4,554.58$ |
| Computer Equipment | 96.00 | 96.00 | 0.00 |
| Dues/Education | 255.24 | 0.00 | 255.24 |
| Furnishings/Fixtures | 0.00 | 0.00 | 0.00 |
| Maintenance | $4,110.62$ | 0.00 | $4,110.62$ |
| Programs | 0.00 | 0.00 | 0.00 |
| Supplies \& Postage | $1,838.65$ | 0.00 | $1,838.65$ |
| Utilities | $1,724.21$ |  |  |
| Electric | 865.48 | 0.00 | $1,724.21$ |
| Internet | $1,966.22$ | 0.00 | 865.48 |
| Oil | 473.14 | 0.00 | $1,966.22$ |
| Telephone | $53,441.86$ | 0.00 | 473.14 |
| Payroll Expenses |  | 0.00 | $53,441.86$ |
|  | $\mathbf{\$ 7 1 , 0 8 3 . 8 8}$ | $\mathbf{\$ 1 , 8 5 3 . 8 8}$ | $\mathbf{\$ 6 9 , 2 3 0 . 0 0}$ |

# BROWN MEMORIAL LIBRARY 

## Fund Report 2016

Operating Fund

Balance 1/1/16
Appropriation
Interest
Transfer from funds
Expenditures

Balance 12/31/16
Special Projects Fund
(For Library purposes)
Balance 1/1/16
Interest
Donations
Copier Receipts
Non-resident fees
Transfers

Balance 12/31/16

## Craigie/Bibbo Fund

(For children's books \& materials)
8680.57
69230.00
3.65
1853.88
-71083.88
8684.22
66969.70
158.91
5126.62
316.45
108.00
-514.01 (For books \& subscriptions)
72165.67

Balance 1/1/16
6548.09
47.04
-640.13
5955.00

Balance 12/31/16

## Payson Family Fund

(For technology, books \& materials)
Balance 1/1/16
Interest 40.03
Transfers

Balance 12/31/16

## Town-held Funds

5333.13
-273.16
5100.00

| Balance $1 / 1 / 16$ | 100.00 |
| :--- | ---: |
| Interest | 426.58 |
| Transfers | -426.58 |

Balance 12/31/16
100.00

## FRIENDS OF THE BROWN MEMORIAL LIBRARY

On March 6 The Friends hosted a wildly successful Downton Abbey Tea catered by Barbara Bridgewater and Tracey Quigley as a fundraiser for the Friends. Guests in their finery were treated to a multi-course tea featuring everything from savories to the decadent Victoria sandwich.

On March $26^{\text {th }}$ The Friends sponsored their annual story time and Easter egg hunt at the library. The children were treated to stories read by Lydia Pinard and Connie Brookes while the Easter Bunny hid the last of the eggs. Many thanks to the $4^{\text {th }}$ graders at Bradford Elementary School who filled 800 eggs, Andrew Pinard who served as MC, and to Jan Riley and Tracey Quigley who coordinated the event!

The Friends of the Library held their annual meeting May 9. Jill Pinard was elected President and Connie Brookes was elected Treasurer and Acting Secretary. Many thanks to Tracey Quigley who retired from her leadership positions!


On May 15 students from the Bradford Elementary School Poetry Club read from their recent original collection: Scenic New Hampshire "Poetree." Eight students read their poetry reflecting a variety of styles and techniques. The poets were Jane Anderson, Luma Brunelle, Tobin Smith, Hannah Marcum, Lily Cicoria, Gabriel Smith, Riley Metz and Brooke Lacombe. Bradford Elementary teacher Thom Smith was the advisor to the club and he served as host for the event. This published collection, made possible through the generous support of The New London Rotary Club and R.C. Brayshaw \& Company, also includes original photography and illustrations by the poets. The Poetry Club donated two copies of their book to the library, so please stop in to enjoy their work.


In the summer, The Friends cosponsored the Kearsarge Community Band, who performed on the library lawn as part of Bradford's Independence Day Celebration and the annual summer reading program, "Reading Grows on You" led by Laurie Buchar.

On August 18, The Friends sponsored a free hands-on cooking demonstration on "What to Do with all that Zucchini!!!" presented by Tracey Quigley and Barbara Bridgewater of Feast of NH Catering.

The Friends continued to sponsor a monthly chess club on the third Monday of the month.
Thanks to all of the Friends who donated snacks and other supports for the various events this year.

The Friends of the Library provide a range of programming trying to meet the varied interests of our community. If you would like to renew or join, checks can be made out to FOBML and sent to 78 West Main St, Bradford NH 03221 or dropped off at the library. Individual memberships are $\mathbf{\$ 1 0 . 0 0}$, family memberships are $\mathbf{\$ 1 5 . 0 0}$, and lifetime memberships are $\mathbf{\$ 1 0 0 . 0 0}$.

Jill Pinard, President Connie Brookes, Treasurer and Acting Secretary
FRIENDS OF THE BROWN MEMORIAL LIBRARY

| Profit and Loss Statement for 2016 |  |
| :---: | :---: |
| Ordinary Income/Expense |  |
|  |  |
| Direct Public Support |  |
| Individual Contribution | 430.00 |
| Membership Dues | 155.00 |
| Total Direct Public Support | 585.00 |
| Event Income |  |
| English Tea Income | 610.00 |
| Total Event Income | 610.00 |
| Total Income | 1,195.00 |
| Expense |  |
| Events |  |
| Easter Event | 106.33 |
| July 4 | 75.00 |
| Other Events | 95.07 |
| Speakers/Programs | 57.98 |
| Summer Reading Program | 0.00 |
| Events - Other | 200.00 |
| Total Events | 534.38 |
| Supplies | 13.27 |
| Total Expense | 547.65 |
| Net Ordinary Income | 647.35 |
| Net Income | 647.35 |

## PARKS AND RECREATION

We began our year as usual with the clean-up at French's Park. We were joined again by Boy Scout Troop 96. They are wonderful group of boys who were a tremendous help to us by picking weeds and raking. Luckily we had burgers and hot dogs to keep them going.

