

# Town of Bradford



## Bradford, New Hampshire

Annual Reports of the Town

For the year ending December 31, 2020

Cover photo: Tilly Wheeler Trail and Lake Todd by Anita Herrick

Photos in this report have been shared by many people. We thank all of them for their generous contribution of time and memories. Photo credit is given when possible.

Annual Reports  
of the  
Selectmen and Other Offices  
of the  
Town of Bradford, New Hampshire  
for the year ending  
December 31, 2020  
&  
Vital Statistics  
for the year ending  
December 31, 2020





# We dedicate this Town Report to the memory of John D. Pfeifle

For more than 17 years, John was a dedicated Selectman in the Town of Bradford, serving first in the 1970's and 1980's, then again beginning in 2013. His years as a Selectman enhanced his memories of life in a unique town in rural central New Hampshire. John was committed to working collaboratively with others to achieve an end result



that benefitted everyone. He understood the value of compromise and was always thinking outside the box. Above all, John thrived on hard work. He truly enjoyed



serving the diverse group of people that make up the Town and he devoted countless hours to making the Town a better place to live.

John and his wife, Mel, settled in Bradford in 1971. Here they raised their three sons: Trask, Bret, and Jeb. In his later years, their house was teeming with their 8 grandchildren and John was often spotted zipping around town in his Gator with them. John was an avid sportsman. He loved fly fishing, hunting, and skiing which he shared with family and friends. He could often be found cheering on one of his grandchildren at their ski meets or lacrosse games.

John believed that Bradford was a beautiful, special place and he fully embraced life here.



We miss you, Fife.



# In Appreciation of the Fenton Family and Team Appleseed

For Demonstrating Neighborly Goodwill to the Bradford Area



Photos courtesy  
of the Fenton  
Family





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**2020 DIRECTORY OF OFFICIALS  
ELECTED**

**Moderator**

Brackett Scheffy	term expires 2022
Fred Hubley	pro tem

**Selectmen**

Michael C. James	term expires 2021
Jason D. Allen, Chairman	term expires 2022
Marlene Freyler	term expires 2023

**Town Clerk/Tax Collector**

Melissa Cunningham	term expires 2021
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**Town Treasurer**

Marilyn Goldberg	term expires 2021
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**Supervisors of the Checklist**

Sandy Paul	term expires 2022
Judy Marshall	term expires 2024
Jaqueline Pehrson	term expires 2026

**Trustees of the Trust Funds**

Brett Barselle	term expires 2021
Harold Wright	term expires 2022
George Cilley	term expires 2023

**Trustees of Brown Memorial Library**

Sandy Wadlington (resigned)	term expires 2021
Seth Benowitz	term expires 2021
Laurie Farrell	term expires 2022
Devin Pendleton	term expires 2022
Caitlin Banaszak	term expires 2023
Laura Beaton	term expires 2023
Annette Leonas	term expires 2023

**Scholarship Committee**

Devin Pendleton	term expires 2021
Kathleen Bigford	term expires 2022
Mary Keegan Dayton	term expires 2023

**Cemetery Commission**

Marlene Freyler	term expires 2021
Jana Perkins (appointed)	term expires 2021
Katrina Taylor	term expires 2022



**Budget Committee**

Marlene Freyler	Selectmen’s Representative
Mark Fournier	term expires 2021
Christopher Frey (appointed)	term expires 2021
Justin Dohrn	term expires 2022
Doug Southard	term expires 2022
Laurie Colburn	term expires 2023
Timothy McKenna	term expires 2023

**Historic District Commission**

Laurie Buchar, Friends of the Bradford Center Meetinghouse (FBCM)  
 formerly UCS Union Congregational Society  
 George Cilley, (BHS) Bradford Historical Society  
 Seth Benowitz, Conservation Commission  
 Michael James, Selectman  
 Carey Rodd, Cemetery Commission

**Planning Board**

Michael C. James	Selectmen’s Representative
Carol Meise	term expires 2021
Thomas Dunne, Jr.	term expires 2021
Laurie Colburn	term expires 2022
Carol Troy	term expires 2022
Pam Bruss	term expires 2023
Mel Pfeifle	term expires 2023
Sonny Harris	Alternate
Steve Chase	Alternate
Doug Troy	Alternate

**Zoning Board**

Denise Renk	term expires 2021
Brooks McCandlish	term expires 2022
Ken Parys	term expires 2022
Nathanial Bruss	term expires 2023
Beth Downs	term expires 2023
William Duffy	Alternate

**APPOINTED BY THE SELECTMEN**

Road Agent	Steve Hall
Road Crew – Full Time	Sam Fortune
	Justin Fitzgerald
	Richard Churchill
Administrator	Karen Hambleton
Bookkeeper	Maureen Brandon
Deputy Town Clerk/Tax Collector	Erica Gross
Deputy Treasurer	Cheryl Behr
Overseer of the Public Welfare	Cheryl Frey
Custodian	Bonnie Warren
Health Officer	Bruce Edwards

**Police Department**

James Valiquet, Chief  
Full Time Officers:  
Edward Shaughnessy, Lieutenant  
Kevin Faria, Detective  
Neil Flanagan, Master Patrolman  
Carolyn Valiquet, Secretary/PT Officer

Part Time Officers:  
Michael Adam  
Glen Drewniak  
Joseph McCormack  
Henry Thomas

**Transfer Station**

Transfer Station Manager  
Transfer Station Attendant

Lois Kilnapp  
Ken Anderson

**Emergency Management Coordinator**

Bruce Edwards

**Conservation Commission**

J. Ann Eldridge, Chair  
Meg Fearnley, Treasurer  
Patricia Furness, Secretary  
Brooks McCandlish

Nathanial Bruss  
George Beaton  
Doug Southard  
Seth Benowitz, Alternate  
Scott MacLean, Alternate

**Parks and Recreation**

Devin Pendleton, Chair  
Joel Banaszak  
Justin Dohrn

Katie Olohan, Secretary  
Karen Hambleton  
Bruce Edwards

**Brown Memorial Library Staff – Appointed by Library Trustees**

Ellen Barselle, Director  
Laurie Buchar, Children’s Librarian  
Dustin Laverack

Maggi Ainslie  
Deborah Gregory  
Connie Scheffy  
Joy Baker, Custodian

**Fire Department**

Gary Dion, Fire Chief (January – March)  
Christopher Olsen, Fire Chief (March – August)  
Jeff LeBlanc, Fire Chief (August – present)  
Elliott Brown, Deputy Chief  
James Raymond, Captain

Russell “Rob” Steiz, Captain  
Steve Hansen, Lieutenant  
Stephen Snyder, Lieutenant  
James Valiquet, Lieutenant

**Forest Fire Warden**

Steve Hansen

**Building Inspector/Code Enforcement Officer**

Walter Royal

**Political Committees**

Republican–Steve Pierce

Democrat–Eileen Kelly

Representative to Kearsarge Regional School Board  
Representative to Municipal Budget Committee

Eric Gregoire  
James V. Bibbo III

## SELECTMEN'S COMMENTARY

2020 began like any other year. The Selectmen and the Budget Committee were hard at work on preparing the budget for Town Meeting. But before the end of January, we sadly lost Selectman John Pfeifle, a long-time Town friend and servant. David Nunnally graciously agreed to fill John's seat until the March election.

Then COVID hit. Fortunately, we were able to hold our Town Meeting before Stay-At-Home orders were issued. The Town's buildings were closed to the public on March 19<sup>th</sup> and for the next few months, business was conducted by phone, on-line or safely distanced at the back door of the Community Center. Meetings were held via Zoom. In July, the buildings partially reopened to the public.

The Town of Bradford accomplished quite a bit in 2020. Following the re-roofing of Town Hall in late 2019, the exterior was painted by Ainslie and Sons General Contracting. These two projects are key to protecting our investment in the Town Hall. Weatherization work was done on the exterior of the Community Center. Bricks were repointed by the deck and roof drainage was addressed to prevent further brick damage. Rot at the base of the two front columns was removed and repaired, and exterior painting was completed.

The Highway Department continues to work hard at maintaining the Town's roads. A bank was removed and pushed back in preparation for a large drainage project on Cochran Hill. Rocks were removed on several roads and three culverts were replaced on Gillingham Drive. Bridges on Pleasant View Road and West Meadow Road were replaced. 1200 feet of guard rail was replaced and shored up along Center Road. Guard rail was added by Gulf Hill on East Washington Road. The most significant project undertaken was the rehabilitation of Bement Bridge. The Bridge was closed to traffic in July and temporarily moved off its abutments so work could be done on both the abutments and the bridge simultaneously.

The Police Department continues to provide excellent service to the community. The new SUV cruiser was delivered and outfitted for the Police Department after nearly a year on order. Master Patrolman Neil Flanagan was recognized for his role in saving the life of an infant. The Department implemented strict guidelines allowing them to effectively, but safely respond to calls during COVID. The Department also partnered with the Appleseed Restaurant and participated in the distribution of three holiday meals to seniors.

Erica Gross rejoined the Town Clerk/Tax Collector's Office in February as Deputy Tax Collector. It was a busy year with four elections. All of which were held efficiently and two of which were held safely under COVID-19 protocol.

The Garden Committee kept our community's gardens growing and green. The committee began work on beautifying the triangles and the intersection of Routes 103 and 114. They also raised money to design and replace the Welcome to Bradford signs. GREAT JOB!

Unfortunately, our Fourth of July activities were cancelled due to COVID-19. French's Park experienced a greater number of visitors, many of which were not residents, most likely due to

COVID restrictions elsewhere. While there were no Town sponsored activities at Halloween, Trick or Treating did take place.

The Town's Transfer Station continues to be well run. Transfer Station employees continue to work on painting the buildings.

The Fire Department experienced two shifts in leadership. In February, Interim Fire Chief Christopher Olsen joined the Department. He was instrumental in organizing multiple aspects of the Department while we conducted a search for a permanent part-time Fire Chief. Jeffrey LeBlanc was hired as the Chief in August.

The Bradford Board of Selectmen would like to express our heartfelt thanks to Mark Goldberg for nearly a half century of service to the Bradford Fire Department. Mark served as Chief for 39 years. He was relentless in making sure that the Department was properly trained and well-equipped. Mark was not just a dedicated firefighter and a skilled Chief; he was also a knowledgeable advisor for the citizens of Bradford. We ask the Town to join us in wishing him a well-deserved long and healthy retirement.

The Board would like to THANK ALL OF OUR VOLUNTEERS in and around town.

We look forward to the new year, putting COVID in the rear-view mirror and continuing to work as a community on our community. We welcome your feedback and your participation.

Respectfully submitted,

Marlene Freyler, Chairman  
Christopher Frey (appointed February 2021)  
Michael James (resigned January 2021)  
Jason Allen (resigned January 2021)

Town of Bradford  
State of New Hampshire

Town Warrant of Town Meeting March 10<sup>th</sup>, 2020 Minutes

The Polls will open at 8:00 am, and not close earlier than 7:00 pm, on March 10<sup>th</sup>, 2020.

To the inhabitants of the Town of Bradford in the County of Merrimack in the said State qualified to vote in town affairs:

You are hereby notified to meet at the Bradford Area Community Center on East Main Street in said Bradford, N.H. on Tuesday the tenth day of March next, at eight o'clock in the morning to act on the following articles:

**Article One:** To choose all necessary town officials for the ensuing year.

**Total Votes Cast: 340 (13 of which were absentee)**

Budget Committee for 3 years (vote for 2)

Laurie Colburn	169 Elected
Timothy McKenna	238 Elected
Claire James	121

Budget Committee for 2 years (vote for 1)

Douglas R. Southard	258 Elected
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Cemetery Commission for 3 years (vote for 1)

Marlene Freyler	4 (Already on Committee)
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Moderator for 2 years (vote for 1)

Brackett L. Scheffy	312 Elected
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Planning Board for 3 years (vote for 2)

Mel Pfeifle	154 Elected
Pam Bruss	191 Elected
Claire James	121
Sonny Harris	138

Scholarship Committee for 3 years (vote for 1)

Mary Keegan-Dayton	226 Elected
Elizabeth E. Bouley	61

Selectman for 3 years (vote for 1)

Marlene Freyler	164 Elected
Jordan T. Dunne	19
David Nunnally	145

Supervisors of the Checklist for 6 years (vote for 1)

Jacqueline V. Pehrson 295 Elected

Trustee of the Brown Memorial Library for 3 years (vote for 3)

Caitlin Banaszak 245 Elected  
Laura J. Beaton 271 Elected  
Annette Leonas 241 Elected

Trustee of The Trust Funds for 3 years (vote for 1)

George Cilley 3 Elected

Zoning Board for 3 years (vote for 2)

Nathaniel Bruss 221 Elected  
Beth Downs 178 Elected  
Steve Pierce 125

**Article Two:** Zoning Ordinance - To see if the Town will vote to adopt provisions which seek to add new language to Article III (General Provisions) as proposed by the Planning Board in Zoning Amendment No. 1. The following question will appear on the Official Ballot:

“Are you in favor of adoption of Amendment No. 1, proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article III to add a new section Q to Article III General Provisions.

Q. In accordance with RSA 674:72:1 Accessory Dwelling Units are permitted in the Town of Bradford, NH, by Building Permit, under the following conditions:

1. No more than one (1) ADU, per single family dwelling, is permitted.
2. No ADU will be attached to a multi-dwelling unit (i.e. Townhouses) or manufactured housing.
3. Title to an ADU shall be inseparable from the primary dwelling.
4. The property owner must demonstrate adequate parking for the primary and ADU dwelling.
5. An interior door shall be provided between the principal dwelling unit and an attached accessory dwelling unit.
6. The property owner must demonstrate the adequacy of water supply and sanitary disposal in accordance with RSA 485-A:38 as applicable.
7. One unit must be owner occupied, proof of residency is required, includes named trustee of a property owned in trust.
8. The exterior appearance shall maintain aesthetic continuity with the primary dwelling.
9. The ADU shall have a minimum size of 200 square feet and a maximum size of 900 square feet and no more than 2 bedrooms.
10. All building activity will comply with applicable Bradford Zoning Ordinances and Building Permit requirements.
11. Detached ADU’s are permitted in the Rural Residential and Conservation District only.
  - a. The primary dwelling lot must have a minimum of 4 buildable acres for the permit of a detached ADU.

- b. The detached ADU shall be located within a 75-foot proximity of the primary dwelling unit.”

**YES 196                      NO 109**

**Article Three:** Zoning Ordinance - To see if the Town will vote to adopt provisions which seek to delete existing language from Article IV Section 3 (Rural Residential District) as proposed by the Planning Board in Zoning Amendment No. 2. The following question will appear on the Official Ballot:

“Are you in favor of adoption of Amendment No. 2, proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend Article IV Section 3 to read.

Section 3:B:1 Provisions

Article IV, Section 3. Rural Residential District, b. Provisions, 1) Each lot shall be a minimum of two (2) buildable acres. ~~No more than one dwelling unit shall be allowed per lot, except that one accessory dwelling unit may be allowed on the same lot by Special Exception.”~~

**YES 204                      NO 102**

**KEARSARGE REGIONAL SCHOOL DISTRICT  
ANNUAL SCHOOL DISTRICT ELECTION, March 10, 2020**

**Question 1** To see if the School District will vote to raise and appropriate the **Municipal Budget Committee’s recommended amount of \$ 45,069,217** for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. The **School Board** recommends **\$45,069,217**. This article does not include appropriations voted in other warrant articles. This warrant article asks the voters to raise and appropriate for the support of schools, the salaries of School District Officials and Agents, and for the statutory obligations of said District, and to authorize the application against said appropriation of such sums as are estimated to be received from the State sources, together with other income, the School Board to certify to the Selectmen of each of the Towns of Bradford, New London, Newbury, Springfield, Sutton, Warner, and Wilmot, the amount to be raised by taxation by said towns. **(School Board Recommends 7-0) (MBC Recommends 7-0)**

**A. \$45,069,217 for the proposed Operating Budget recommended by the School Board**

**B. \$45,069,217 for the proposed Operating Budget recommended by the Municipal Budget Committee**

**A: 188                      B: 91**

**Question 2** To see if the School District will vote to approve the cost item included in the Collective Bargaining Agreement reached between the Kearsarge Regional School Board and the Para Educators at Kearsarge which calls for the following increases in salaries and benefits:



<i>Year</i>	<i>Estimated Increase</i>
2020-2021	\$279,009
2021-2022	\$86,622
2022-2023	\$84,636

And further to raise and appropriate the sum of **\$279,009** for the 2020-2021 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels.

**(School Board Recommends 7-0) (MBC Recommends 7-0)**

**YES 196                      NO 114**

**Question 3** To see if the School District will vote to raise and appropriate up to **\$25,000** to be placed in the Special Education Expendable Trust Fund, established in 2008 within the provisions of RSA 198:20-c for the purpose of emergency funding of unforeseen Special Education costs incurred by the District, with such amount to be funded **from unassigned fund balance (surplus funds) remaining** on hand as of June 30, 2020.

**(School Board Recommends 7-0) (MBC Recommends 7-0)**

**YES 233                      NO 82**

**Question 4** To see if the School District will vote to raise and appropriate up to **\$50,000** to be placed in the School Buildings Maintenance Expendable Trust Fund for the purpose of repair, unanticipated utility costs, and maintaining the school buildings and equipment, with such amount to be funded **from unassigned fund balance (surplus funds) remaining** on hand as of June 30, 2020. **(School Board Recommends 7-0) (MBC Recommends 7-0)**

**YES 237                      NO 78**

For Moderator for 1 Year (vote for one)

Brackett L. Scheffy                      **295**

For School Board Member for 3 Years (vote for one)

Eric Gregoire                              **252**

For Municipal Budget Committee for 3 Years (Vote for One)

James V. Bibbo, III                      **226**

Election officials present at the March 10, 2020 Town Election:

Moderator: Brackett Scheffy

Assistant Moderator: Fred Hubley

Town Clerk: Melissa Cloutier

Deputy Town Clerk: Erica Gross

Selectmen: Jason Allen, Michael James and Dave Nunnally

Supervisors of the Checklist: Judy Marshall, Jaqueline Pehrson and Sandy Paul

Ballot Clerks: Teresa Bryant, Mary Derry, Tandy Hartford, Rebecca Herman, Garry Kalajian, Eileen Kelly, Tom Marshall, Denise Renk and Diane Whalley

Counters: Erica Gross, Garry Kalajian, Eileen Kelly and Tandy Hartford

The count ended at 8:38pm

**Article Four:** To adjourn the meeting until Saturday, March 14<sup>th</sup>, 2020 at 9:00 am at the Kearsarge Regional Elementary School on Old Warner Road in Bradford. Raising the money and remaining articles in the Warrant will be taken up at the adjourned meeting.

Brackett Scheffy, Moderator, opened the meeting at 9:00am at the Kearsarge Regional Elementary School on Old Warner Rd and led the Pledge of Allegiance. The Moderator thanked all the Election Officials for their work and read the results of the Election. He then proceeded to explain how the meeting is run.

**Article Five:** To see if the Town will vote to raise and appropriate the sum of Two Million Two Hundred Seventeen Thousand Two Hundred Thirteen Dollars and Three Cents (\$2,217,213.03) for general municipal operations. This article does not include amounts appropriated by other warrant articles. (Majority vote required.) Selectmen recommend \$2,198,433.00. Budget Committee recommends \$2,217,213.03.

	<u>Selectmen</u>	<u>Budget Committee</u>
33. Executive	185,000.00	185,000.00 <i>Amended</i>
❖ Jason Allen, Selectman, made a motion to amend line 33 Executive line to read \$190,000.00.		
❖ Laurie Colburn seconded the motion.		
❖ Jason Allen, Selectman, explained this was to help cover the cost of transition to a new Town Administrator.		
❖ Brackett Scheffy, Moderator, called for a voice vote to amend line 33 Executive to read \$190,000.00. <b>Amendment Passed</b>		
❖ Brackett Scheffy, Moderator, called for a voice vote on the amended line 33 <b>Executive \$190,000.00. Amended Amount Passed</b>		
34. Elections & Vital Statistics	10,000.00	10,385.50 <i>Passed</i>
❖ Beth Downs asked Melissa Cloutier, Town Clerk, what this line includes and which amount she recommended.		
❖ Melissa Cloutier, Town Clerk, explained this line is the Supervisors of the Checklist Budget. It covers the Supervisors of the Checklist, the Moderator, the ballot clerks and supplies they may need for elections. She recommends \$10,385.50.		
35. Financial Administration	105,000.00	105,000.00 <i>Passed</i>
36. Revaluations	22,500.00	22,500.00 <i>Passed</i>
37. Legal	55,000.00	35,000.00 <i>Amended</i>
❖ Jason Allen, Selectman, made a motion to amend line 37 Legal to \$55,000.00.		
❖ David Nunnally, Selectman, seconded the motion.		

- ❖ Jason Allen, Selectman, explained that the Town has been consulting with legal counsel more often to make sure they are doing things properly.
- ❖ Brackett Scheffy, Moderator, called for a voice vote to amend line 37 Legal to \$55,000.00. The voice vote was to close to call and a hand count was done. The results of the hand count were: YES 25 NO 33. **Amendment Failed**
- ❖ Jason Allen, Selectman, made a motion to amend line 37 Legal to read \$45,000.00.
- ❖ Pam Bruss, Planning Board Member, seconded the motion.
- ❖ Pam Bruss, Planning Board Member, explained that the Town went over the legal line last year and that many of the boards consult with legal counsel as well.
- ❖ Brackett Scheffy, Moderator called a voice vote to amend line 37 Legal to read \$45,000.00. The voice vote was to close to call and a hand count was done. The results of the hand count were: Yes 32 N 28 **Amendment Passed**
- ❖ Brackett Scheffy, Moderator, called for a voice vote on amended line 37 Legal **\$45,000.00. Amended Amount Passed**

38. Employee Benefits	1.00	1.00 <i>Passed</i>
39. Planning & Zoning	10,000.00	10,000.00 <i>Passed</i>
40. General Gov	85,000.00	85,000.00 <i>Passed</i>
41. Cemetery	25,000.00	25,000.00 <i>Passed</i>
42. Insurances	75,500.00	75,500.00 <i>Passed</i>
43. Other General Gov	7,700.00	7,700.00 <i>Passed</i>
44. Police Department	505,000.00	505,000.00 <i>Amended</i>

- ❖ Officer Edward Shaughnessy requested a motion be made to line 44 Police Department to \$517,825.58.
- ❖ Andrew Pinard made a motion to amend line 44 Police Department to \$517,825.58.
- ❖ Mark Goldberg seconded the motion.
- ❖ Officer Shaughnessy explained the breakdown of the budget and the percentage that each portion covers. If the budget was set at the \$505,000.00, they would most likely have to cut the secretary and the overnight on-call services leaving the State Police to handle the overnights.
- ❖ Beth Downs voiced her support for the overnight on-call person as she has had to call the Police in the middle of the night.
- ❖ Mark Goldberg expressed his support for the increase because the Bradford Police also respond to Fire calls and accidents. He also stated that if there were a domestic disturbance in the middle of the night that the Bradford Police would arrive quicker than the State Police.
- ❖ Officer Shaughnessy explained that the State Police could take a half hour, or more, to arrive at a call in the middle of the night and the Bradford Police Department would not get the report of the call.
- ❖ Brackett Scheffy, Moderator, called for a voice vote to amend line 44 Police Department \$517,825.58. **Amendment Passed**
- ❖ Brackett Scheffy, Moderator, called for a voice vote on the amended line 44 **Police Department \$517,825.58. Amended Amount Passed**

45. Fire Department	115,800.00	141,995.00 <i>Passed</i>
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- ❖ Jason Allen, Selectman, made a motion to amend line 45. Fire Department line to read \$155,000.00.
- ❖ David Nunnally, Selectman, seconded the motion.

- ❖ Jason Allen, Selectman, explained this would be to help with the transition to the new Fire Chief, for services provided by MRI and to hire a part-time chief.
- ❖ There were many questions about the breakdown of the budgeted line.
- ❖ Marlene Freyler, Budget Committee, stated that part of this increase was for equipment.
- ❖ Pam Bruss clarified that last year's budget included money for a part-time chief and per call stipends for half of the year. It was noted the funding in the fast squad training line is being moved into this line.
- ❖ Marlene Freyler, Budget Committee, the per call stipend had also increased and there is money to cover for the chief in this line.
- ❖ Marcia Keller asked what the breakdown of the \$40,000.00 difference would be.
- ❖ David Nunnally, Selectman, explained that \$5,000.00 is for MRI's services and \$35,000.00 is for a part-time chief to cover 3-6 months.
- ❖ Brackett Scheffy, Moderator, called for a voice vote to amend line 45 Fire Department to \$155,000.00 Voice vote to close to call and a hand count was called. The hand count was YES 17 NO 43 Amendment Failed
- ❖ Brackett Scheffy, Moderator, called for a voice vote on line 44 Fire Department as written. **Passed**

46. Rescue Services - FAST	11,280.00	11,280.00 <i>Passed</i>
47. Rescue Services – Contract	67,000.00	67,000.00 <i>Passed</i>
48. Building Code Department	19,000.00	19,700.00 <i>Passed</i>
49. Civil Defense	1,000.00	1,000.00 <i>Passed</i>
50. Highway Department	528,500.00	540,000.00 <i>Passed</i>
51. Bridges	1.00	1.00 <i>Passed</i>
52. Street Lighting	2,700.00	2,700.00 <i>Passed</i>
53. Solid Waste Collection	87,777.00	87,776.92 <i>Passed</i>
54. Solid Waste Disposal	22,300.00	22,300.00 <i>Passed</i>
55. Inoculations	1.00	1.00 <i>Passed</i>
56. Welfare Administration	7,281.00	7,280.61 <i>Passed</i>
57. Welfare Payments	32,802.00	32,802.00 <i>Passed</i>
58. Parks and Recreation	11,750.00	11,750.00 <i>Passed</i>

- ❖ Tandy Hartford asked why this line was higher this year.
- ❖ Jason Allen, Selectman, clarified that there was \$6,000.00 for the lake host, \$2,750.00 for BNSYS and \$1,000.00 for maintenance. These items use to be warrant articles but were moved into this budget line.

59. Library	77,800.00	77,800.00 <i>Passed</i>
60. Patriotic Purposes	18,000.00	18,000.00 <i>Passed</i>
61. Community Center	22,000.00	22,000.00 <i>Passed</i>
62. Other Conservation	900.00	900.00 <i>Passed</i>
63. Long Term Notes	81,840.00	81,840.00 <i>Passed</i>
64. Interest on TAN notes	5,000.00	5,000.00 <i>Passed</i>
<b>Total</b>	<b>\$ 2,198,433.00</b>	<b>\$ 2,217,213.03 <b>Amended</b></b>

The amended total for general operations is Two Million Two Hundred Forty-Five Thousand Thirty-Eight Dollars and Sixty-One Cents (\$2,245,038.61)

Brackett Scheffy, Moderator, called for a voice vote on the Two Million Two Hundred Forty-Five Thousand Thirty-Eight Dollars and Sixty-One Cents (\$2,245,038.61) total amount. **Passed**

- ❖ Brooks McCandlish made a motion to move to Article Thirty.
- ❖ Carl Goldberg seconded the motion.
- ❖ Brackett Scheffy, Moderator, proceeded to explain the 10% rule and stated that the Town needs to be aware of it. This 10% rule means that the Town cannot appropriate more than 10% more than what the Budget Committee recommends. If we move this article up and it passes, other articles would be unable to pass unless we adjust other articles. DRA will review the articles in order of passage and will disallow all articles passed after the 10% threshold has been achieved.
- ❖ Brooks McCandlish then asked that the Town vote down Article Thirty so the Town would not violate the 10% rule. Brooks did explain the Town needs to figure out a plan for a new pumper.
- ❖ Mark Goldberg stated that the Town needs to put into action a plan to replace the pumper but also agreed that the Town should vote down Article Thirty at this time.
- ❖ Brackett Scheffy, Moderator, called for a voice vote to move to Article Thirty at this time. The voice vote was to close to call and a hand count was called. The hand count was YES 51 NO 16
- ❖ Moved to Article Thirty

**Article Six:** To see if the Town will vote pursuant to RSA 231:43 to completely discontinue a portion of the old Center Road right-of-way which is no longer in use or required by the Town for use as a public highway. The area to be discontinued is located in the front lawn of the Tall Pines Realty office at 1 Center Road, Town Tax Map 17, Lot 67. The discontinued area became disused approximately 50 years ago when the course of Center Road north of the Bement Covered Bridge was moved easterly and away from the building now housing Tall Pines Realty to make its intersection with Route 103 perpendicular. The disused area to be discontinued is roughly triangular in shape, and is bounded on the northerly and easterly edges by the Route 103 right-of-way, and on the easterly and southerly edges by a line drawn at a distance of one and one-quarter rods (20.625 feet) from the center line of the currently-existing roadway (as if the right-of-way of the currently-existing roadway is the same width, two and one-half rods, as the historical Center Road right-of-way).

The section of Center Road to be discontinued is depicted on a drawing prepared by the Town's engineer for the Bement Covered Bridge rehabilitation project and is available for review in the Town office.

The Board of Selectmen supports the adoption of this article.

- ❖ Laura Hallahan was allowed to speak on behalf of Tall Pines Realty. She stated that the Town has to vote on this to make it an official change.
- ❖ Brackett Scheffy called a voice vote.

#### **Article Passed**

**Article Seven:** To see if the Town is interested in exploring alternate ideas for an annual Town celebration in lieu of Bradford's Independence Day celebration.

- ❖ Jason Allen, Selectman, explained that this was gauge the interest in exploring options in lieu of the Independence Day celebration and establishing a celebration committee for 2021 and not to get rid of the Independence Day Celebration in 2020.
- ❖ Andrew Pinard encouraged the Town to pass this but also cautioned the selectmen that this could restrict discussion in the future if it fails and that it should be presented at a meeting for open discussion.
- ❖ Brackett Scheffy, called a voice vote.

**Article Passed**

**Article Eight:** To see if the Town will vote to raise and appropriate the sum of Twenty-Four Thousand Dollars (\$24,000.00) to fund work for the 2020 Statistical Revaluation. Further to authorize the withdrawal of Ten Thousand Dollars (\$10,000.00) from the 2008 Revaluation Capital Reserve and to raise Fourteen Thousand Dollars (\$14,000.00) by taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2025. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ Dick Keller asked what the difference between this article and the \$22,500.00 that was already approved in the line 36 Revaluations.
- ❖ Karen Hambleton, Town Administrator, clarified that this article is an additional amount to cover the town-wide revaluation taking place this year as required by the Dept of Revenue. Line 36 Revaluations is for the regular yearly work that the assessing department preforms.
- ❖ Brackett Scheffy, Moderator, called a voice vote.