This year Bradford Parks and Rec sponsored the $31^{\text {st }}$ Annual Bradford 5K Road Race. There were 151 entrants. Thank you everyone for making this such a rewarding event.
$1^{\text {st }}$ Place Male - Morgan Kennedy (16:38)
$2{ }^{\text {nd }}$ Place Male - Mason Benedict (19:00)
$1^{\text {st }}$ Place Female - Jasmine Fowler (21:17)
$2^{\text {nd }}$ Place Female - Zarina Temme (22:23)

Our Annual Blood Drive was a success. We donated a total of 23 units of blood. Thanks to all from the Red Cross. The 2017 Blood Drive will be on July 1, 2017 in front of the Bradford Area Community Center!

We opened the Snack Shack at Brown Shattuck Memorial Field for the annual Independence Day Celebration. Unfortunately, due to the low turn-out, most of our perishables were donated locally.

Parks \& Rec's most successful program this year was Swimming Lessons. It has been great since we partnered with the YMCA. They actually love coming and teaching swim classes at French's Park. We had the same instructor as in 2015 and the children were excited to have her back!
Look for sign up information in the spring.

The Spooky
Diner on Halloween was a great time. It is always a blast to see all the costumes on young and young at heart! We have some new ideas for next year so be on the lookout.


Picnic Tables at French's Park. Photo taken by Dave English Parks \& Rec co-sponsored adult an adult softball league with BNSYS in the fall that was a huge success. It's a great way for parents to show their kids that they know how to have fun too! We hope to have more programs like this in the future.

We finally got the much anticipated ice skating rink up and running; thanks in large part to Jim Valiquet and a group of volunteers. Feedback from the people who have used the rink has been great. We still need to have a dedicated group of volunteers to help maintain the rink so that we can keep it open as much as possible.

If you would like to be part of any of these programs or have ideas for other programs Bradford Parks \& Rec could provide please contact any member. Financial assistance is available through the Friends of the Bradford Area Community Center for any program we offer.

To get a program off the ground and keep it going takes more than a handful of residents, it takes a "village". The programs that we offer and would like to offer are a benefit to the whole town and surrounding communities.

Parks \& Recreation - Debbie Flinkstrom, Chair; Margaret Raymond, Secretary; Jim Valiquet; Karen Hambleton; Bruce Edwards; Joni Lucas; Dawn Rich; Martha Barron; Nikki Dubaere

## CO-ED SOFTBALL LEAGUE

2016 was the second year for the Town of Bradford fall co-ed softball league co-sponsored by Bradford Parks \& Rec and BNSYS (Bradford, Newbury, Sutton Youth Sports). The league was started by Ed Shaughnessy and Scott Richard in 2015 and consisted of eight teams and grew to nine teams in 2016. The league begins mid-August and ends the first weekend of October. Games are played on Sunday mornings using Brown Shattuck Memorial Field, Frank Mayo Field, Sam Emery Field and KRES Bradford Field. Each team has 12-20 players which means that 96-160 adults come to Bradford to play softball each weekend. Some of these players are local and some travel from as far away as Wolfeboro.


Keep an eye open for the start of the 2017 season as most local teams are always looking for new players. If you don't have interest in playing then please stop down at any of the fields starting at 9 am and watch some softball. The laughter and cheers can be heard throughout the parks so you shouldn't have any trouble finding the games.

## FRIENDS OF THE BRADFORD AREA COMMUNITY CENTER

The past and present volunteers of our Bradford Area Community Center will always continue to keep our center a caring asset for all in our area to be in. Their mission started when the former Central School became the location of the Bradford Area Community Center. The former school continues to be an active hub of activity for a pre-school, senior center and has rooms available for meetings. With the support of our Bradford Parks and Recreation Committee and BACC Governance Board members, we continue to receive information for the needs of special activities and support the maintenance of the building.

The Friends' Board of Directors was able to give scholarships to the Parks and Recreation camps and swimming lessons program. All ages may enjoy movies at the center with our renewal each year of the movie license. At the end of the year, an ice skating rink was available at Brown Shattuck Park, thanks to the work of dedicated volunteers and the Parks and Recreation Committee who made this possible. A donation in the amount of $\$ 500.00$ was given by the Friends for the ice skating program.

Please consider a donation to the Friends of the BACC to help the programs and activities for children and adults at the community center. Your checks will bring more community activities that will be enjoyed by all. The address for the Friends of BACC is: P. O. Box 595, Bradford, NH 03221.

Thank you for your support of Friends of Bradford Area Community Center,
Martha Barron, Karen Losik, Margaret Raymond, Dawn Rich, Jan Riley, Ona Ruchti, Jim Valiquet


Pasture at Sunset. Photo by Dave English

## BRADFORD CONSERVATION COMMISSION

Bradford established a conservation commission in 1969. Its purpose is to compile an inventory of the Town's watersheds and other natural resources, to become familiar with the ever-changing State and Federal regulations concerning them, and to advise the Selectmen, Planning Board, and other local committees and boards on environmental issues. A conservation commission is a valuable source of information for the other municipal organizations all of which have other primary responsibilities.

The Town was saddened by the loss of Amy Blitzer this past winter. As long time member and Chair of the Conservation Commission, she organized the Wetlands Inventory, the first Natural Resources Inventory, and numerous important conservation projects including the Bradford Bog and Hotel Spring site and the West Meadow Conservation Area. Her family protected their woodlot on Rowe Mountain Road and their agricultural land on Center Road with conservation easements insuring that the forestry and farming operations on both properties will be managed with Best Management Practices into the future and development will be limited. She was also a founding member of the Rural Heritage Connection of Bradford, Inc., a non-profit organization promoting the preservation of historical, recreational, and environmental values in the local area.