**Article Passed**

**Article Nine:** To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Five Hundred Dollars (\$25,500.00) with the following sums to fund lease/purchase payments:

Police Sports Utility Vehicle	approved at 2016 meeting (pmt #5 of 5)	\$9,200.00
Highway John Deere Loader	approved at 2018 meeting (pmt #3 of 10)	\$16,300.00

(Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Passed**

**Article Ten:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the 1991 Town Building Capital Reserve Fund (emergency repairs). (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Passed**

**Article Eleven:** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to fund the 1997 Town Facilities Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Passed**

**Article Twelve:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the 2002 Police Facility Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Passed**

**Article Thirteen:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the 2003 Fire Department Repair Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Passed**

**Article Fourteen:** To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to fund the 2006 Main Street Improvement Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

- ❖ Andrew Pinard inquired what it entails for work and why the Budget Committee did not recommend this.
- ❖ Marlene Freyler, Budget Committee, said they recommended \$25,000.00. The majority of the money for the project can come from grants, however, they have to have matching funds available when the grant is awarded.
- ❖ Jessie Griffin asked if Old Warner Road would be getting sidewalks so kids can walk to school safely.
- ❖ Marlene Freyler, Budget Committee, explained that the width of the road does not meet the requirements for them to be able to install sidewalks. There are houses on Old Warner Rd that are close to the road and would require you to go onto people's property.
- ❖ Chris Frey made a motion to amend Article Fourteen to read \$25,000.00
- ❖ Laurie Colburn seconded the motion.
- ❖ Harry Wright explained that there are not many grants given out and he is for the \$50,000.00 to have the money on hand even if we do not get a grant. It is a benefit when we apply for grants to show the Town has the funding for the project.
- ❖ Brackett Scheffy, Moderator, called for a voice vote to amend Article Fourteen to be reduced to read \$25,000.00. The voice vote was to close to call and a hand count was done. The hand count was YES 40 NO 28 **Article Fourteen Amended to read Twenty-Five Thousand Dollars**
- ❖ Brackett Scheffy, Moderator, called for a voice for on Amended Article Fourteen **Amended Article Passed**

**Article Fifteen:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the 2009 Salt and Fuel Emergency Non-Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ Tandy Hartford asked why we would need to do this when there is \$11,000.00 already in the fund and questioned how much we really need.
- ❖ Jason Allen, Selectman, explained that you really have no way of knowing what the winter will bring and the Town would like to be prepared.
- ❖ Steve Hall said that sand can cost \$1,800.00 for thirty-three (33) tons.



- ❖ Pam Bruss, Planning Board, stated that the CIP recommends \$1,000.00 per year so the Highway Department is never in a situation where they go over their operating budget.
- ❖ Brackett Scheffy, Moderator, called for a voice vote.

### **Article Passed**

**Article Sixteen:** To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to fund the 2010 Communication Equipment Capital Reserve Fund (for emergency services). (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ Andrew Pinard asked the Boards what the target balance is for this fund.
- ❖ Jason Allen, Selectman, said that FirstNet is a system that the Police and First Responders use and it will require a significant amount of money to get the initial cost for equipment they will use.
- ❖ Mark Goldberg reviewed the number of handhelds and mobile units the Fire Department uses and the cost to have them replaced.
- ❖ Pam Bruss, Planning Board, explained that the CIP is a tool used in planning to save and they plan to put money into this in the coming years. They will plan to ask to have \$2,500 the next 2yrs, then \$5,000 and then \$10,000 until this is funded to be able to replace the equipment.
- ❖ Brackett Scheffy, Moderator, called a voice vote.

### **Article Passed**

**Article Seventeen:** To see if the Town will vote to change the purpose of the existing 2015 Highway Expendable Trust Fund, created at the Town Meeting in 2015, so that the fund which was originally established for the purpose of purchasing equipment, shall now be used for the purpose of funding major repairs to the Town's vehicles and heavy equipment and is no longer used for purchasing equipment. Further, to rename this fund the 2015 Town Equipment Repair Expendable Trust Fund and to name the Selectmen as agents to expend. (Two-thirds vote required). Selectmen recommend. Budget Committee recommends.

- ❖ Jason Allen, Selectman, explained the purpose of this article is to start saving for unexpected major repairs are needed for Town equipment without hurting the departments operating budget.
- ❖ Mark Goldberg expressed concerns that the Selectmen would authorize repairs on anything, even small projects.
- ❖ Chris Frey made a motion to amend Article Seventeen to read "2015 Town Equipment Major Repair Expendable Trust Fund".
- ❖ Carl Goldberg seconded the motion.
- ❖ Brad Keller asked who defines what a major repair is and questioned why repairs are not already being made.
- ❖ Jason Allen, Selectman, stated this is for unexpected repairs for example, if the motor in a plow truck were to go.
- ❖ Michael James, Selectman, explained that this is an attempt to restrict the Selectmen from spending money on new equipment. The article is to shift the thinking from buying to repairing.

- ❖ Steve Hall, Road Agent, told the Town that last year \$48,000.00 was budgeted for repairs, but due to unexpected repairs, \$60,000.00 was spent.
- ❖ Officer Edward Shaughnessy stated that a water pump in one of the police vehicles had to be replaced and that was a \$1,500.00 unexpected expense that was not in the operating budget.
- ❖ Brackett Scheffy, Moderator, called for a voice vote to amend the wording of Article Seventeen. Amendment Failed
- ❖ Brackett Scheffy, Moderator, called for a hand count on Article Seventeen, which requires a 2/3 vote to pass. **YES 58 NO 4**

**Article Passed**

**Article Eighteen:** To see if the Town will vote to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000.00) to fund the 2015 Town Equipment Repair Expendable Trust Fund. This article is null and void with the failure of Article Seventeen (repurpose 2015 Highway Expendable Trust). (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ There were questions from the Town’s people inquiring if this was enough money.
- ❖ Pam Bruss, Planning Board, explained the CIP is a planning tool that is still being worked on each year. The goal is to put money into this fund every year increasing the amounts over the years.
- ❖ Brackett Scheffy, Moderator, called for a voice vote which was too close to call so a hand count was called. YES 45 NO 13

**Article Passed**

**Article Nineteen:** To see if the Town will vote to discontinue the Highway Department Expendable Trust Fund created in 2015. Said funds and interest to the date of withdrawal are to be transferred to the Town’s fund balance. This article is null and void with the passage of Article Seventeen (repurpose 2015 Highway Expendable Trust). (Majority vote required.) Selectmen recommend. Budget Committee recommends. **Article Null and Void**

**Article Twenty:** To see if the Town will vote to establish a 2020 Town Equipment Repair Expendable Trust Fund per RSA 31:19-a, for the purpose of funding major repairs to Town vehicles and heavy equipment; further to name the Selectmen as agents to expend from the fund and to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000.00) to put in the fund. This article is null and void with the passage of Article Seventeen (repurpose 2015 Highway Expendable Trust). (Majority vote required.) Selectmen recommend. Budget Committee recommends. **Article Null and Void**

**Article Twenty-One:** To see if the Town will vote to raise and appropriate the sum of Two Hundred Twenty-Five Thousand Dollars (\$225,000.00) to fund the 2019 Road and Bridge Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ Jason Allen, Selectman, explained this fund is the start of a plan to improve roads.
- ❖ Brad Keller asked how much still remained in this fund.
- ❖ Jason Allen, Selectman, stated \$90,000.00
- ❖ Andrew Pinard asked the Selectmen to expand on which roads will be worked on.

- ❖ Jason Allen, Selectman, stated that the roads they are going to focus on are the Cochran Hill intersection, the West Meadow Bridge which currently has steel plates right now, Marshall Hill Road and Hogg Hill Road. These were determined by traffic counts and the Road and Bridge Committee.
- ❖ Brackett Scheffy, Moderator, called a voice vote.

**Article Passed**

**Article Twenty-Two:** To see if the Town will vote to establish a Highway Department Heavy Equipment Capital Reserve Trust Fund under the provisions of RSA 31:19-a, for the purpose of purchasing heavy equipment for the Highway Department. Further to raise and appropriate the sum of Twenty-Four Thousand Dollars (\$24,000.00) to be placed in this fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Passed**

**Article Twenty-Three:** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to fund the 2006 Fire Department Heavy Equipment Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ Brooks McCandlish made a motion to amend Article Twenty-Three to read Eighty Thousand Dollars (\$80,000.00).
- ❖ Mark Goldberg seconded the motion.
- ❖ Brooks McCandlish expressed his concerns for the Fire Department needing a new pumper and the Town should be saving more for that now.
- ❖ Pam Bruss, Planning Board, informed the Town that the CIP does have a plan for saving money for this fund. The Town should be aware that there have already been many things passed and increasing this will affect the tax rate.
- ❖ Carl Goldberg stated that more money should be put to this fund and less to something that will not be able to be used right away like the Town Hall.
- ❖ Refer to the audio for additional comments as to why this article should be amended.
- ❖ Jason Allen, Selectman, informed the Town that the amending this article to a higher amount will increase the tax unless something else was reduced.
- ❖ Brackett Scheffy, Moderator, called for voice vote to amend Article Twenty-Three to read \$80,000.00. The voice vote was too close and a hand count was called. The hand count was YES 30 NO 23. **Amendment Passed**
- ❖ Brackett Scheffy, Moderator, called a voice vote on amended **Article Twenty-Two which read \$80,000.00.**

**Amended Article Passed**

**Article Twenty-Four:** To see if the Town will vote to establish a Fire Equipment Expendable Trust Fund under the provisions of RSA 31:19-a, for the purpose of purchasing non-heavy equipment. Further to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to be placed in this fund and to name the Selectmen as agents to expend from this fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ Mark Goldberg made a motion to amend Article Twenty-Four to read \$5,000.00.
- ❖ Carl Goldberg seconded the motion.

- ❖ Mark Goldberg stated that the equipment, such as the breathing apparatuses, are costly to replace.
- ❖ Pam Bruss, Planning Board, explained that the CIP has put in the \$1,000.00 this year with additional larger amounts over the years to replace equipment.
- ❖ Brackett Scheffy, Moderator, called for a voice vote on the motion to amend Article Twenty-Four to read \$5,000.00. The voice vote on the amendment failed. Brooks McCandlish asked if a hand count could be done. The hand count was YES 14 NO 39.  
**Amendment Failed**
- ❖ Brackett Scheffy, Moderator, called for a voice vote on Article Twenty-Four as written.

**Article Passed**

**Article Twenty-Five:** To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) to fund the 2019 Town Hall Repair and Renovation Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ Dick Keller made a motion to amend Article Twenty-Five to read \$210,000.00.
- ❖ Beth Downs seconded the motion.
- ❖ Dick Keller expressed his concern about the building just sitting there and stated that we should be moving ahead with the construction. He stated that we are spending \$20,000.00 just to heat and protect the empty building.
- ❖ Dick Keller was asked by Pam Bruss if \$210,000.00 would get the first floor opened. He said it will not but it will move things ahead.
- ❖ Jason Allen, Selectman, stated that it does not make sense to piece meal things together and that we should save the money at this time.
- ❖ Brackett Scheffy, Moderator, called to a voice vote to amend Article Twenty-Four.  
**Amendment Failed.**
- ❖ Brackett Scheffy, Moderator, called for a voice vote on Article Twenty-Four as written which was too close to call and a hand count was done. YES 45 NO 13

**Article Passed**

**Article Twenty-Six:** To see if the Town will vote to raise and appropriate the sum of Sixty Thousand Dollars (\$60,000.00) to fund the 2019 Town Hall Repair and Renovation Expendable Trust Fund. This appropriation will come from unassigned fund balance. (Majority vote required). Selectmen recommend. Budget Committee recommends.

- ❖ Jason Allen, Selectman, explained that \$60,000.00 was raised last year; it was not used and lapsed into the Fund Balance. This article will not impact the tax rate but is simple moving money.
- ❖ Brackett Scheffy, Moderator, called for a voice vote.

**Article Passed**

**Article Twenty-Seven:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the Conservation Fund overseen by the Conservation Commission. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

- ❖ Ann Eldridge, Conservation Commission, explained that this is also known as the Land Protection Fund. She said that the Town used to put money into this fund until the Budget

got tight and the funding stopped. This fund is used to assist land owners with surveys and such. It is not for purchasing land.

**Article Passed**

**Article Twenty-Eight:** To see if the Town will vote to raise and appropriate the sum of Sixty-Nine Thousand Seven Hundred Thirty-One Dollars (\$69,731.00) to be placed in the Bridge Fund for use on the Bement Bridge Rehabilitation Project. This appropriation will come from the residual SB38 Highway Block Grant funding included in the general fund unassigned Fund Balance available as of December 31, 2019. It will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the Bement Bridge Rehabilitation Project is completed or by December 31, 2025, whichever is sooner. (Majority vote required). Selectmen recommend. Budget Committee recommends.

**Article Passed**

**Article Twenty-Nine:** To see if the Town will vote to raise and appropriate the sum of Twenty-Three Thousand Eighty-One Dollars (\$23,081.00) for maintenance and repair projects on Town buildings. This amount to come from the unassigned fund balance which represents the residual of the unanticipated HB4 Municipal Aid revenue received in 2019. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2025. (Majority vote required). Selectmen recommend. Budget Committee recommends.

**Article Passed**

**Article Thirty:** To see if the Town will vote to raise and appropriate the total sum of Five Hundred and Fifty Thousand Dollars (\$550,000.00) to purchase a new Class A pumper with equipment, Three Hundred and Thirty Seven Thousand Dollars (\$337,000.00) to come from the Fire Department Heavy equipment Capital Reserve Fund and Two Hundred and Thirteen Thousand Dollars (\$213,000.00) to come from Taxation, this will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2025. **By Petition.** (Majority vote required). Selectmen do not recommend. Budget Committee does not recommend.

**Article Failed**

**Article Thirty-One:** To see if the Town will vote to accept the reports of the Town Offices. To transact any other business that may legally come before the meeting.

- ❖ Brackett Scheffy, Moderator, asked if the Town would accept the reports of the Town Offices.
- ❖ Brooks McCandlish, asked to have on record that he felt the Selectmen's commentary in the Town Report about the hiring process of the Fire Chief was incorrect.
- ❖ Jacqueline Pehrson asked that we take a moment of thanks and to recognize John Pfeifle who was a Selectman and passed away this year.

Motion to Adjourn

Seconded

Brackett Scheffy, Moderator, called a vote to close the meeting.

Meeting adjourned at 1:20pm

Bradford Board of Selectman,

Michael James, Chair  
Jason Allen, Selectman  
David Nunnally, Selectman

A true copy attest:  
Official Town Warrant and Minutes for the Election on March 10, 2020 and Meeting on March 14, 2020.

A handwritten signature in cursive script that reads "Melissa Cloutier".

Melissa Cloutier  
Town Clerk/Tax Collector

## TOWN CLERK/TAX COLLECTOR COMMENTARY FOR 2020

WOW..... what an interesting year. There were Deputy Town Clerk/Tax Collector changes, four elections and COVID-19.

From March to July, the Community Center was temporarily closed to the public and our office processed all transactions by mail and on-line. New registrations were even being processed by mail. We appreciate everyone's patience while we navigated stay-at-home orders and worked on a solution for handling customers' transactions.

### Changes:

In February, Laurie Colburn stepped down and Erica Gross was welcomed back to the Town Clerk's Office as Deputy Town Clerk/Tax Collector.

### Elections:

There were four elections for the 2020 year: The Presidential Primary, Town Election, Primary Election and General Election. The State Election Department emailed us weekly with constant changes in processes to keep everyone safe during the voting process. For the General Election we had a record-breaking number of absentee ballots. A huge thank you is extended to the voters who came out in-person and for their patience while waiting in line to vote.

### Tax:

There were some technical issues with the website for paperless billing. If you would like to sign up for paperless billing contact the Town Clerk's Office at 603-938-2288 or email [tc@bradfordnh.org](mailto:tc@bradfordnh.org)

### Online:

Services available online (there is an additional fee for online transactions)

- Vehicle Renewals (new registrations must be processed in person)
- Copies of Vital Records
- Dog license renewal
- View and Print Property Tax Bills (no fee)
- Pay Property Taxes

### Office Hours:

Monday	CLOSED
Tuesday	8-12 & 1-4
Wednesday	12-5 by appointment
Thursday	9-12 & 1-6
Friday	CLOSED

Thank you for such a great year!



Melissa Cunningham

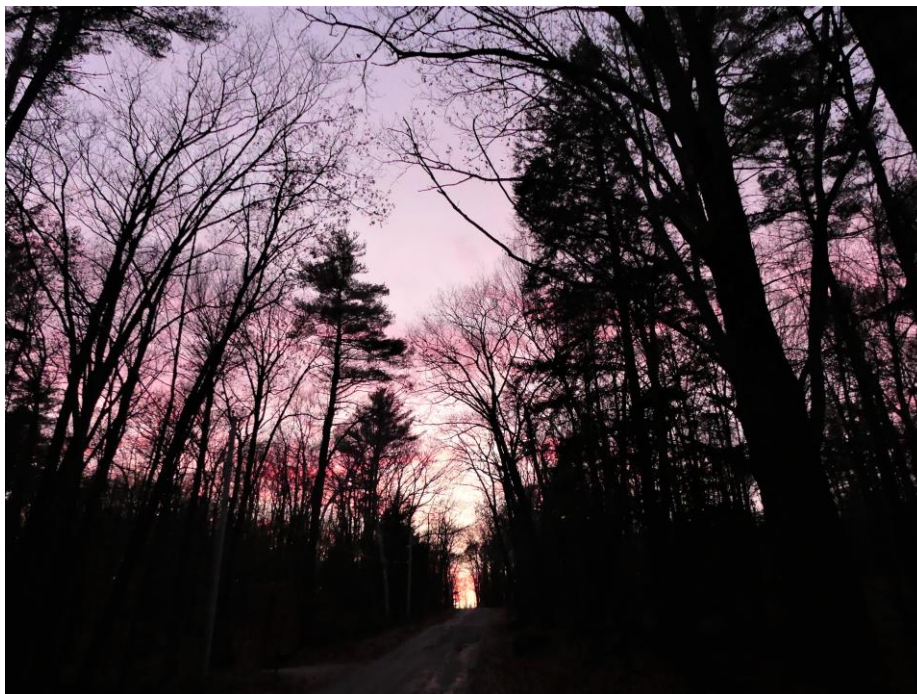


**TOWN CLERK RECEIPTS • JANUARY 1, 2020 – DECEMBER 31, 2020**

<u>TOWN CLERK SERVICES</u>	<u>NET</u>	
2018 CIVIL FORFEITURE	30.00	
2019 CIVIL FORFEITURE	60.00	
2019 SENIOR LICENSES	2.00	
2019 SPAYED/NEUTERED	6.50	
2020 CIVIL FORFEITURE	1560.00	
ATV REGISTRATION	548.00	
BAD CHECK FEE	10.00	
CHECKLIST	325.00	
HUNTING/FISHING LICENSE	197.50	
MARRIAGE LICENSE	450.00	
MISCELLANEOUS	35.54	
POSTAGE	6.30	
SNOWMOBILE REGISTRATION	1100.00	
STATE FILING	2.00	
UCC FILING	1185.00	
VITAL STATISTICS	600.00	
VOIDS/CREDITS	-90.00	
<hr/>		
TOTAL	\$6,027.84	<b>\$6,027.84</b>
<u>DOG LICENSES</u>		
NEW	460.50	
RENEWAL	2769.50	
LICENSE TRANSFER	6.00	
TAG REPLACEMENT	1.50	
VOID-SAME DAY	-55.00	
<hr/>		
TOTAL	\$3,182.50	<b><u>\$3,182.50</u></b>
<u>DMV TRANSACTIONS</u>		
BOAT	4451.55	
MOTOR VEHICLE	508719.30	
STATE SHORT SLIP/CREDITS	-21.00	
<hr/>		
TOTAL	\$513,149.85	<b>\$513,149.85</b>
<b><u>TOTAL TOWN CLERK ACTIVITY</u></b>		<b><u>\$522,360.19</u></b>

<b>Schedule of Credit and Debit Cards 2020</b>			
<b>Month</b>	<b>Clerk</b>	<b>Taxes</b>	<b>Total</b>
<b>January</b>	\$4,998.75	\$25,451.47	<b>\$30,450.22</b>
<b>February</b>	\$7,200.64	\$12,021.60	<b>\$19,222.24</b>
<b>March</b>	\$13,617.62	\$6,404.14	<b>\$20,021.76</b>
<b>April</b>	\$16,304.06	\$4,104.27	<b>\$20,408.33</b>
<b>May</b>	\$14,347.93	\$29,515.03	<b>\$43,862.96</b>
<b>June</b>	\$17,429.39	\$98,325.64	<b>\$115,755.03</b>
<b>July</b>	\$16,247.95	\$26,729.53	<b>\$42,977.48</b>
<b>August</b>	\$8173.38	\$10,190.80	<b>\$18,364.18</b>
<b>September</b>	\$10,140.05	\$6,915.15	<b>\$17,055.20</b>
<b>October</b>	\$10,232.63	\$1,514.36	<b>\$11,746.99</b>
<b>November</b>	\$10,284.92	\$15,180.15	<b>\$25,465.07</b>
<b>December</b>	\$9,865.68	\$123,639.12	<b>\$133,504.80</b>
<b>TOTALS</b>	<b>\$138,843.00</b>	<b>\$359,991.26</b>	<b>\$498,834.26</b>

	<b>2015</b>	<b>2016</b>	<b>2017</b>	<b>2018</b>	<b>2019</b>	<b>2020</b>
<b>Town</b>	\$36,898.25	\$52,391.94	\$59,870.69	\$ 75,590.57	\$80,245.58	\$138,843.00
<b>Tax</b>	\$21,903.89	\$32,814.92	\$18,980.26	\$ 39,487.61	\$242,990.60	\$359,991.26
<b>Total</b>	<b>\$58,802.14</b>	<b>\$85,206.86</b>	<b>\$78,850.95</b>	<b>\$115,078.18</b>	<b>\$323,236.18</b>	<b>\$498,834.26</b>



Hogg Hill Road at Dusk Photo by Randy Thompson

**TOWN OF BRADFORD**

**Collections Summary Year To Date for FY2020**

Requested by Melissa -- 01/01/2021 at 09:30 am

Warrant	Beginning Balance	Committed & Supplemented	Abated	Decded	Collected		Prior Yr Credits Assigned		Balance Due	Errors
					Principal	Int/Pen	Principal	Int/Pen		
2012L01	2,825.24	0.00	0.00	0.00	1,175.34	1,824.66	0.00	0.00	1,649.90	0.00
2013L01	3,790.40	0.00	0.00	0.00	998.28	482.02	0.00	0.00	2,792.12	0.00
2014L01	3,926.19	0.00	0.00	0.00	0.00	519.70	0.00	0.00	3,926.19	0.00
2015L01	3,135.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3,135.35	0.00
2016L01	3,794.92	0.00	0.00	0.00	717.39	106.49	0.00	0.00	3,077.53	0.00
2017L01	78,734.80	0.00	0.00	3,961.59	69,338.87	23,917.14	0.00	0.00	5,434.34	0.00
2018L01	126,775.53	0.00	2,086.94	8,261.12	46,604.76	13,003.14	0.00	0.00	69,822.71	0.00
2019L01	0.00	163,487.52	0.00	8,479.24	60,048.74	2,259.57	0.00	0.00	94,959.54	0.00
2019P01	100,758.17	0.00	761.00	0.00	99,997.17	8,596.25	0.00	0.00	0.00	0.00
2019P02	251,073.52	0.00	815.00	0.00	250,258.52	6,103.93	0.00	0.00	0.00	0.00
2019T01	10,083.15	0.00	0.00	0.00	10,083.15	25.78	0.00	0.00	0.00	0.00
2019U01	3,039.25	0.00	0.00	0.00	2,818.00	0.00	0.00	0.00	221.25	0.00
2020G01	0.00	176.20	0.00	0.00	176.20	0.00	0.00	0.00	0.00	0.00
2020P01	0.00	2,775,742.00	1,715.00	3,986.00	2,697,280.14	2,818.59	7,939.26	0.00	64,821.60	0.00
2020P02	0.00	3,126,710.00	0.00	0.00	2,648,785.24	7.34	105.00	0.00	477,819.76	0.00
2020T01	0.00	11,629.37	0.00	0.00	1,942.49	0.00	0.00	0.00	9,686.88	0.00
2020U01	0.00	2,400.00	0.00	0.00	2,400.00	0.00	0.00	0.00	0.00	0.00
	587,936.52	6,080,145.09	5,377.94	24,687.95	5,892,624.29	59,664.61	8,044.26	0.00	737,347.17	

**Summary**

Principal:	5,892,624.29									
Interest/Penalties:	59,664.61									
2020 Unassigned Credits:	10,977.05									
* Net Receipts Year To Date:	5,963,265.95									
* Including Prior Year Deletions										
* Net Receipts Year To Date:	5,963,265.95									
Total Prior Year Deleted Receipts:	0.00									
Total Prior Year Deleted Credits:	(0.00)									
2020 Refunded Credits:	10,570.51									
Gross Receipts Year To Date:	5,973,836.46									

**Credits**

Prior Year Unassigned Credits:	44.66
2020 Unassigned Credits:	10,977.05
Total Unassigned Credits:	11,021.71
Total Refunded Credits:	10,570.51
Total Refund Abatements:	0.00
Total Prior Year Deletions:	4,000.00

**SUMMARY OF INVENTORY VALUATION  
2020 ASSESSED VALUATION**

<b>Value of Land</b>	<b>Acres</b>	<b>Valuation</b>
Current Use	16,559.02	\$1,126,280.00
Residential	3,669.94	\$96,992,100.00
Commercial	<u>215.71</u>	<u>\$3,651,600.00</u>
Total Taxable Land	20,444.67	\$101,769,980.00
Non-Taxable Land	1,738.78	\$4,136,200.00
Value of Buildings		
Residential		\$130,991,500.00
Manufactured Housing		\$1,148,600.00
Commercial		<u>\$11,365,300.00</u>
Total Taxable Buildings		\$143,505,400.00
Tax Exempt and Non-Taxable Buildings		\$6,833,600.00
Public Utilities		\$4,743,100.00
Total Valuation Before Exemptions allowed		\$250,018,480.00
Less Elderly Exemptions		\$445,000.00
Less Disabled Exemptions		\$40,000.00
Less Blind Exemptions		\$15,000.00
Solar Energy Systems		\$31,000.00
Wind Powered Energy Systems		<u>\$10,000.00</u>
Evaluation on which tax rate is computed		\$200,800,112.00

**CURRENT USE REPORT**

<b>Type</b>	<b>Acres</b>	<b>Total</b>
Farm Land	639.02	\$220,992.00
Forest Land	11,557.03	\$774,647.00
Forest Land with Documented Stewardship	3,218.45	\$106,669.00
Unproductive Land	536.75	\$11,453.00
Wet Land	607.77	\$12,519.00

Total number of acres Exempt under current use	16,559.02 acres
Total number of acres receiving 20% recreation adjustment	8,312.47 acres

## TAX RATE BREAKDOWN

	<b>Prior Year 2019</b>	<b>Approved for 2020</b>
Town	9.20	8.90
Local School	13.53	10.80
State School	2.35	1.67
County	<u>2.83</u>	<u>2.49</u>
Total Tax Rate	\$27.91	\$23.86
Total Town Appropriations		\$2,935,851.00
Total Revenues and Credits		685,554.00
Less Fund Balance Voted Surplus		152,812.00
Add Overlay		73,942.00
War Service Credits		<u>50,300.00</u>
Net Town Appropriations		\$2,221,727.00
Lake Todd Village District: Tax Rate	0.69	
Valuation		\$7,958,300.00
Net Appropriation		<u>\$5,491.00</u>
School Appropriations – Local		\$3,768,259.00
Less Adequate Education Grant		(665,593.00)
Less State of Education Taxes		<u>(408,370.00)</u>
Net School Appropriations		\$2,694,296.00
Education Tax		\$408,370.00
County Tax Assessment		\$620,219.00
Total of Town, School & County		\$5,944,612.00
Less War Credits		(50,300.00)
Village District Commitment		<u>5,491.00</u>
Property Taxes to be Raised		\$5,899,803.00

## PROOF OF TAX

	Net Assess Val	Tax Rate	Assessment
State Education Tax	244,734,380	1.67	\$408,706.00
All Other Taxes	249,477,480	22.19	<u>\$5,535,905.00</u>
			\$5,944,611.00

# FINANCIAL STATEMENT

## Town of Bradford

### Balance Sheet

As of December 31, 2020

Preliminary Figures

#### Assets

<b>Account Number / Description</b>	<b>Balance</b>
01-1013-0000 Petty Cash	200.00
01-1013-0001 LSB savings account	6,462.27
01-1014-0000 Lake Sunapee Operating Acct	531,424.08
01-1081-0000 Property Tax Receivable/Credits	595,564.43
01-1081-0015 Property Taxes Overpayment	(49,272.81)
01-1082-0000 Land Use Change Tax Receivable	221.25
01-1083-0000 Yield Tax Receivable	9,686.88
01-1111-0000 Tax Liens Receivable	209,754.03
01-1151-0000 Receivables-Retirees	3,151.69
01-1311-0000 Due from Other Funds	683,558.30
01-1311-0004 A/R Credit Cards	186.62
01-1311-0011 Transfer Station Revolving Fund	(25,000.00)

**Total Assets** **\$1,965,936.74**

#### Liabilities, Net Assets and Current Activity

##### Liabilities

<b>Account Number / Description</b>	<b>Balance</b>
01-2020-0000 Accounts Payable	72,747.64
01-2039-0000 Accrued Payroll-Disability	628.56
01-2075-0000 Due KRSD	1,032,666.16
01-2078-0000 State of NH – DMV	(2,044.40)
01-2431-0000 Encumbrance Control	47,334.59
01-2441-0000 Reserve for Encumbrances	(47,334.59)
<b>Total Liabilities</b>	<b>\$1,103,997.96</b>

##### Net Assets

<b>Account Number / Description</b>	<b>Balance</b>
01-2531-0000 Unreserved Fund Balance	860,514.98
<b>Total Net Assets</b>	<b>\$860,514.98</b>

##### Current Activity

<b>Net Revenue / (Expense)</b>	<b>\$1,423.80</b>
--------------------------------	-------------------

**Total Liabilities, Net Assets and Current Activity** **\$1,965,936.74**

The Town is audited annually by Roberge & Company PC. CPA.  
Our 2020 audit will be posted on our website when available.