Highlights of 2016:

- Commented as necessary on Planning and Zoning Board requests for information about projects potentially impacting the town's natural resources and continue to work with them on the update of the Master Plan;

- Took part in ongoing discussions for the possible inclusion of the Warner River in the state's Protective Designation Program;
- Organized the annual repair of the Bradford Bog Boardwalk in October with the assistance of numerous volunteers (thank you!);
- Three members attended the annual meeting of the NH Association of Conservation Commissions as well as various other workshops;
- Took part in the annual meeting of the Bradford Historic District Commission;
- Hosted a hike in the Rowe Hills;
- Continue to work closely with Ausbon Sargent Land Preservation Trust. There are several conservation projects ongoing at the time of this writing - all properties of special interest and value to the town;
- Monitored easements on Bradford Bog and Spring Hotel Site and the Aiken Town Forest as well as assisting with other easements;
- Member George Beaton, as our Big Tree researcher, has now documented one state champion and six county champion trees in Bradford: honey locust, red pine, red spruce, northern red oak, big tooth aspen, paper birch, and striped maple. Seen any big trees lately?


The Commission has a Facebook page: look for 'Bradford Conservation Commission'. It includes all sorts of information on upcoming programs in the area, wildlife sightings, and other topics of outdoor interest.

The Natural Resource Inventory is a resource for town planners and public alike. It is available on the town's website www.bradfordnh.org and at Brown Memorial Library. We welcome comments and corrections. Trail maps will be updated and made available at Brown Memorial Library.

Conservation Commission meetings are open to the public and are held at 7 pm on the third Tuesday of every month, usually at Brown Memorial Library. If you have questions or concerns about wetlands, wildlife, plants, pollution or lake front issues, contact a commission member or email to: BCC@bradfordnh.org.

Members: J. Ann Eldridge - chair
Meg Fearnley - treasurer
Patty Furness - secretary
Brooks McCandlish
Nathanial Bruss
Seth Benowitz
George Beaton
Alternate: Scott MacLean

## AUSBON SARGENT LAND PRESERVATION TRUST

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Mt. Sunapee region. The region comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 139 projects and protected 11,117 acres - including fourteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

During 2016 Ausbon Sargent completed three projects representing just over 52 acres; one in Andover and two in New London.

Our website at Ausbon Sargent indicates which of the land trust's protected properties have trails open to the public. These trails, many of which cross privately owned land, are open to hiking, cross-country skiing and snowshoeing. The website includes trail maps and driving directions. For more information on these newly conserved properties; and all of Ausbon Sargent's protected properties, please visit our website at: www.ausbonsargent.org. Also, please be sure to "Like" us on Facebook!

Ausbon Sargent hosted numerous events in 2016 that are available for our membership and the public to enjoy. In addition to our ever-popular fundraising events such as the Progressive Dinner in July and the Holiday Party in December, we collaborated for the first time with the New London Barn Playhouse to host "Ausbon Sargent Night" and with the Center for the Arts to host an art auction that featured conserved Ausbon Sargent properties and other artwork reflecting the natural beauty surrounding our area. These events raised funds for both organizations and we hope to repeat them in the future. The 5th Annual Kearsarge Klassic Bike Event in conjunction with the New Hampshire Cycling Club was held in the beginning of September with a record amount of participants. This bike event brings riders along routes that showcase Ausbon Sargent properties throughout the 12-town region.

We held workshops on the invasive insect, the Emerald Ash Borer, and how to support pollinators in the landscape. Hikes were offered in Sunapee, Andover, New London, Wilmot, and Springfield. Our popular dragonfly walk was held in Sutton. As you can see, we offer many opportunities to get out to learn, hike, and involve the public in our mission to protect the rural landscape of our region. We hope you will all come out at some point to take advantage of our workshops, or to experience the beauty of some of these special places for yourselves.

Ausbon Sargent is pleased to have over 200 volunteers providing year-round support for easement monitoring, committee assignments and clerical work. We are especially grateful for those volunteers who monitor our many conserved properties in Bradford, including the Blitzer properties on Center Road and Rowe Mountain Road, the Aiken Pasture on Purrington Road, The Bradford Bog on East Washington Road, the Fearnley property on Deer Valley Road, the

Kisikanari Woodlot on the West and Old Bradford Roads, Battles Farm off of Center and Jewett Roads, and Nelson Farm, on Pierce Road. Each May we host a Volunteer Recognition Party in Sunapee as a thank you to these loyal and talented volunteers.

We are grateful to have so many giving members who provide financial support and the countless hours which have assured our success. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, support Ausbon Sargent financially, volunteer your time to the organization, encourage the town officials throughout our twelve town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

We would also like to thank the Bradford Conservation Commission and the Rural Heritage Connection for their cooperation with Ausbon Sargent in conserving some very special places in Bradford.

Respectfully submitted,

## Deborah L. Stanley

Executive Director

## Board of Trustees

Steve Allenby
Kathy Carroll
Joseph DiClerico, Secretary
Peter Fichter
Charlie Foss, Vice-Chairman
Frances Harris
Martha McLeod
Doug Lyon, Chairman
F. Graham McSwiney

Susan Nooney, Treasurer
John O'Dowd
Jim Owers
Kiki Schneider
Suzanne Tether

Staff

Land Protection Specialist/Stewardship Manager
Operations Manager
Development and Administrative Coordinator
Bookkeeper
Communications Coordinator

Andy Deegan
Sue Ellen Andrews
Kristy Heath
Patsy Steverson
Peggy Hutter

## BRADFORD HISTORICAL SOCIETY

Founded in 1978, the Bradford Historical Society seeks to collect, preserve, and display information and artifacts from Bradford's past and present. The Society intends to promote a better understanding of our town's history through research, preservation, and education. We are a non-profit organization whose meetings are open to everyone.

The Society owns and maintains four buildings, most prominently the "Tin Shop" on East Main Street, which currently serves as our hub and headquarters. Nearby, on a section of the Marshall property designated as a historic village area, the Society owns and maintains two additional buildings: the 2008 "Smithy" (site of our popular July 4 blacksmith demonstrations) and the Old Post Office, a building once located near the entrance of the Bradford Transfer Station. In addition to these three buildings on East Main Street, the Society also owns and maintains the 1793 Center Schoolhouse at Bradford Center. As well, the Society oversees the aforesaid 3.6 acre portion of the Marshall property on East Main Street designated as a historic village area.

This year the Society again sponsored a number of events. The year began with a lecture (cosponsored with the Library) by Steve Taylor on New Hampshire's "Poor House and Town Farms," which was followed by presentations featuring Rebecca Rule on New Hampshire's town meetings, Kevin Gardner on New England stone wall construction, and local historian Perry Teele's answer to the question of "Where Did Bradford Come From?"

This year, July 4 witnessed our annual blacksmithing and woodworking demonstrations at the Smithy, as well as a recreation of a Civil War soldier's aid station. Later in the year the Society hosted an Autumn Apple Harvest celebration, as well as our annual Hallowe'en Trick or Treat Celebration. Visitors to the Tin Shop also enjoyed a rich display of Richard Sherman's "Tools Used by Women in Home, Hearth, and Garden," along with a panel of vintage Bradford post cards from various sources. In addition, on November 5 the Society sponsored a "progressive dinner." Four generous families opened their homes to thirty-five people who traveled from house to house to enjoy a delicious evening of food, wine, and good company. This has been an extraordinary year of Historical Society activity.

The Society has also progressed significantly towards its goal of converting the Old Post Office into a spacious meeting facility. If all goes well, come spring, the Old Post Office will rest on its new foundation next to the Smithy, and further work will ultimately bring the building into ADA compliance with a handicapped rest room, entrance ramp, and parking.

Over the last year, significant funds have been raised locally for this purpose from businesses (Mascoma Savings Bank and Lake Sunapee Savings Bank) as well as from numerous individuals. While funds are still a bit short, they have carried us a considerable distance towards our goal. Once finished, this project, as well as those already completed, will transform our end of East Main Street into a scenic village center of which the Town can be proud. At that point, to the lovely garden expanse across the street on the Sanborn lot will have been added a campus of smart buildings nestled at the edge of an inviting open space.

All of these accomplishments have been funded privately, and all of these accomplishments have benefited, as well, from innumerable volunteer hours, not only from diligent Trustees, but also from the Bradford community at large. At the risk of omission, the following generous
community members have donated their time and skills: Erich Caron, Daniel Cilley, Roy Clarke, Lois Kilnap, Nate Kimball, Dick McCleod, Marty Newell, Jim Pickman, Perry Teele, and Justin Willett.

Of particular note has been the recent retirement of Maggi Ainslie as Historical Society Trustee. Since its founding in 1978 the Society has kept records of its activities and proceedings, and Maggi's name has been prominent throughout those accounts. She was present at the Society's beginnings, and she has been generous with her time and efforts ever since. We are grateful for the grace and energy she has brought to all our efforts.

BHS Officers<br>President - Steve Chase<br>Vice-President - George Cilley<br>Treasurer - Tracey Quigley<br>Secretary - Laurie Buchar

## Trustees

Steve Hansen - Buildings and Grounds Marge Cilley - UCS Rep
Claire James - Events \& Publicity
Laurie Buchar - Archivist \& Exhibits
Bob Brooks
Mary Derry
Harriet Douglas
Jan Riley
Laura Squires
Carol Troy
Diane Whalley


Bradford Post Office 1925. Photo supplied by Bradford Historical Society

## BRADFORD HISTORIC DISTRICT COMMISSION

Visit Bradford Center and learn about the place where our town began. Historic tours are available and we offer a wide array of musical and cultural events, the most popular of which is our annual Christmas Eve pageant. The living tableau of neighborhood children is sure to warm your heart. Volunteers are always appreciated. Join us!

Representatives:
George Cilley, Bradford Historical Society
Laurie Buchar, Union Congregational Society
Meg Fearnley, Conservation Commission
Sonny Harris, Selectman
Carey Rodd, Cemetery
Commission
Purpose:
To provide a Historic District Overlay for Map 6, Lot 117, commonly known as Bradford Center, including the Burying Ground, Town Green, Town Pound, Center Schoolhouse, and Center Meetinghouse, governed by all pertinent town organizations.

Intent:


Photo by Laurie Buchar

To preserve a district in the Town of Bradford that reflects elements of its cultural, social, economic, political, and architectural history
To conserve property values in such district
To foster civic pride
To strengthen local economy
To promote the use of the historic district for the education, pleasure, and welfare of the citizens of the town

Many public events are held here every year. Input from all citizens is welcome. Consider becoming a member and help preserve this historic district. For more information, contact Laurie Buchar at lbuchar@gmail.com or check our Face Book page: Bradford Center Meetinghouse.

## BRADFORD SCHOOL SCHOLARSHIP

Originated in 1964, the scholarship fund has provided financial support over the years to Bradford students who are pursuing post-secondary education.


Samantha (Sammi) Dow, daughter of Jen and Tony Dow of Bradford, is the recipient of the 2016 Town of Bradford Scholarship.

Sammi entered the University of New Hampshire in the fall of 2016. Her area of academic interest is human development/psychology. She was an athlete and coach during her high school years as well as an honor student. She aspires to be "a role model for younger people" and plans to seek a Master's Degree in her field after college graduation. Congratulations, Sammi. We are proud of all of you.
In order for the high school students to apply they should meet the following requirements:

- Live in Bradford.
- Be furthering their education in a university, college, school of nursing or technical institute.
- Submit a typed written application telling the committee about their academic goals, extracurricular and community activities and how living in Bradford has helped promote these goals.

Funds are awarded to a Bradford student of good academic standing who has demonstrated community involvement, strong leadership qualities, a need for financial assistance and other considerations as determined by the committee. The number and amounts of scholarships to be awarded takes into consideration the number of applicants, need, the sustainability of the fund, and other considerations.

Bradford students interested in applying for the 2017 scholarship should contact KRHS or go online to the bradford.org website. Students should send a written application to the Town of Bradford Scholarship Committee, P. O. Box 436, Bradford, NH, 03221-0436 no later than April 30, 2017.

You can become part of the fund by making a tax deductible donation to:
The Town of Bradford Scholarship Committee
P. O. Box 436

Bradford, NH 03221-0436
Thank you on behalf of the Bradford students for your financial support.
Denise Renk, Mary Keegan-Dayton and Beth Rodd, Scholarship Committee

## BRADFORD, NEWBURY, SUTTON YOUTH SPORTS

Bradford Newbury Sutton Youth Sports had a fantastic 2016.