**REPORT OF THE TREASURER  
FOR THE PERIOD ENDING DECEMBER 31, 2020**

<b>Audited Balance as of 12/31/2019</b>		\$1,235,581.23
Town Clerk	\$384,521.99	
Tax Collector	\$5,454,452.71	
Selectmen's Office	\$634,532.60	
Invoice Cloud	<u>\$498,647.64</u>	
Total Remitted	\$6,972,154.94	\$6,972,154.94
Bar Harbor Bank Interest	<u>\$2,769.34</u>	
	\$2,769.34	\$2,769.34
Returned Checks	(\$5,905.80)	
Void Checks	\$4,910.76	
Miscellaneous	<u>(\$197.31)</u>	
	(\$1,192.35)	(\$1,192.35)
TAN to General Fund	\$250,000.00	\$250,000.00
General Fund to Savings	\$0.00	
Funds from Savings	\$0.00	
Disbursements		
Payroll	(\$778,793.38)	
Accounts Payable	(\$6,822,601.59)	
941 Tax Payments	(\$185,494.14)	
Transfers to State MV	<u>(\$142,251.30)</u>	
	(\$7,929,140.41)	<u>(\$7,929,140.41)</u>
<b>Ending Balance 12/31/2020</b>		<b>\$530,172.78</b>

**REPORT OF THE TREASURER  
FOR THE PERIOD ENDING DECEMBER 31, 2020**

**Individual Account Activity**

Conservation Fund	
Balance 12/31/2019	\$ 4,799.24
Deposits	3770.48
Withdrawals	(0.00)
Interest Earned	.93
Balance 12/31/2020	\$ <u>8,570.65</u>
Conservation Commission	
Balance 12/31/2019	\$ 1,239.27
Deposits	0.00
Withdrawals	(0.00)
Interest Earned	0.24
Balance 12/31/2020	\$ <u>1,239.51</u>
Conservation Fund (CD)	\$ 5,753.57
Opened 10/2006 Principal only	
Balance on 10/21/2020	
Conservation Fund (CD)	\$ 51,591.77
Opened 8/2018	
Balance on 3/16/2020	
Parks and Recreation	
Balance 12/31/2019	\$ 22,985.02
Deposits	491.00
Withdrawals	(2,040.00)
Interest Earned	4.40
Balance 12/31/2020	\$ <u>21,440.42</u>
Planning Board	
Balance 12/31/2019	\$ 271.51
Deposits	1950.00
Withdrawals	(700.00)
Interest Earned	0.00
Balance 12/31/2020	\$ <u>1521.51</u>



**REPORT OF THE TREASURER  
FOR THE PERIOD ENDING DECEMBER 31, 2020**

**Continued**

Ambulance Billing	
Balance 12/31/2019	\$ 60,931.95
Deposits	0.00
Withdrawals	0.00
Interest Earned	55.98
Balance 12/31/2020	<u>\$ 60,987.93</u>
Town of Bradford	
Money Market Savings	
Balance 12/31/2018	\$ 6,457.78
Deposits	0.00
Withdrawals	0.00
Interest Earned	1.26
Balance 12/31/2019	<u>\$ 6,462.27</u>
Town Hall Project*	
Balance 12/31/2019	\$ 18,062.34
Deposits	64,502.31
Withdrawals	(76,145.02)
Interest Earned	0.00
Balance 12/31/2020	<u>\$ 6,419.63</u>

\* This account was opened in May 2017 to accommodate the withdrawals from the Town Hall bond in order for checks to be issued and was subsequently used for pay-outs of the funds for buttoning up the Town Hall. This account will continue to be used for future Town Hall renovation work.



Porcupine Photo by Ann Eldridge

## REPORT OF THE TRUSTEES OF THE TRUST FUNDS

		FMV 1/1/2020	Additions	Income	Withdrawals	Change in Value	FMV 12/31/2020
<b>Cemetery Trustees:</b>							
1905	Cemetery Care Funds	\$ 391,387.74	\$ 2,200.00	\$ 6,074.78	\$ -	\$ 23,506.54	\$ 423,169.06
1994	Cemetery Maintenance Funds	\$ 63,189.36	\$ -	\$ 1,130.13	\$ -	\$ 3,544.69	\$ 67,864.17
2002	Gravestone Repair	\$ 2,510.50	\$ -	\$ 12.67	\$ -	\$ -	\$ 2,523.17
<b>Bradford Scholarship Committee:</b>							
1964	School Scholarship Funds	\$ 12,701.12	\$ 961.59	\$ 258.01	\$ (1,500.00)	\$ 423.18	\$ 12,843.90
<b>Trust Fund:</b>							
1929	French's Park Fund	\$ 4,903.10	\$ -	\$ 71.42	\$ -	\$ 759.69	\$ 5,734.21
<b>Library Trustees:</b>							
1907	Library Funds	\$ 16,933.89	\$ -	\$ 465.55	\$ (465.55)	\$ 917.39	\$ 17,851.27
<b>Selectmen:</b>							
1960	Highway Dept	\$ 0.10	\$ -	\$ -	\$ -	\$ -	\$ 0.10
2006	Fire Dept	\$ 338,922.58	\$ 80,000.00	\$ 1,692.01	\$ -	\$ -	\$ 420,614.59
1991	Repair Town Buildings	\$ 18,284.34	\$ 1,000.00	\$ 92.27	\$ -	\$ -	\$ 19,376.61
1993	Ambulance	\$ 9.63	\$ -	\$ 0.05	\$ -	\$ -	\$ 9.68
1997	Town Facilities and Bldg	\$ 20,057.85	\$ 10,000.00	\$ 101.22	\$ -	\$ -	\$ 30,159.07
2002	Police Facility	\$ 69,997.59	\$ 1,000.00	\$ 353.21	\$ -	\$ -	\$ 71,350.80
2003	Fire Dept Repair Maint and Imp	\$ 9,343.24	\$ 1,000.00	\$ 47.14	\$ -	\$ -	\$ 10,390.38
2004	Park and Rec Building Fund	\$ 17,488.82		\$ 88.25	\$ -	\$ -	\$ 17,577.07
2006	Main Street Improvement	\$ 74,799.27	\$ 25,000.00	\$ 377.44	\$ -	\$ -	\$ 100,176.71
2007	Emergency Bridge Repair	\$ 392.62		\$ 1.98	\$ -	\$ -	\$ 394.60
2008	Revaluation	\$ 10,421.76		\$ 50.93	\$ (6,930.00)	\$ -	\$ 3,542.69
2009	Salt & Fuel	\$ 10,995.79	\$ 1,000.00	\$ 55.48	\$ -	\$ -	\$ 12,051.27
2010	Communications Equipment	\$ 10,388.00	\$ 2,500.00	\$ 51.12	\$ -	\$ -	\$ 12,939.12
2015	Town Equipment Repair Exp Trust	\$ 25,337.84	\$ 16,000.00	\$ 121.62	\$ -	\$ -	\$ 41,459.46
2013	Independence Day Celebration	\$ 5,084.00		\$ 25.65	\$ -	\$ -	\$ 5,109.65
2013	Town Hall Restoration	\$ 7,212.17	\$ -	\$ 36.39	\$ -	\$ -	\$ 7,248.56
2019	Road and Bridge Exp. Trust	\$ 90,000.00	\$ 225,000.00	\$ 409.22	\$ (154,160.15)	\$ -	\$ 161,249.07
2019	Town Hall Repair and Renovation	\$ -	\$ 160,000.00	\$ 89.66	\$ -	\$ -	\$ 160,089.66
2020	Highway Dept. Heavy Equipment	\$ -	\$ 24,000.00	\$ -	\$ -	\$ -	\$ 24,000.00
2020	Fire Equipment Expendable Trust	\$ -	\$ 1,000.00	\$ -	\$ -	\$ -	\$ 1,000.00
<b>Total of All Trust Funds</b>		<b>\$ 1,200,361.31</b>	<b>\$ 550,661.59</b>	<b>\$ 11,606.20</b>	<b>\$(163,055.70)</b>	<b>\$ 29,151.48</b>	<b>\$ 1,628,724.88</b>



Candidates Forum 2020

Photo by Karen Hambleton

**Town of Bradford**  
**Comparative Statement of Appropriations and Expenditures**  
**January 1, 2020 thru December 31, 2020**

Acct Number / Description	Additional Appropriations	Adopted Budget	Available	Actual Expenditures	Encumber	Surplus (overdraft)
4130 Executive		\$190,000.00	\$190,000.00	\$185,433.85		\$4,566.15
4140 Elec, Reg & Vital Stat		\$10,385.50	\$10,385.50	\$10,281.07		\$104.43
4150 Financial Admin		\$105,000.00	\$105,000.00	\$96,869.37		\$8,130.63
4152 Reval of Property		\$22,500.00	\$22,500.00	\$15,954.10		\$6,545.90
4153 Legal		\$45,000.00	\$45,000.00	\$61,965.11		(\$16,965.11)
4155 Employee Benefits		\$1.00	\$1.00	\$0.00		\$1.00
4191 Planning & Zoning		\$10,000.00	\$10,000.00	\$8,278.76		\$1,721.24
4194 Gen Govt Bldgs		\$85,000.00	\$85,000.00	\$78,667.25		\$6,332.75
4195 Cemetery		\$25,000.00	\$25,000.00	\$18,543.06		\$6,456.94
4196 Insurances		\$75,500.00	\$75,500.00	\$69,568.87		\$5,931.13
4199 Other Gen Govt		\$7,700.00	\$7,700.00	\$4,973.98		\$2,726.02
4210 Police Dept	COVID stip \$ 12,917.01	\$517,825.58	\$530,742.59	\$518,546.83		\$12,195.76
4220 Fire Dept	COVID stip \$ 28,574.05	\$141,995.00	\$ 170,569.05	\$164,870.38	\$23,694.19	(\$17,995.52)
4225 Rescue Squad - FAST		\$11,280.00	\$11,280.00	\$8,313.74		\$2,966.26
4226 Rescue Services - Henniker		\$67,000.00	\$67,000.00	\$47,800.00		\$19,200.00
4240 Building Dept		\$19,700.00	\$19,700.00	\$22,984.03		(\$3,284.03)
4290 Civil Defense		\$1,000.00	\$1,000.00	\$0.00		\$1,000.00
4312 Highway Dept		\$540,000.00	\$540,000.00	\$554,156.93		(\$14,156.93)
4313 Bridges		\$1.00	\$1.00	\$0.00		\$1.00
4316 Street Lighting		\$2,700.00	\$2,700.00	\$2,816.62		(\$116.62)
4323 Solid Waste Collection		\$87,776.92	\$87,776.92	\$87,221.01		\$555.91
4324 Solid Waste Disposal		\$22,300.00	\$22,300.00	\$24,565.10		(\$2,265.10)
4415 Innoculations		\$1.00	\$1.00	\$0.00		\$1.00
4441 Welfare		\$7,280.61	\$7,280.61	\$7,214.64		\$65.97
4445 Welfare Payments		\$32,802.00	\$32,802.00	\$20,428.03		\$12,373.97
4520 Parks & Recreation		\$11,750.00	\$11,750.00	\$9,361.19		\$2,388.81
4550 Library		\$77,800.00	\$77,800.00	\$77,800.00		\$0.00
4583 Patriotic Purposes		\$18,000.00	\$18,000.00	\$1,016.42		\$16,983.58
4589 Community Center		\$22,000.00	\$22,000.00	\$21,959.75		\$40.25
4619 Other Conservation		\$900.00	\$900.00	\$900.00		\$0.00
4711 Long Term Notes		\$81,840.00	\$81,840.00	\$81,835.04		\$4.96
4723 Interest on Tan Notes		\$5,000.00	\$5,000.00	\$4,995.90		\$4.10
<b>Operating Budget</b>		<b>\$2,245,038.61</b>	<b>\$2,286,529.67</b>	<b>\$2,207,321.03</b>	<b>\$23,694.19</b>	<b>\$55,514.45</b>
4902-7410 Equipment Repair Expendable	\$25,337.84	\$16,000.00	\$41,337.84	\$0.00		\$41,337.84
4903-4300 Cap Proj - BACC Kitchen	\$23,081.00	\$0.00	\$23,081.00	\$6,424.11		\$16,656.89
4903-4300 Cap Proj - Repair Comm Ctr	\$10,000.00	\$0.00	\$10,000.00	\$5,850.00		\$4,150.00
4913-3000 John Deere Loader Lease		\$16,300.00	\$16,300.00	\$16,299.34		\$0.66
4913-3000 Plow for Dump Truck	\$11,000.00	\$0.00	\$11,000.00	\$11,000.00		\$0.00
4913-6000 Revaluation	\$1,000.00	\$24,000.00	\$25,000.00	\$21,930.00		\$3,070.00
4913-6001 Non Cap-Res Salt and Fuel	\$10,995.79	\$1,000.00	\$11,995.79	\$0.00		\$11,995.79
4913-6002 Communications Capital Res	\$5,297.61	\$2,500.00	\$7,797.61	\$0.00		\$7,797.61
4913-7001 Police Cruiser SUV lease		\$9,200.00	\$9,200.00	\$9,174.83		\$25.17
4913-7001 Police SUV	\$45,000.00	\$0.00	\$45,000.00	\$45,000.00		\$0.00
4913-7002 Town Hall Restoration	\$21,771.25	\$23,000.00	\$44,771.25	\$38,148.95		\$6,622.30
4913-7010 New Police Facility	\$69,997.59	\$1,000.00	\$70,997.59	\$0.00		\$70,997.59
4913-7013 Fire Dept Equipment Exp Trust		\$1,000.00	\$1,000.00	\$0.00		\$1,000.00
4913-7300 Culverts and Catch Basins	\$37,144.81	\$0.00	\$37,144.81	\$37,144.81		\$0.00
4915-7010 Mainstreet/Sidewalks	\$74,799.27	\$25,000.00	\$99,799.27	\$0.00		\$99,799.27
4915-7403 Highway Heavy Equipment Cap Res		\$24,000.00	\$24,000.00	\$0.00		\$24,000.00
4915-7501 Road and Bridge Exp Trust	\$90,000.00	\$225,000.00	\$315,000.00	\$154,160.15		\$160,839.85
4915-9302 Fire Heavy Equip cap reserv	\$338,922.58	\$80,000.00	\$418,922.58	\$0.00		\$418,922.58
4915-9303 Fire Dept Building Maint	\$9,343.24	\$1,000.00	\$10,343.24	\$0.00		\$10,343.24
4915-9305 Town Facilities & Buildings	\$20,057.85	\$10,000.00	\$30,057.85	\$0.00		\$30,057.85
4915-9305 Town Bldg Emergency	\$18,284.34	\$1,000.00	\$19,284.34	\$0.00		\$19,284.34
<b>Total Warrants</b>		<b>\$460,000.00</b>	<b>\$1,272,033.17</b>	<b>\$345,132.19</b>	<b>\$0.00</b>	<b>\$926,900.98</b>
5000-0015 County Tax		0.00	620,219.00	620,219.00		\$0.00
5000-0017 Lake Todd Dist		0.00	5,491.00	5,491.00		\$0.00
5000-0016 Kearsarge School Dist		0.00	3,102,666.00	3,102,666.00		\$0.00
5000-8001 Tax abatements (overlay used)		0.00	72,998.74	72,998.74		0.00
<b>Total Miscellaneous</b>			<b>3,801,374.74</b>	<b>3,801,374.74</b>		<b>\$0.00</b>
<b>Grand Total</b>		<b>\$2,705,038.61</b>			<b>\$23,694.19</b>	<b>\$982,415.43</b>

Town of Bradford							
Detail Payments - Operating Budgets							
January 1, 2020 thru December 31, 2020							
<b>4130 Executive</b>				<b>4152 Revaluation of Property</b>			
01-4130-1100 FT Salaries		\$109,872.49	01-4152-1200 PT Wages-Assessing		\$0.00	01-4210-1000 Salaries	\$109,511.42
01-4130-1201 PT Budget Sec		\$284.18	01-4152-3900 Tax Map Updated		\$4,200.00	01-4210-1200 PT Wages	\$14,934.79
01-4130-1300 Elected Officials		\$2,750.00	01-4152-3901 Contract Services		\$9,030.00	01-4210-1205 Wages-Police Secretary	\$11,353.18
01-4130-1400 PT Wages		\$1,155.57	01-4152-3902 Timber Monitor		\$390.00	01-4210-1206 Wages-On Call	\$14,672.60
01-4130-1401 Budget Comm Expense		\$223.50	01-4152-6204 Assessing software		\$2,334.10	01-4210-1211 Wages-PT Administration	\$116,436.62
01-4130-2100 Health Insurance		\$43,147.32	<b>TOTAL 4152 Revaluation of Property</b>	<b>\$15,954.10</b>		01-4210-1212 Wages-PD Detail	(\$208.69)
01-4130-2150 Life Insurance		\$157.95				01-4210-1213 Wages-PD Detail Town	\$0.00
01-4130-2160 Short Term Disability		\$439.65	<b>4153 Legal</b>			01-4210-1400 Overtime	\$33,113.35
01-4130-2190 Dental Insurance		\$2,789.64	01-4153-3201 Counsel Fees		\$58,360.86	01-4210-2100 Health Insurance	\$74,360.40
01-4130-2200 Payroll Taxes		\$8,725.38	01-4153-3202 Damage Fees		\$3,604.25	01-4210-2150 Life Insurance	\$267.30
01-4130-2300 Retirement		\$4,651.26	<b>TOTAL 4153 Legal</b>	<b>\$61,965.11</b>		01-4210-2160 Short Term Disability	\$749.16
01-4130-2400 Conference		\$10.00				01-4210-2190 Dental Insurance	\$5,330.16
01-4130-3410 Telephone		\$1,043.56	<b>4191 Planning &amp; Zoning</b>			01-4210-2200 Payroll Taxes	\$9,017.46
01-4130-3420 Computer Equipment & Supp		\$0.00	01-4191-1200 PT Planning Wages		\$3,290.28	01-4210-2300 Retirement	\$63,269.39
01-4130-3422 Software Support		\$4,481.79	01-4191-1201 PT Zoning Wages		\$874.63	01-4210-2400 Conferences	\$325.00
01-4130-4001 Copier Contract-service		\$0.00	01-4191-2200 Payroll Taxes		\$318.63	01-4210-3201 Legal Fees-Counsel	\$1,882.00
01-4130-5500 Printing		\$1,575.00	01-4191-2400 Conferences - Planning		\$140.00	01-4210-3410 Telephone	\$6,491.29
01-4130-5600 Association Dues		\$1,705.00	01-4191-3901 Circuit Rider		\$0.00	01-4210-3422 Software Support	\$600.00
01-4130-6000 Supplies		\$1,472.56	01-4191-5600 Dues & Subscriptions		\$2,022.00	01-4210-3902 Hospital blood draw	\$0.00
01-4130-6250 Postage		\$899.50	01-4191-6002 Supplies - Planning		\$830.74	01-4210-3903 Animal/Vet	\$160.03
01-4130-6901 Advertising		\$49.50	01-4191-6003 Supplies - Zoning		\$767.73	01-4210-3904 Dispatch	\$10,319.00
01-4130-6902 Mileage		\$0.00	01-4191-6200 Zoning Seminars		\$0.00	01-4210-4100 Electricity	\$2,182.44
01-4130-7401 Equipment Purchase		\$0.00	01-4191-6250 Postage		\$34.75	01-4210-4301 Repair-Radios	\$0.00
<b>TOTAL 4130 Executive</b>		<b>\$185,433.85</b>	<b>TOTAL 4191 Planning &amp; Zoning</b>	<b>\$8,278.76</b>		01-4210-4302 Repairs-Computer	\$3,047.49
						01-4210-5600 Dues & Subscriptions	\$1,912.99
<b>4140 Election, Registration &amp; Vital Statistic</b>			<b>4194 Gen Govt Bldgs</b>			01-4210-6000 Supplies	\$2,970.67
01-4140-1200 PT Wages-Ballot Clerks		\$959.16	01-4194-1200 PT Wages		\$7,436.77	01-4210-6001 SOU	\$3,000.00
01-4140-1301 Supervisors Wages		\$7,355.70	01-4194-2200 Payroll Taxes		\$551.45	01-4210-6004 Supplies-Training	\$2,558.94
01-4140-1303 Moderator Wages		\$1,301.21	01-4194-3410 Telephone		\$2,881.74	01-4210-6005 Supplies-Uniforms	\$2,356.78
01-4140-2200 Payroll Taxes		\$565.55	01-4194-3901 Contract Services		\$19,199.90	01-4210-6006 Police equipment	\$2,861.35
01-4140-6000 Supplies		\$99.45	01-4194-3902 Copier Contract		\$554.98	01-4210-6250 Postage	\$337.95
01-4140-6901 Advertising		\$0.00	01-4194-4001 Copier Contract - Services		\$1,551.70	01-4210-6350 Gasoline & Oil	\$4,957.88
<b>TOTAL 4140 Election, Registration &amp; VS</b>	<b>\$10,281.07</b>		01-4194-4100 Electricity		\$1,806.97	01-4210-6600 Vehicle Repairs	\$5,099.27
			01-4194-4110 Heat/Oil		\$8,411.67	01-4210-7500 Rental & expenses	\$12,839.00
<b>4150 Financial Administration</b>			01-4194-4300 Repairs & Maintenance		\$1,790.00	01-4210-9314 Copier	\$402.61
01-4150-1200 PT Wages		\$72.50	01-4194-4302 Town office upgrades		\$0.00	01-4210-9316 Protective Vests	\$1,435.00
01-4150-1202 Deputy TC/TC Wages		\$12,236.00	01-4194-4303 Town Hall Repairs & Expense		\$197.11	<b>TOTAL 4210 Police Dept</b>	<b>\$518,546.83</b>
01-4150-1203 Deputy Treasurer Wages		\$108.00	01-4194-4310 Town Landscaping		\$5,005.50		
01-4150-1304 Wages-TC/TC		\$40,557.27	01-4194-6000 Supplies		\$5,215.46	<b>4220 Fire Dept</b>	
01-4150-1305 Wages-Treasurer		\$6,548.79	01-4194-6001 Computer repairs		\$23,810.00	01-4220-1200 PT Wages	\$25,030.05
01-4150-2200 Payroll Taxes		\$4,540.00	01-4194-9311 Town Clock		\$254.00	01-4220-1211 Wages - Administration	\$14,592.00
01-4150-2400 Conferences		\$0.00	<b>TOTAL 4194 Gen Govt Bldgs</b>	<b>\$78,667.25</b>		01-4220-2200 Payroll Taxes	\$3,031.43
01-4150-3010 Audit Fees		\$13,000.00				01-4220-3410 Telephone	\$1,808.34
01-4150-3011 Trustee of Trust Funds		\$250.00	<b>4195 Cemetery</b>			01-4220-3421 Software	\$1,166.35
01-4150-3410 Telephone		\$274.77	01-4195-1207 Wages-Cemetery		\$90.00	01-4220-3901 Contract Services	\$56,981.90
01-4150-3422 Software Support		\$5,735.00	01-4195-1208 Wages-Town Landscaping		\$17,875.00	01-4220-3904 Contract Services-Dispatch	\$16,359.00
01-4150-3901 Lien Search		\$825.20	01-4195-3905 Contract Services-Fences		\$0.00	01-4220-3911 Contract Services-Forest Fires	\$0.00
01-4150-5600 Association Dues		\$60.00	01-4195-3906 Contract Services-Plumbing		\$150.00	01-4220-3914 Contract Services-Maint	\$275.00
01-4150-6000 Supplies		\$1,920.01	01-4195-4100 Electricity		\$194.70	01-4220-4100 Electricity	\$4,674.16
01-4150-6008 Clerk election expense		\$6,416.78	01-4195-6000 Supplies		\$233.36	01-4220-4301 Repairs & Maint - Radios	\$891.69
01-4150-6250 Postage		\$3,615.19	01-4195-9312 Loam, Seed & Lime		\$0.00	01-4220-4303 Repairs & Maint - Vehicles	\$18,885.67
01-4150-6902 Mileage		\$72.36	<b>TOTAL 4195 Cemetery</b>	<b>\$18,543.06</b>		01-4220-6000 Supplies	\$5,197.05
01-4150-6903 Fees & Licenses		\$637.50				01-4220-6005 Supplies-Uniform/Prot Cloth	\$5,322.18
01-4150-7401 Equipment Purchase		\$0.00	<b>4196 Insurances</b>			01-4220-6300 Repairs & Maint - Equipment	\$3,479.73
<b>TOTAL 4150 Financial Administration</b>	<b>\$96,869.37</b>		01-4196-2500 Unemployment Comp		\$49.39	01-4220-6350 Gasoline	\$2,378.42
			01-4196-2600 Worker's Compensation		\$30,360.48	01-4220-6800 Equip Purchase-Hoses	\$0.00
			01-4196-4800 Property Liability		\$39,159.00	01-4220-6900 Training	\$220.00
			<b>TOTAL 4196 Insurances</b>	<b>\$69,568.87</b>		01-4220-7300 Repair & Maint - Bldg	\$1,955.61
						01-4220-7301 Repairs & Maint - Hydrants	\$0.00
			<b>4199 Other General Govt</b>			01-4220-7401 Equipment Purchases	\$2,621.80
			01-4199-3904 Milfoil remediation		\$1,000.00	<b>TOTAL 4220 Fire Dept</b>	<b>\$164,870.38</b>
			01-4199-3910 Contract Services-Env Test		\$2,610.75		
			01-4199-6207 Sanitation Units		\$1,023.75		
			01-4199-9313 French's Park Testing		\$339.48		
			<b>TOTAL 4199 Other General Govt</b>	<b>\$4,973.98</b>			

**Town of Bradford**  
**Detail Payments - Operating Budgets**

January 1, 2020 thru December 31, 2020

<b>4225 Rescue Squad</b>			<b>4316 Street Lighting</b>			<b>4589 Community Center</b>		
01-4225-3410 Telephone		\$0.00	01-4316-4100 Electricity		\$2,816.62	01-4589-3410 Telephone		\$1,967.20
01-4225-4303 Repairs & Maint - Equipment		\$24.69	<b>TOTAL 4316 Street Lighting</b>		<b>\$2,816.62</b>	01-4589-4100 Electricity		\$4,434.17
01-4225-4304 Service Contracts		\$2,798.80	<b>4323 Solid Waste Collection</b>			01-4589-4110 Heat-Propane		\$2,931.21
01-4225-4305 Continuing Education		\$615.99	01-4323-1100 Wages-FT		\$41,454.36	01-4589-4300 Landscaping		\$2,998.00
01-4225-4306 Oxygen		\$628.10	01-4323-1200 Wages-PT		\$23,710.87	01-4589-6000 Supplies		\$934.17
01-4225-6000 Supplies		\$2,547.67	01-4323-2100 Health Insurance		\$9,180.00	01-4589-7200 Alarm System		\$0.00
01-4225-6903 Fees & Licenses		\$20.00	01-4323-2150 Life Insurance		\$94.95	01-4589-7300 Repairs & Maint & testing		\$192.00
01-4225-7401 New Equipment		\$1,678.49	01-4323-2160 Short Term Disability		\$299.61	01-4589-7301 Maintenance septic		\$0.00
<b>TOTAL 4225 Rescue Squad</b>		<b>\$8,313.74</b>	01-4323-2190 Dental Insurance		\$1,053.36	01-4589-7303 Maintenance furnace & stove		\$1,568.18
<b>4226 Rescue - Contract Services</b>			01-4323-2200 Payroll Taxes		\$4,985.47	01-4589-7304 Generator/elevator/ansul/air		\$3,946.32
01-4226-3500 Contract Services Henniker	\$40,000.00		01-4323-2300 Retirement		\$1,300.00	01-4589-7305 Annual roof/floors		\$0.00
01-4226-3600 Henniker Ambulance C/R	\$7,800.00		01-4323-3410 Telephone		\$1,063.19	01-4589-7306 Pest Control		\$1,116.00
<b>TOTAL 4226 Rescue - Contract Services</b>	<b>\$47,800.00</b>		01-4323-4100 Electricity		\$1,506.30	01-4589-7307 Alarm/trash/telephone		\$1,872.50
<b>4240 Building Dept - Code Enforcement</b>			01-4323-4303 Repairs & Maintenance-Equip		\$491.52	<b>TOTAL 4589 Community Center</b>		<b>\$21,959.75</b>
01-4240-1200 Wages-PT	\$19,533.18		01-4323-5600 Dues & Subscriptions		\$216.41	<b>4619 Other Conservation</b>		
01-4240-2100 Health Officer	\$632.90		01-4323-6000 Supplies		\$367.23	01-4619-2400 Conferences & Seminars		\$50.86
01-4240-2200 Payroll Taxes	\$1,511.95		01-4323-6001 Stain Building		\$1,161.45	01-4619-5600 Dues & Subscriptions		\$250.00
01-4240-6000 Supplies	\$261.10		01-4323-6350 Equipment Fuel		\$326.30	01-4619-6800 Supplies-Educational		\$532.74
01-4240-6171 Education	\$0.00		01-4323-7300 Repairs & Maintenance-Bldg		\$9.99	01-4619-9320 Trail Development		\$66.40
01-4240-6902 Mileage	\$1,044.90		<b>TOTAL 4323 Solid Waste Collection</b>		<b>\$87,221.01</b>	<b>TOTAL 4619 Other Conservation</b>		<b>\$900.00</b>
01-4240-6906 Fees & Licenses-Code Enf	\$0.00		<b>4324 Solid Waste Disposal</b>			<b>4711 Long Term Notes</b>		
<b>TOTAL 4240 Building Dept - Code Enfor</b>	<b>\$22,984.03</b>		01-4324-3914 Contract Services-MSW		\$19,645.20	01-4711-0001 Long Term Notes		\$26,057.45
<b>4290 Civil Defense</b>			01-4324-3915 Contract Services-Comp Serv		\$1,800.00	01-4711-0002 Interest on Long Term Note		\$24,636.39
01-4290-6000 Supplies	\$0.00		01-4324-3916 Contract Services-C&D Disp		\$960.80	01-4711-0003 Road Bond		\$31,141.20
<b>TOTAL 4290 Civil Defense</b>	<b>\$0.00</b>		01-4324-3919 Contract Services-Class Rem		\$2,159.10	<b>TOTAL 4711 Long Term Notes</b>		<b>\$81,835.04</b>
<b>4312 Highway Dept</b>			<b>TOTAL 4324 Solid Waste Disposal</b>		<b>\$24,565.10</b>	<b>4723 Interest on Tan Notes</b>		
01-4312-1100 Wages-FT	\$213,382.61		<b>4415 Inoculations</b>			01-4723-8100 Interest on Tan Notes		\$4,995.90
01-4312-1200 Wages-PT	\$2,650.50		01-4415-3500 Inoculations		\$0.00	<b>TOTAL 4723 Interest on Tan Notes</b>		<b>\$4,995.90</b>
01-4312-1201 Outside Services	\$166.26		<b>TOTAL 4415 Inoculations</b>		<b>\$0.00</b>	<b>4902 New Equipment - HW Exp Trust</b>		
01-4312-1400 Wages-Overtime	\$14,554.25		<b>4441 Welfare</b>			01-4902-7410 New Equipment - HW Exp Tr		\$16,000.00
01-4312-2100 Health Insurance	\$77,114.12		01-4441-1200 Wages-PT		\$6,700.80	<b>TOTAL 4902 New Equipment - HW Exp T</b>		<b>\$16,000.00</b>
01-4312-2150 Life Insurance	\$341.10		01-4441-2200 Payroll Taxes		\$512.64	<b>4903 Capital Project - Buildings</b>		
01-4312-2160 Short Term Disability	\$917.16		01-4441-6000 Welfare admin supplies		\$1.20	01-4903-4300 Cap Proj - Repair/Maint Bldgs		\$12,274.11
01-4312-2190 Dental Insurance	\$5,029.39		<b>TOTAL 4441 Welfare</b>		<b>\$7,214.64</b>	<b>TOTAL 4903 Capital Project Buildings</b>		<b>\$12,274.11</b>
01-4312-2200 Payroll Taxes	\$17,640.16		<b>4445 Welfare Payments</b>			<b>4912 Transfers to Special Rev Funds</b>		
01-4312-2300 Retirement	\$3,860.00		01-4445-3900 Vendor Payments		\$5,126.03	01-4912-0001 Transfer to Conservation		\$3,719.62
01-4312-2400 Conferences & Seminars	\$2,040.78		01-4445-3908 Contract Services-CAP		\$10,500.00	<b>TOTAL 4912 Transfers to Special Rev Fu</b>		<b>\$3,719.62</b>
01-4312-3410 Telephone	\$10,125.00		01-4445-3909 Contract Services-VNA		\$4,802.00	<b>4913 Capital Project Funds</b>		
01-4312-3901 Contract Services-General	\$0.00		<b>TOTAL 4445 Welfare Payments</b>		<b>\$20,428.03</b>	01-4913-3000 Highway equipment		\$27,299.34
01-4312-3907 Contract Services-Tree Remov	\$0.00		<b>4520 Parks &amp; Recreation</b>			01-4913-6000 Revaluation Capital Reserves		\$21,930.00
01-4312-3912 Contract Services-Blasting	\$259.00		01-4520-4300 Repairs & Maintenance		\$611.19	01-4913-6001 Salt & Fuel		\$1,000.00
01-4312-3913 Contract Services-Drug Testin	\$2,947.55		01-4520-6000 Supplies		\$0.00	01-4913-6002 Communications		\$2,500.00
01-4312-4100 Electricity	\$6,445.50		01-4520-6800 Special Events		\$0.00	01-4913-7001 Police Cruiser		\$54,174.83
01-4312-4300 Repairs & Maintenance-Tires	\$71,900.56		01-4520-7000 BNSYS		\$2,750.00	01-4913-7002 TH/PD Repairs		\$193,000.00
01-4312-4303 Repairs & Maintenance-Equip	\$6,395.19		01-4520-7009 Boat Launch		\$6,000.00	01-4913-7010 New Police Facility		\$1,000.00
01-4312-4307 Repairs & Maintenance-Bridge	\$1,080.00		01-4520-7401 Equipment Purchases		\$0.00	01-4913-7013 Fire Dept Equipment		\$1,000.00
01-4312-4400 Equipment Rental	\$6,228.57		<b>TOTAL 4520 Parks &amp; Recreation</b>		<b>\$9,361.19</b>	01-4913-7250 West Meadow Bridge		\$72,232.60
01-4312-6005 Supplies-Uniforms	\$0.00		<b>4550 Library</b>			01-4913-7300 Culverts and Catch Basins		\$90,292.36
01-4312-6006 Supplies-Chains & Blades	\$7,826.72		01-4550-6000 General Appropriation		\$77,800.00	01-4913-7301 Guardrail		\$28,300.00
01-4312-6007 Winter Salt & Spring Repairs	\$5,504.30		<b>TOTAL 4550 Library</b>		<b>\$77,800.00</b>	<b>TOTAL 4913 Capital Project Funds</b>		<b>\$492,729.13</b>
01-4312-6008 Supplies-Road Signs	\$21,288.71		<b>4583 Patriotic Purposes</b>			<b>4915 Capital Reserve</b>		
01-4312-6009 Supplies-Culverts	\$2,204.15		01-4583-6000 Supplies-Markers/Flags		\$291.42	01-4915-7010 Sidewalks		\$25,000.00
01-4312-6010 Supplies-Gravel	\$667.00		01-4583-6802 Parade Expenses		\$725.00	01-4915-7403 Highway Heavy Equipment		\$24,000.00
01-4312-6011 Supplies-Road Patch	\$38,724.77		01-4583-6803 Departmental-Fireworks		\$0.00	01-4915-7501 Road and Bridge Expendable T		\$225,000.00
01-4312-6012 Dust Control	\$10,209.48		01-4583-6804 Police Detail		\$0.00	01-4915-9302 Fire Dept Heavy Equipment		\$80,000.00
01-4312-6300 Maintenance & Repairs/Inspec	\$2,240.00		<b>TOTAL 4583 Patriotic Purposes</b>		<b>\$1,016.42</b>	01-4915-9303 Fire Dept Building Maintenance		\$1,000.00
01-4312-6350 Equipment Fuel	\$359.96		<b>4589 Community Center</b>			01-4915-9305 Town Facilities & Buildings		\$10,000.00
01-4312-6902 Mileage	\$20,947.16		<b>4619 Other Conservation</b>			01-4915-9306 Town Building Emergency		\$1,000.00
01-4312-7300 Repairs, Maint-Bldgs	\$1,106.98		<b>4711 Long Term Notes</b>			<b>TOTAL 4915 Capital Reserve</b>		<b>\$366,000.00</b>
<b>TOTAL 4312 Highway Dept</b>	<b>\$554,156.93</b>		<b>4723 Interest on Tan Notes</b>			<b>5000 Miscellaneous Expenses</b>		
<b>4313 Bridges</b>			<b>4723 Interest on Tan Notes</b>			01-5000-0015 County		\$620,219.00
01-4313-3901 Contract Services-Bridges	\$0.00		<b>4723 Interest on Tan Notes</b>			01-5000-0016 Due to KRSD		\$3,102,666.00
<b>TOTAL 4313 Bridges</b>	<b>\$0.00</b>		<b>4723 Interest on Tan Notes</b>			01-5000-0017 Lake Todd Village District		\$5,491.00
			<b>4723 Interest on Tan Notes</b>			01-5000-8001 Abatement-Previous Yr Taxes		\$72,998.74
			<b>4723 Interest on Tan Notes</b>			01-5000-8003 Overpayment Property Taxes		\$427.51
			<b>4723 Interest on Tan Notes</b>			<b>TOTAL 5000 Miscellaneous Expenses</b>		<b>\$3,801,802.25</b>