We were recognized by two different organizations as
 the Non-profit of the Year. Thank you to Sotheby's and Old Hampshire Designs of New London. We were also showcased on Kearsarge Chronicle which can be seen on the Yankee Cable Network. This could not be possible without all of the hard work that goes into BNSYS completely by volunteers.

If you have driven past our fields this past year, you may have noticed that there has been a ton of work completed there. At the end of the fall, the soccer fields still looked great and the baseball fields will be ready to go in the spring. A big part of this work was done by Dave Yazzie and Jesse Griffin. Our fields would not be where they are without all of their hard work. Thank you to both of you!

2016 was a good year for our wrestling team. We had one state champion, two second place, and three third place finishers. We also hosted the Middle School State Wrestling Tournament at KRMS. This was a huge event with over 400 wrestlers from around the state. 2017 is starting off very well with the number of participants continuing to grow.


In 2016 we had a good number of baseball teams. There were four Tball teams, two Rookie teams, one Minors team (with enough participants to make two teams), one Majors, and one Babe Ruth team. Our goal going into 2017 is to keep up the number of participants as last year, and put together a softball team with some of the t -ball players.

In soccer, our Boys 5 / 6 Team had a very successful season, winning the championship. Congratulations to all involved! We also had a large number of participants at all levels. During the summer of 2016 we once again ran our British Soccer camp, which was again a success. Thank you to Carrie Guerrette for organizing and running this program!

For those new to the towns which we serve, BNSYS is a 501©3, non-profit organization whose sole mission is to provide quality sports opportunities to area youths while reinforcing the concepts of sportsmanship and team participation. BNSYS owns and maintains the structures and facilities at Warren Brook Park, located on Old Warner Road, Bradford. Our revenue is derived from fundraising events, program participation fees, donations and contributions from the towns. The expenses incurred yearly are insurance and equipment. Funds are also used for league fees, uniforms, field/building maintenance, toilet rental, and scholarships.

All aspects of our program are based on volunteers. Without the countless volunteers, BNSYS would not be able to offer as much to the community. Thank you to everyone who continues to volunteer and support BNSYS!

If you would like to get involved please visit our website, www.bnsyouthsports.org, or contact one of the Directors. We would love to have you involved in making BNSYS the best youth sports program possible.

Theo Selby<br>President

## Board of Directors

Treasurer: Kristen West
Secretary: Justine Fournier
Baseball Director: David Kasregis
Softball Director: Jesse Griffin
Soccer Director: David Spinney

Wrestling Director: Erik Croto
Equipment Director: Robert Zielinski
Fundraising Director: Andrew Spiegel
Field Director: Jesse Griffin


BNSYS Photos by Robert Zielinski.

## LAKE MASSASECUM IMPROVEMENT ASSOCIATION (LMIA)

## MILFOIL

The support of the Town in our quest to remove milfoil from Lake Massasecum has been outstanding. The enthusiastic support of the Selectmen, Town Administrator, and the budgetary support of the citizens has been invaluable. Our divers, headed by Dr. Rus Rice and our Milfoil Coordinator Mike Davidson, have organized and put forth a very effective program of milfoil removal. In 2014, 167 gallons of milfoil, and in 201625 gallons were removed. SO, significant progress has been made! Our lake and its property values have been saved.

## LAKE HOST PROGRAM

During 2016 the lake hosts conducted 2178 inspections, 553 more than last year, Rick Hudson, Program Administrator, tailored hours to cover the ramp when traffic was the heaviest. The support of the Town in this endeavor is greatly appreciated.

## ADOPT A HIGHWAY

The Adopt A Highway program along Route 114 beside the lake was ongoing all summer. Coordinator Martha Gaudes and Tom Francis with help from Dick Gates and Mary Derry kept the roadside clean.

We appreciate all the items that were donated for the LMIA section of the annual yard sale at 2818 West Shore Lane. Funds raised go towards the milfoil battle.

We invite any town resident, taxpayer or friend to join our association. A call to Amy Cook or Maddie Cook will get you on the mailing list.

Respectively submitted:
David B. Gaudes Sr.
President, Lake Massasecum Improvement Association


Lake Massasecum from French's Park. Photo by Dave English.

## BOY SCOUT TROOP 96

Boy Scout Troop 96 of Bradford would like to thank the Bradford Community Church for another generous year of support as our Chartering organization. In 2016 Troop 96 performed many service projects including a food collection for the food pantry, spring clean-up at French's Park, and stacking firewood for several community members in need. Troop 96 was honored to celebrate Ben Clark's Eagle Scout award and see many other scouts rise to the rank of Life, Star, and First Class. The Troop camped out in many places including Beaver Brook State Park, the White Mountains, and the Hidden Valley Scout Reservation. The highlight of our year's activities was a canoe trip down Webster Stream in Baxter State Park in Maine. We extend many thanks to the Bradford area residents who have supported us throughout the year as we sold wreaths, candy, popcorn and firewood to fund our activities.

Kyle Lombard
Scoutmaster


## KEARSARGE REGIONAL SCHOOL DISTRICT AT BRADFORD

We have a quite an amazing little school here in our town. The children, staff and families make it such a great place for our young ones to receive a good education as well as be exposed to social events that help build them into great little citizens. With the help of our PTO, more commonly known as "ChiPS", our kids are getting opportunities that so many others don't.


ChiPS is made up of parents, teachers, and dedicated staff who volunteer and work together to enhance and enrich our children's learning environment. We work hard to provide our children and families fun and exciting learning opportunities and community experiences. We maintain a strong relationship between our school and community.

ChiPS provides amazing family and community events as well as raise money for each classroom. Though we believe fundraising is an important part of what we do for our children, we also feel that family and sense of community is just as, if not more important. We strive to make each "fundraising event" a community event where everyone is welcome to attend. No one is turned away based on their ability to pay. We have felt that these events are more successful and bring families together than doing sales type events. Door to door selling is not our idea of uniting our community together.

We hold a few events each year that draw in members of our community as well as others from neighboring towns. These events have been successful both on a fundraising level as well as allowing us to welcome new families. A few events we have sponsored in the last year are:

- Haunted Happenings - This year was over the top with several families from other communities joining us in the fun.
- Whole school fun run - every
 child participates. We have 200 students who run laps for beads to create a bracelet. They may get pledges to run, but can participate regardless of whether or not they raise money.
- Chris Poulous kids motivational speaker came to speak to the children about respect, treating others kindly, and how to set good examples for others all while performing stunts on his bicycle
- Scholastic Book Fair
- Spaghetti dinner
- Dodgeball tournament - An event that draws in people form as far as Concord
- We also continue to collect Box Tops

We have been able to provide over 10 field trips to our kids free of charge. We have provided winter activities and given scholarships to those who may not have been able to participate in skiing or skating otherwise. We have added books to our library as well as provided t-shirts for field day for the kids to tie dye. We have brought in guest speakers to educate parents on the dangers of the internet and drugs in our state and how to handle this with our young ones.

This year we welcome a new board. Every three years a new group of board members is voted in. Our current board consists of:

Co-Presidents: Aimee Sherman and Leah Hurst Vice-President: Jessica Bates
Treasurer: Melissa Cloutier
Secretary: Josie Wolfinger

Principal: James Spadaro
Teacher Rep: Beth Fenton


Arthur Gardner with Will Trow's oxen and dump cart taken at what was later the first fairway of Loch Lyndon Country Club. Burial Hill Cemetery to the left, Ring Hill in the distance. Photo supplied by Sonny Harris

## MOUNTAIN VIEW SENIOR CENTER

The Mt. View Senior Center, located in the Bradford Area Community Center at 134 East Main Street, is a hub of activity and opportunity for scores of area seniors who want to stay healthy, active and engaged with others. We welcome the chance to explain our purpose and mission, and all that we offer in opportunity and service to seniors.

With the passage of the Older Americans Act of 1965 Congress voted provide support and services to seniors that would go beyond Social Security and Medicare benefits, allow seniors to age in place and stay in their homes longer. For Merrimack County those additional services are, under contract, provided by the Elder Services Department of Community Action Program of Belknap/ Merrimack Counties Inc. The Agency operates in total nine senior centers (of which Mt. View is one) and provides services and facilities to all communities in each of those areas. Mt. View's area includes the following nine towns: Bradford, Contoocook, Henniker, Hopkinton, Newbury, New London, Sutton, Warner, Webster, and Wilmot.

Although a few of these communities have their own senior centers, ours is the only one which provides the Meals on Wheels program in the nine town area. From our center hot meals are delivered daily, with a daily health check Monday through Friday, to over a hundred elderly or disabled clients throughout our nine town area. In addition ours is the only 12-passenger bus providing door-to-door transportation to seniors five days a week in all of the nine towns. We also serve a healthy and delicious noontime meal every Tuesday, every Thursday and every other Friday to seniors in our community center dining room, with educational and entertaining programs twice monthly. Each of these three services is offered for a very reasonable $\$ 2$ donation.

While the Meals on Wheels program, the rural transportation bus and the community dining service are our most important services, we, with pride, offer other programs and activities each of which helps to keep our seniors healthy, active and engaged. These include: a Strong Living Fitness Group, a Bridge Group, a Quilting Group, a Watercolor Class, a Yoga Class, a Knitting Group, a Mahjong Group, a monthly movie, and as many as 5 field trips during warm weather.

We invite all area seniors to join one of our groups, come for a noon meal, ride our bus, or come on an excursion with us. We guarantee a warm welcome! To receive our monthly newsletters electronically please email your request to pstockwell@bm-cap.org. To have your questions answered please call the director at 938-2104.

In closing I wish to recognize the dedication, commitment, and outstanding service of Jim Denoncourt of Bradford to our Meals on Wheels Program. Jim retired this year as one of our three long time Meals on Wheels drivers after nearly a decade of delivering meals. His compassionate, friendly and reliable service to his clients was always appreciated and will be remembered fondly. Thank you, Jim!

Phil Stockwell

Director of Mt. View Senior Center

January 2017

## Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA \& Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health programs in Bradford. Our Mission to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible is at the heart of all we do and stronger than ever: in 2016 we acquired the staff and services of Connecticut Valley Home Care (formerly a division of Valley Regional Health Care), further expanding our service area and the number of residents needing our services. Even with this growth our Board of Directors remains committed, to the best of our ability, to serve those in need regardless of insurance coverage or financial circumstances. I am proud to report that, for the 12-month period ending September 30, 2016, LSRVNA served Bradford in the following ways:

Provided 1079 hours of nursing, therapy and in-home supportive care to 33 residents;
Provided free or reduced fee in-home nursing, therapy and social work visits to residents. Visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than $60 \%$ of visit costs);

Residents receive visits through our hospice program and were able to spend their last days at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved, at no cost;

Over 130 residents utilized our foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups.

Our talented staff are dedicated not only to individual health and well-being, but to fostering community support and involvement which empowers residents to help their friends and neighbors. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Our vision to be the leading provider of home care services in the region, to be the best place to work and volunteer, and to remain an adaptive and enduring presence is only possible with support and confidence such as yours. Thank you.

Sincerely,
Jim Culhane
President \& CEO

## BRADFORD COMMUNITY FOOD PANTRY

Thank you to everyone who supported the Bradford food pantry this year.
We began the year with enough money to see us through to summer.
At the July Fair we held a 50/50 raffle to help us provide a 2 nd basket to families that have children in school. It has come to our attention that these families found it hard to get through the summer without the help of the breakfast and lunches the children received at school. Due to the raffle and with donations of items we were able to provide the help they needed.

Approximately 30 baskets were distributed for each holiday. With the donations for the Christmas gifts we were able to provide 18 children with special gifts as well as stockings with little fun things. The amount of donated coats and clothing was amazing, and well received.

Multiple food drives were done by the schools, bus drivers, fire department and many different groups. Let's not forget the local businesses and people who donated turkeys, vegetables and money that will be used to provide food through 2017.

Also, a heartfelt thank you to all the volunteers that work year after year to bring it all together. We are truly blessed to live in a community that cares so much.