**New Hampshire**  
 Department of  
 Revenue Administration

**2021**  
**MS-737**

**Proposed Budget**

**Bradford**

For the period beginning January 1, 2021 and ending December 31, 2021

Form Due Date: **20 Days after the Annual Meeting**

This form was posted with the warrant on: \_\_\_\_ February 22, 2021 \_\_\_\_

**BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name	Position	Signature
Laurie Colburn	Chairperson	
Marlene Freyler	Selectman's Representative	
Mark Fournier	Vice-Chair	
Timothy McKenna		
Justin Dohrn		
Doug Southard		

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:

<https://www.proptax.org/>

**For assistance please contact:**

NH DRA Municipal and Property Division  
 (603) 230-5090

<http://www.revenue.nh.gov/mun-prop/>

## Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2020	Appropriations for period ending 12/31/2020	Selectmen's Appropriations for period ending 12/31/2021 (Recommended)	Selectmen's Appropriations for period ending 12/31/2021 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Not Recommended)
<b>General Government</b>								
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0	\$0	\$0
4130-4139	Executive	04	\$185,434	\$190,000	\$200,000	\$0	\$204,000	\$0
4140-4149	Election, Registration, and Vital Statistics	04	\$10,281	\$10,385	\$5,200	\$0	\$5,200	\$0
4150-4151	Financial Administration	04	\$96,672	\$105,000	\$101,000	\$0	\$101,000	\$0
4152	Revaluation of Property	04	\$38,954	\$46,500	\$29,000	\$0	\$29,000	\$0
4153	Legal Expense	04	\$61,965	\$45,000	\$45,000	\$0	\$45,000	\$0
4155-4159	Personnel Administration	04	\$64	\$1	\$1	\$0	\$1	\$0
4191-4193	Planning and Zoning	04	\$8,279	\$10,000	\$19,175	\$0	\$21,175	\$0
4194	General Government Buildings	04	\$78,667	\$108,081	\$78,000	\$0	\$75,000	\$0
4195	Cemeteries	04	\$18,543	\$25,000	\$25,000	\$0	\$25,000	\$0
4196	Insurance	04	\$69,569	\$75,500	\$82,000	\$0	\$82,000	\$0
4197	Advertising and Regional Association		\$0	\$0	\$0	\$0	\$0	\$0
4199	Other General Government	04	\$4,556	\$7,700	\$7,700	\$0	\$7,800	\$0
<b>General Government Subtotal</b>			<b>\$572,984</b>	<b>\$623,167</b>	<b>\$592,076</b>	<b>\$0</b>	<b>\$595,176</b>	<b>\$0</b>
<b>Public Safety</b>								
4210-4214	Police	04	\$518,547	\$530,743	\$586,900	\$0	\$586,900	\$0
4215-4219	Ambulance		\$0	\$0	\$0	\$0	\$0	\$0
4220-4229	Fire	04	\$219,484	\$232,655	\$238,800	\$0	\$232,380	\$0
4240-4249	Building Inspection	04	\$22,984	\$19,700	\$15,000	\$0	\$1,100	\$0
4290-4298	Emergency Management	04	\$0	\$1,000	\$1,000	\$0	\$500	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0	\$0	\$0
<b>Public Safety Subtotal</b>			<b>\$761,015</b>	<b>\$784,098</b>	<b>\$841,700</b>	<b>\$0</b>	<b>\$820,880</b>	<b>\$0</b>

## Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2020	Appropriations for period ending 12/31/2020	Selectmen's Appropriations for period ending 12/31/2021 (Recommended)	Selectmen's Appropriations for period ending 12/31/2021 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Not Recommended)
<b>Highways and Streets</b>								
4311	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4312	Highways and Streets	04	\$554,093	\$540,000	\$550,000	\$0	\$550,000	\$0
4313	Bridges	04	\$0	\$1	\$1	\$0	\$1	\$0
4316	Street Lighting	04	\$2,817	\$2,700	\$2,600	\$0	\$2,600	\$0
4319	Other		\$0	\$0	\$0	\$0	\$0	\$0
<b>Highways and Streets Subtotal</b>			<b>\$556,910</b>	<b>\$542,701</b>	<b>\$552,601</b>	<b>\$0</b>	<b>\$552,601</b>	<b>\$0</b>
<b>Sanitation</b>								
4321	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4323	Solid Waste Collection	04	\$87,221	\$87,777	\$90,000	\$0	\$90,000	\$0
4324	Solid Waste Disposal	04	\$24,565	\$22,300	\$22,300	\$0	\$22,300	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0	\$0	\$0
4326-4329	Sewage Collection, Disposal and Other		\$0	\$0	\$0	\$0	\$0	\$0
<b>Sanitation Subtotal</b>			<b>\$111,786</b>	<b>\$110,077</b>	<b>\$112,300</b>	<b>\$0</b>	<b>\$112,300</b>	<b>\$0</b>
<b>Health</b>								
4411	Administration		\$0	\$0	\$0	\$0	\$0	\$0
4414	Pest Control		\$0	\$0	\$0	\$0	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other	04	\$0	\$1	\$1	\$0	\$1	\$0
<b>Health Subtotal</b>			<b>\$0</b>	<b>\$1</b>	<b>\$1</b>	<b>\$0</b>	<b>\$1</b>	<b>\$0</b>
<b>Welfare</b>								
4441-4442	Administration and Direct Assistance	04	\$7,215	\$7,281	\$7,400	\$0	\$7,400	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	04	\$20,428	\$32,802	\$30,000	\$0	\$30,000	\$0
<b>Welfare Subtotal</b>			<b>\$27,643</b>	<b>\$40,083</b>	<b>\$37,400</b>	<b>\$0</b>	<b>\$37,400</b>	<b>\$0</b>



## Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2020	Appropriations for period ending 12/31/2020	Selectmen's Appropriations for period ending 12/31/2021 (Recommended)	Selectmen's Appropriations for period ending 12/31/2021 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Not Recommended)
<b>Culture and Recreation</b>								
4520-4529	Parks and Recreation	04	\$9,361	\$11,750	\$13,750	\$0	\$13,750	\$0
4550-4559	Library	04	\$77,800	\$77,800	\$81,000	\$0	\$81,000	\$0
4583	Patriotic Purposes	04	\$1,016	\$18,000	\$18,000	\$0	\$18,000	\$0
4589	Other Culture and Recreation	04	\$21,960	\$22,000	\$22,000	\$0	\$22,000	\$0
<b>Culture and Recreation Subtotal</b>			<b>\$110,137</b>	<b>\$129,550</b>	<b>\$134,750</b>	<b>\$0</b>	<b>\$134,750</b>	<b>\$0</b>
<b>Conservation and Development</b>								
4611-4612	Administration and Purchasing of Natural Resources		\$0	\$0	\$0	\$0	\$0	\$0
4619	Other Conservation	04	\$1,900	\$1,900	\$1,000	\$0	\$1,000	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0	\$0	\$0
<b>Conservation and Development Subtotal</b>			<b>\$1,900</b>	<b>\$1,900</b>	<b>\$1,000</b>	<b>\$0</b>	<b>\$1,000</b>	<b>\$0</b>
<b>Debt Service</b>								
4711	Long Term Bonds and Notes - Principal	04	\$57,199	\$57,240	\$58,448	\$0	\$57,448	\$0
4721	Long Term Bonds and Notes - Interest	04	\$24,636	\$24,600	\$23,392	\$0	\$23,392	\$0
4723	Tax Anticipation Notes - Interest	04	\$4,996	\$5,000	\$5,000	\$0	\$5,000	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0	\$0	\$0
<b>Debt Service Subtotal</b>			<b>\$86,831</b>	<b>\$86,840</b>	<b>\$86,840</b>	<b>\$0</b>	<b>\$85,840</b>	<b>\$0</b>
<b>Capital Outlay</b>								
4901	Land		\$0	\$0	\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$25,500	\$25,500	\$0	\$0	\$0	\$0
4903	Buildings		\$0	\$0	\$0	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$0	\$0	\$0	\$0	\$0	\$0
<b>Capital Outlay Subtotal</b>			<b>\$25,500</b>	<b>\$25,500</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>

## Appropriations

Account	Purpose	Article	Actual Expenditures for period ending 12/31/2020	Appropriations for period ending 12/31/2020	Selectmen's Appropriations for period ending 12/31/2021 (Recommended)	Selectmen's Appropriations for period ending 12/31/2021 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Not Recommended)
<b>Operating Transfers Out</b>								
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0	\$0	\$0
4919	To Agency Funds		\$0	\$0	\$0	\$0	\$0	\$0
<b>Operating Transfers Out Subtotal</b>			<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>	<b>\$0</b>
<b>Total Operating Budget Appropriations</b>					<b>\$2,358,668</b>	<b>\$0</b>	<b>\$2,339,948</b>	<b>\$0</b>

## Special Warrant Articles

Account	Purpose	Article	Selectmen's Appropriations for period ending 12/31/2021 (Recommended)	Selectmen's Appropriations for period ending 12/31/2021 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Not Recommended)
4915	To Capital Reserve Fund		\$0	\$0	\$0	\$0
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Funds		\$0	\$0	\$0	\$0
4520-4529	Parks and Recreation	25	\$4,000	\$0	\$4,000	\$0
		<i>Purpose: French's Park Attendant</i>				
4711	Long Term Bonds and Notes - Principal	21	\$81,000	\$0	\$81,000	\$0
		<i>Purpose: Pay Off Road Bond Using Unassigned Fund Balance</i>				
4721	Long Term Bonds and Notes - Interest	21	\$2,000	\$0	\$2,000	\$0
		<i>Purpose: Pay Off Road Bond Using Unassigned Fund Balance</i>				
4902	Machinery, Vehicles, and Equipment	17	\$375,000	\$0	\$375,000	\$0
		<i>Purpose: Fire Department Class A Pumper Truck</i>				
4902	Machinery, Vehicles, and Equipment	18	\$19,703	\$0	\$19,703	\$0
		<i>Purpose: Fund SCBA Bottle Replacement</i>				
4903	Buildings	19	\$10,000	\$0	\$10,000	\$0
		<i>Purpose: Paint the Interior of the Fire Station</i>				
4903	Buildings	29	\$8,000	\$0	\$0	\$8,000
		<i>Purpose: Energy Efficient Measures for Library</i>				
4909	Improvements Other than Buildings	24	\$1,800	\$0	\$1,800	\$0
		<i>Purpose: Speed Bumps by Elementary School</i>				
4915	To Capital Reserve Fund	05	\$1,000	\$0	\$1,000	\$0
		<i>Purpose: Town Building Capital Reserve (1991)</i>				
4915	To Capital Reserve Fund	06	\$1,000	\$0	\$1,000	\$0
		<i>Purpose: Town Facilities Capital Reserve Fund (1997)</i>				
4915	To Capital Reserve Fund	08	\$1,000	\$0	\$1,000	\$0
		<i>Purpose: Police Facility Capital Reserve Fund (2002)</i>				
4915	To Capital Reserve Fund	09	\$70,000	\$0	\$70,000	\$0
		<i>Purpose: Fire Department Heavy Equipment Capital Reserve (2</i>				