Respectfully submitted, Laura Marshall


Photo supplied by Bradford Historical Society

# CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION 

28 Commercial Street Suite 3 * Concord, New Hampshire 03301 * phone: (603) 226-6020 fax: (603) 226-6023 internet: www.cnhrpc.org

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Bradford is a member in good standing of the Commission. Harold Wright (CNHRPC Vice-Chairman) and Jim Bibbo are the Town's representatives to the Commission.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC also evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2016, the Central New Hampshire Regional Planning Commission undertook the following local and region-wide activities:

- Provided technical assistance services for member communities, including zoning ordinance development, grant writing assistance, plan review services, local master plan development, capital improvements program (CIP) development and guidance, and Planning Board process training. In Bradford, CNHRPC staff provided assistance to the Planning Board related to proposed sign ordinance revisions and assisted in the development of the Town's Transportation Alternatives Program (TAP) application.
- Provided Hazard Mitigation Plan update development assistance to eight (8) community Hazard Mitigation Committees and provided information to inquiring communities about future update opportunities.
- Continued the support of the CNHRPC Regional Brownfields Program through funding from the United States Environmental Protection Agency. In 2016, site assessments were initiated in four communities and additional sites were identified for future assessments. In Bradford, a Phase I Environmental Site Assessment was conducted on the Former Naughton Landfill and Autocraft Site.
- Provided continued assistance to the Warner River Nomination Committee, including representatives from Bradford, Warner, Sutton, Webster, and Hopkinton, related to the possible future nomination of the Warner River into the NH Rivers Management and Protection Program.
- Initiated the update of the 2014 Central/Southern New Hampshire Comprehensive Economic Development Strategy (CEDS). The CEDS is a comprehensive economic development strategy for the 20-community CNHRPC region, plus six communities within the Southern New Hampshire Regional Planning Commission region (Bedford, Goffstown, Hooksett, New Boston, Manchester and Weare). Its purpose is to present various economic and demographic data and to identify common strengths and weaknesses, as well as projects and strategies to strengthen the local economy.
- Assisted the Currier and Ives Byway with its member towns of Henniker, Hopkinton, Webster, Warner, and Salisbury. In 2016, the Council initiated work to extend the Byway in Warner and continued to meet quarterly to support its efforts in public outreach to promote the Byway.
- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). Harold Wright is the Town's TAC representative. In 2016, CNHRPC held seven TAC meetings, ranked the region's Transportation Alternative Program projects and initiated the Transportation Improvement Program Update.
- Completed over 250 traffic counts in the region as part of its annual Transportation Data Collection Program. In Bradford, CNHRPC conducted 11 traffic counts along state and local roads.
- CNHRPC staff coordinated the formation of CommuteSmart New Hampshire in cooperation with numerous public, private, and non-profit partners. Staff organized the CommuteSmart Central NH CommuteSmart Statewide Challenge (May 16th-20th) and the Season Long Challenge that lasted through October $31^{\text {st }}$, including a Bike to Work Day Breakfast and outreach through newsletters and social media. Additional information on CommuteSmart New Hampshire can be found at www.commutesmartnh.org.
- Continued to support an enhanced volunteer driver program (VDP) in our region that was established in November 2011 through CNHRPC's 2010 Coordinated Transportation Plan efforts. In 2016, the VDP provided over 5,000 rides to seniors and people with disabilities for essential medical appointments and vital services that help the residents of our region remain independent. The goal of the planning effort was to reduce transportation costs for those in need while increasing coordination between existing transportation providers.
- CNHRPC provided assistance to the Regional Trails Coordinating Council, a coalition of local rail trail and shared-use path groups in the Salem-Manchester-Concord corridor. In 2016, the group worked on further engaging communities that have made less progress in advancing their trails, and has begun to work on updates to the 2012 Regional Trails Plan. It has also continued implementing tasks recommended in the Regional Trails Plan. CNHRPC also assisted with awareness and outreach activities such as distributing trail marker signs, developing and maintaining interactive maps for the public, developing a Granite State Rail Trail Facebook page and other activities to promote the use and development of rail trails in the region.
- Provided assistance to NH Department of Transportation's (NHDOT) Bicycle and Pedestrian Transportation Advisory Committee (BPTAC), advising NHDOT on bicycle and pedestrian related matters. BPTAC activities included various projects such as level of traffic stress analysis, lane striping policies, and the development of a statewide bicycle and pedestrian traffic counting program.

For additional information, please contact the CNHRPC staff or visit us at www.cnhrpc.org. CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.

UNH Cooperative Extension Merrimack County 2016
UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through $4-\mathrm{H}$, Nutrition Connections, Food \& Agriculture, Community \& Economic Development, Natural Resources, and Youth \& Family. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

## Our Mission

UNH Cooperative Extension strengthens people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions.

## Our work for Merrimack County

Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.


# 403 volunteers <br> worked 26,434 hours 

VALUE OF TIME = $\$ 628,865$

- Food \& Agriculture: We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, at least 3,146 Merrimack County citizens attended training in livestock management, crop production, safe food handling, pest management, agricultural marketing, pollinator protection, farm business management, landscaping for water quality protection, and more. Our team of specialists and volunteers also provide education and technical assistance to home gardeners and citizens through seminars, publications, and through our Education Center Info Line. This year, Education Center volunteers answered 295 inquiries from Merrimack County residents, and the county's Master Gardeners contributed 668 volunteer hours through garden-focused projects, displays, and presentations.
- Natural Resources: Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, over 606 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and e-mail correspondence.
- Approximately 1,147 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Saving Special Places Land Conservation conference, Speaking for Wildlife talks, Stewardship Network, woodlot visits, and forest management services. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 4,511 hours conserving and managing natural resources in Merrimack County.
- Community \& Economic Development: Our Community and Economic Development team (CED) provides research-based education and assistance to individuals, families, businesses, and communities to help identify opportunities to enhance their competitive advantage, build upon their assets, and create conditions that foster local and regional economic growth. Over the last two years, Extension's facilitated engagement efforts in the Merrimack County town of Franklin helped lead to the creation of four new businesses (employing five people) and enabled the city to leverage $\$ 1,336,000$ in grants and tax credits to build 45 new units of affordable housing for working families and seniors utilizing a vacant mill building. Other Merrimack County towns have participated in Extension facilitated Community Visioning, Business Retention and Expansion programs, and training for community-based volunteers.
- 4-H/Youth \& Family: Preparing youth to become caring and productive citizens is critical to New Hampshire's future. The research-based education and information we provide enhances the leadership and decision-making skills of New Hampshire's youth and strengthens families. We provide educational resources for parents, families, and community serving volunteers and professionals through innovative programs such as Youth Mental Health First Aid Training, as well as, through creative delivery methods, including web-based outreach, e-newsletters and train-the-trainer programs. Merrimack

County youth and volunteers participated in many 4-H youth development programs, including State and County Activities Days, Eastern States Exposition activities and competition, Teen Conference, county and state animal science shows, Barry Conservation Camp, Hopkinton State Fair, volunteer screening and training, and youth leadership/youth voice workshops. Merrimack County residents also participated in afterschool professional workshops, farm to school days, military family events and camps, and the Nutrition Connections programs for limited resource adults, families, refugees, and youth.

This year, UNH Cooperative Extension trained and supported 403 volunteers in Merrimack County. These volunteers contributed 26,434 hours of their time extending the reach of our programs as $4-\mathrm{H}$ leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others.

We would like to take this opportunity to thank the 13 community members from all over Merrimack County who served on our Advisory Council during the past year:

Commissioner Bronwyn Asplund-Walsh, Boscawen Ken Koerber, Dunbarton<br>Larry Ballin, New London<br>Lorrie Carey, Boscawen<br>Mark Cowdrey, Andover<br>Bill Doherty, Franklin<br>Elaine Forst, Pittsfield

Patrick Gilmartin, Concord

## Connect with us:

UNH Cooperative Extension
315 Daniel Webster Highway
Boscawen, NH 03303
Phone: 603-796-2151
Fax: 603-796-2271
extension.unh.edu/About/Merrimack-County
A wide range of information is also available at extension.unh.edu.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and New Hampshire counties cooperating.

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION 

Resident Death Report

January 1, 2016 - December 31, 2016

| Decedent's Name | Death Date | Death Place | Father's Name | Mother's Name | Military |
| :--- | :--- | :--- | :--- | :--- | :---: |
| Churchill, Leeland | $1 / 22 / 2016$ | Manchester, NH | Churchill, Richard | Gibson, Marietta | Y |
| Kittredge, Everett | $3 / 5 / 2016$ | Concord, NH | Kittredge, Ralph | Burnham, Beatrice | Y |
| Holland, David | $3 / 17 / 2016$ | Concord, NH | Holland, Crayton | Anderson, Beulah | N |
| Whall, Richard | $4 / 1 / 2016$ | Bradford, NH | Whall, Richard | Stiles, Anna | Y |
| Morin, Marlene | $5 / 25 / 2016$ | Bradford, NH | Bushway, Walter | Russell, Helen | N |
| Saxby, Marc | $5 / 31 / 2016$ | Concord, NH | Saxby, Stanley | Kerkove, Muguette | N |
| Flinkstrom Jr, Hugo | $8 / 4 / 2016$ | Epsom, NH | Flinkstrom Sr, Hugo | Anttila, Lempi | Y |
| Curless, William | $9 / 1 / 2016$ | Concord, NH | Curless, Frank | Gruhn, Gertrude | Y |
| Fortune, John | $9 / 21 / 2016$ | Concord, NH | Fortune, John | Cross, Ethel | N |
| Trench Sr, David | $10 / 23 / 2016$ | Concord, NH | Trench, David | Goodwin, Marjorie | N |
| Folliard, Kathleen | $12 / 24 / 2016$ | Concord, NH | Folliard, Samuel | Gallant, Kathleen | N |

Total Number of Records - 11

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION 

January 1, 2016 - December 31, 2016

| Person A's Name <br> and Residence | Person B's Name <br> and Residence | Place of Marriage | Date of Marriage |
| :--- | :--- | :--- | :--- |
| O'Neil, Caitlin S St Pierre, Joseph D <br> Bradford, NH Bradford |  |  |  |
| Bradford, NH | $8 / 27 / 2016$ |  |  |
| Rivet, Joan R <br> Bradford, NH | Burlock, Guy E <br> Bradford, NH | Bradford | $9 / 24 / 2016$ |

# DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION 

Resident Birth Report<br>January 1, 2016 - December 31, 2016

| Child's Name | Birth Date | Birth Place | Father's Name | Mother's Name |
| :--- | :--- | :--- | :--- | :--- |
| Beaton, Clementine Jane | $2 / 2 / 2016$ | Concord, NH | Beaton, Ian | Beaton, Kaitlin |
| Allen, Jett David | $2 / 12 / 2016$ | Concord, NH | Allen, Jason | Allen, Sydney |
| Barker, Aleah Marie | $2 / 12 / 2016$ | Lebanon, NH | Barker, Adam | Barker, Amanda |
| Pearce, Evelynn June | $3 / 18 / 2016$ | Concord, NH | Pearce, Justin | Chuchill, Jennifer |
| Dockham, George Raymond | $3 / 31 / 2016$ | Concord, NH | Dockham, George | Dockham, Alicia |
| Bruss, Rory John | $4 / 28 / 2016$ | Concord, NH | Bruss, Sheldon | Bruss, Tatiana |
| Salter, Austin Jay | $7 / 2 / 2016$ | Concord, NH | Salter, Matthew | Salter, Heather |
| Roukey, Vincent Scott | $8 / 4 / 2016$ | Concord, NH | Roukey, Sean | Roukey, Kaily |
| Slocum, Violet Rose | $8 / 11 / 2016$ | Concord, NH | Slocum, William | Longley, Kristina |
| Szymkiewicz, Sofia Louise | $8 / 26 / 2016$ | Concord, NH | Szymkiewicz Jr., David | Szymkiewicz, Amy |
| Howley, Theodore Michael | $9 / 30 / 2016$ | Concord, NH | Howley, Michael | Howley, Jennifer |
| Teeter, Braelynn Renee | $10 / 28 / 2016$ | Concord, NH | Teeter, Brandon | Starr, Sydney |
| Carter, Scarlett Jean | $12 / 29 / 2016$ | Concord, NH | Carter, Jason | Carter, Melissa |