## Special Warrant Articles

Account	Purpose	Article	Selectmen's Appropriations for period ending 12/31/2021 (Recommended)	Selectmen's Appropriations for period ending 12/31/2021 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Not Recommended)
4915	To Capital Reserve Fund	10	\$25,000	\$0	\$0	\$25,000
		<i>Purpose: Main Street Improvement Capital Reserve (2006)</i>				
4915	To Capital Reserve Fund	11	\$6,000	\$0	\$6,000	\$0
		<i>Purpose: Revaluation Capital Reserve (2008)</i>				
4915	To Capital Reserve Fund	12	\$2,500	\$0	\$2,500	\$0
		<i>Purpose: Communication Capital Reserve Fund (2010)</i>				
4915	To Capital Reserve Fund	16	\$80,000	\$0	\$80,000	\$0
		<i>Purpose: Highway Dept Heavy Equipment Capital Reserve (2020)</i>				
4915	To Capital Reserve Fund	23	\$20,000	\$0	\$20,000	\$0
		<i>Purpose: Establish Police Vehicle Capital Reserve Trust Fun</i>				
4916	To Expendable Trusts/Fiduciary Funds	07	\$500	\$0	\$500	\$0
		<i>Purpose: Gravestone Repair and Preservation (2002)</i>				
4916	To Expendable Trusts/Fiduciary Funds	13	\$5,000	\$0	\$5,000	\$0
		<i>Purpose: Town Equipment Repair Expendable Trust Fund (2015)</i>				
4916	To Expendable Trusts/Fiduciary Funds	14	\$100,000	\$0	\$0	\$100,000
		<i>Purpose: Town Hall Repair and Renovation Expendable Trust F</i>				
4916	To Expendable Trusts/Fiduciary Funds	15	\$75,000	\$0	\$75,000	\$0
		<i>Purpose: Road and Bridge Expendable Trust Fund (2019)</i>				
<b>Total Proposed Special Articles</b>			<b>\$888,503</b>	<b>\$0</b>	<b>\$755,503</b>	<b>\$133,000</b>

## Individual Warrant Articles

Account	Purpose	Article	Selectmen's Appropriations for period ending 12/31/2021 (Recommended)	Selectmen's Appropriations for period ending 12/31/2021 (Not Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Recommended)	Budget Committee's Appropriations for period ending 12/31/2021 (Not Recommended)
4619	Other Conservation	22	\$1,000	\$0	\$1,000	\$0
		<i>Purpose: Conservation Land Protection Fund</i>				
4902	Machinery, Vehicles, and Equipment	20	\$99,000	\$0	\$99,000	\$0
		<i>Purpose: Pay Off John Deere Loader</i>				
<b>Total Proposed Individual Articles</b>			<b>\$100,000</b>	<b>\$0</b>	<b>\$100,000</b>	<b>\$0</b>

## Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2020	Selectmen's Estimated Revenues for period ending 12/31/2021	Budget Committee's Estimated Revenues for period ending 12/31/2021
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund		\$2,400	\$0	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	04	\$11,329	\$8,000	\$8,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$176	\$0	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	04	\$59,821	\$55,000	\$55,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Taxes Subtotal</b>			<b>\$73,726</b>	<b>\$63,000</b>	<b>\$63,000</b>
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits	04	\$15,758	\$16,000	\$16,000
3220	Motor Vehicle Permit Fees	04	\$373,087	\$373,000	\$373,000
3230	Building Permits	04	\$30,183	\$15,000	\$15,000
3290	Other Licenses, Permits, and Fees	04	\$4,714	\$3,000	\$3,000
3311-3319	From Federal Government		\$63,685	\$0	\$0
<b>Licenses, Permits, and Fees Subtotal</b>			<b>\$487,427</b>	<b>\$407,000</b>	<b>\$407,000</b>
<b>State Sources</b>					
3351	Shared Revenues		\$23,674	\$0	\$0
3352	Meals and Rooms Tax Distribution	04	\$85,519	\$85,000	\$85,000
3353	Highway Block Grant	04	\$90,229	\$90,000	\$90,000
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	04	\$747	\$750	\$750
3357	Flood Control Reimbursement		\$0	\$0	\$0
3359	Other (Including Railroad Tax)		\$0	\$0	\$0
3379	From Other Governments		\$0	\$0	\$0
<b>State Sources Subtotal</b>			<b>\$200,169</b>	<b>\$175,750</b>	<b>\$175,750</b>

## Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2020	Selectmen's Estimated Revenues for period ending 12/31/2021	Budget Committee's Estimated Revenues for period ending 12/31/2021
<b>Charges for Services</b>					
3401-3406	Income from Departments	04	\$17,563	\$15,000	\$15,000
3409	Other Charges		\$0	\$0	\$0
<b>Charges for Services Subtotal</b>			<b>\$17,563</b>	<b>\$15,000</b>	<b>\$15,000</b>
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property	04	\$29,664	\$20,000	\$20,000
3502	Interest on Investments		\$0	\$0	\$0
3503-3509	Other	04	\$24,467	\$15,000	\$15,000
<b>Miscellaneous Revenues Subtotal</b>			<b>\$54,131</b>	<b>\$35,000</b>	<b>\$35,000</b>
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds	19,17	\$161,090	\$385,000	\$385,000
3916	From Trust and Fiduciary Funds		\$0	\$0	\$0
3917	From Conservation Funds		\$0	\$0	\$0
<b>Interfund Operating Transfers In Subtotal</b>			<b>\$161,090</b>	<b>\$385,000</b>	<b>\$385,000</b>
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	21	\$152,812	\$83,000	\$83,000
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
<b>Other Financing Sources Subtotal</b>			<b>\$152,812</b>	<b>\$83,000</b>	<b>\$83,000</b>
<b>Total Estimated Revenues and Credits</b>			<b>\$1,146,918</b>	<b>\$1,163,750</b>	<b>\$1,163,750</b>

## Budget Summary

<b>Item</b>	<b>Selectmen's Period ending 12/31/2021 (Recommended)</b>	<b>Budget Committee's Period ending 12/31/2021 (Recommended)</b>
Operating Budget Appropriations	\$2,358,668	\$2,339,948
Special Warrant Articles	\$888,503	\$755,503
Individual Warrant Articles	\$100,000	\$100,000
Total Appropriations	\$3,347,171	\$3,195,451
Less Amount of Estimated Revenues & Credits	\$1,163,750	\$1,163,750
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$2,183,421</b>	<b>\$2,031,701</b>



Town of Bradford  
State of New Hampshire

Town Warrant of Town Meeting March 9<sup>th</sup>, 2021

The Polls will open at 8:00 am, and not close earlier than 7:00 pm, on March 9<sup>th</sup>, 2021.

To the inhabitants of the Town of Bradford in the County of Merrimack in the said State qualified to vote in town affairs:

You are hereby notified to meet at the Bradford Area Community Center on East Main Street in said Bradford, N.H. on Tuesday the ninth day of March next, at eight o'clock in the morning to act on the following articles:

**Article One:** To choose all necessary town officials for the ensuing year.

**Article Two:** Zoning Amendment - To see if the Town will vote to adopt provisions which seek to repeal the existing Bradford building code as proposed by the Select Board. The following question will appear on the Official Ballot:

“Are you in favor of the repeal of the existing Bradford building code as proposed by the Selectmen and supported by the Planning Board?”

If this article is adopted, references to the Bradford building code, BOCA code, or local building code in other Town ordinances or documents will default to the State of New Hampshire building code (RSA 155-A).

The Select Board voted 2-1 to propose this repeal at its meeting on January 4, 2021.

The Planning Board voted 3 in favor, 1 abstention, to support this repeal.

The two current selectmen do not support this repeal.”

**Article Three:** To adjourn the meeting until Saturday, April 10<sup>th</sup>, 2021 at 9:00 am at the Kearsarge Regional Middle School on Gile Pond Road in Sutton. Raising the money and remaining articles in the Warrant will be taken up at the adjourned meeting.

**Article Four:** To see if the Town will vote to raise and appropriate the sum of Two Million Three Hundred Thirty-Nine Thousand Nine Hundred Forty-Eight Dollars (\$2,339,948.00) for general municipal operations. This article does not include amounts appropriated by other warrant articles. (Majority vote required.) Selectmen recommend \$2,358,668.00. Budget Committee recommends \$2,339,948.00.

	<u>Selectmen</u>	<u>Budget Committee</u>
1. Executive	200,000.00	204,000.00
2. Elections & Vital Statistics	5,200.00	5,200.00
3. Financial Administration	101,000.00	101,000.00
4. Revaluations	29,000.00	29,000.00

5. Legal	45,000.00	45,000.00
6. Employee Benefits	1.00	1.00
7. Planning & Zoning	19,175.00	21,175.00
8. General Gov	78,000.00	75,000.00
9. Cemetery	25,000.00	25,000.00
10. Insurances	82,000.00	82,000.00
11. Other General Gov	7,700.00	7,800.00
12. Police Department	586,900.00	586,900.00
13. Fire Department	165,000.00	160,800.00
14. Rescue Services - FAST	11,000.00	8,780.00
15. Rescue Services – Contract	62,800.00	62,800.00
16. Building Code Department	15,000.00	1,100.00
17. Civil Defense	1,000.00	500.00
18. Highway Department	550,000.00	550,000.00
19. Bridges	1.00	1.00
20. Street Lighting	2,600.00	2,600.00
21. Solid Waste Collection	90,000.00	90,000.00
22. Solid Waste Disposal	22,300.00	22,300.00
23. Inoculations	1.00	1.00
24. Welfare Administration	7,400.00	7,400.00
25. Welfare Payments	30,000.00	30,000.00
26. Parks and Recreation	13,750.00	13,750.00
27. Library	81,000.00	81,000.00
28. Patriotic Purposes	18,000.00	18,000.00
29. Community Center	22,000.00	22,000.00
30. Other Conservation	1,000.00	1,000.00
31. Long Term Notes	81,840.00	80,840.00
32. Interest on TAN notes	5,000.00	5,000.00
Total	\$ 2,358,668.00	\$ 2,339,948.00

**Article Five:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the 1991 Town Building Capital Reserve Fund (emergency repairs). (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Six:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the 1997 Town Facilities Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Seven:** To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00) to fund the 2002 Gravestone Repair and Preservation Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Eight:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the 2002 Police Facility Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Nine:** To see if the Town will vote to raise and appropriate the sum of Seventy Thousand Dollars (\$70,000.00) to fund the 2006 Fire Department Heavy Equipment Capital

Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Ten:** To see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000.00) to fund the 2006 Main Street Improvement Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

**Article Eleven:** To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) to fund the 2008 Revaluation Capital Reserve Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Twelve:** To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to fund the 2010 Communication Equipment Capital Reserve Fund (for emergency services). (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Thirteen:** To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to fund the 2015 Town Equipment Repair Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Fourteen:** To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) to fund the 2019 Town Hall Repair and Renovation Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

**Article Fifteen:** To see if the Town will vote to raise and appropriate the sum of Seventy-Five Thousand Dollars (\$75,000.00) to fund the 2019 Road and Bridge Expendable Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Sixteen:** To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000.00) to fund the 2020 Highway Department Heavy Equipment Capital Reserve Trust Fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Seventeen:** To see if the Town will vote to raise and appropriate the total sum of Three Hundred and Seventy-Five Thousand Dollars (\$375,000.00) to purchase a new Class A pumper with equipment. This appropriation will come from the 2006 Fire Department Heavy Equipment Capital Reserve Fund. Further, this will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is spent or December 31, 2026. The Selectmen will appoint a committee of three to five knowledgeable persons, including the Fire Chief, to review the specifications and make a recommendation on the purchase. (Majority vote required). Selectmen recommend. Budget Committee recommends.

**Article Eighteen:** To see if the Town will vote to raise and appropriate the sum of Nineteen Thousand Seven Hundred and Three Dollars (\$19,703.00) to fund SCBA Bottle Replacement. This will be a non-lapsing appropriation per RSA 32:7, VI and will continue until the money is

spent or December 31, 2026. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Nineteen:** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to fund the painting of the interior of the Fire Department. This appropriation will come from the Fire Department Repair Capital Reserve Fund. (Majority vote required). Selectmen recommend. Budget Committee recommends.

**Article Twenty:** To see if the Town will vote to raise and appropriate the sum of Ninety-Nine Thousand Dollars (\$99,000.00) to pay off the John Deere Loader lease. (Majority vote required). Selectmen recommend. Budget Committee recommends.

**Article Twenty-One:** To see if the Town will vote to raise and appropriate the sum of Eighty-Three Thousand Dollars (\$83,000.00) to pay off the Road Bond. This appropriation will come from Unassigned Fund Balance. (Majority vote required). Selectmen recommend. Budget Committee recommends.

**Article Twenty-Two:** To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to fund the Conservation Fund overseen by the Conservation Commission. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Twenty-Three:** To see if the Town will vote to establish a Police Vehicle Capital Reserve Trust Fund under the provisions of RSA 31:19-a, for the purpose of purchasing vehicles for the Police Department. Further to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to be placed in this fund. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Twenty-Four:** To see if the Town will vote to raise and appropriate the sum of One Thousand Eight Hundred Dollars (\$1,800.00) to fund speed bumps by the Elementary School. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Twenty-Five:** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) to fund an attendant at French's Park. (Majority vote required.) Selectmen recommend. Budget Committee recommends.

**Article Twenty-Six:** To see if the Town will vote to authorize the Selectmen to offer for sale the following parcels of Town-owned land on such terms and conditions as the Board of Selectmen determine are in the best interests of the Town. (Majority vote required.) Selectmen recommend.

A	Map 1 Lot 42	Pleasant View Road (3.98 acres land only)
B	Map 7 Lot 43	Howlett Road (deeded 2016 – 0.66 acres land only)
C	Map 9 Lot 52	74 Dunfield Road (deeded 2017 – 7.5 acres collapsed bldg.)
D	Map 11 Lot 8	Forest Street (deeded 2018 – .08 acres land only)

Such authority to transfer or to sell shall continue to be in effect indefinitely, until rescinded.

**Article Twenty-Seven:** To see if the Town will vote to authorize the Selectmen to offer for sale to abutters the following five parcels of Town-owned land with the condition that they not be used as house lots due to their land-locked and/or wetland conditions as provided by RSA 80:42 III, RSA 80:80 III, and RSA 80:80 VI.b. **By Petition.** (Majority vote required). Selectmen recommend.

Map 4 Lot 7	West Road (2 acres land) wetland
Map 4 Lot 9	Fortune Road (2 acres land) wetland
Map 5 Lot 99	West Meadow Road (5 acres) wetland
Map 6 Lot 31	off West Road (4.5 acres land) landlocked, stream bisecting
Map 9 Lot 5-1	225 East Washington Road (3.41 acres land) approx. 90-degree slope from road, on hill, on curve.

and to see if the Town will vote to retain Map 9 Lot 23 for conservation purposes as provided by RSA 80:42-a:

Map 9 Lot 23	off West Road (5 acres land) landlocked, partially wet, abuts conservation wetland by Pearl Town Forest.
--------------	--

Such authority to transfer or to sell shall continue in effect indefinitely, until rescinded.

**Article Twenty-Eight:** “New Hampshire Resolution to Take Action on Climate Pollution”

“We the town of Bradford hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis.

Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire’s economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire’s natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Bradford’s State Legislators, to the Governor of New Hampshire, to Bradford’s Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Bradford’s Select Board, within 30 days of this vote.”

**Article Twenty-Nine:** To see if the Town of Bradford will vote to raise and appropriate the sum of \$8,000 for the purpose of implementing energy saving measures to reduce the annual energy consumption of the Brown Memorial Library as outlined in the Energy Audit of the Brown Memorial Library prepared in December 2020. This will be a non-lapsing appropriation per

RSA 32:7, VI and will continue until the money is spent or December 31, 2026. **By Petition.** (Majority vote required.) Selectmen recommend. Budget Committee does not recommend.

**Article Thirty:** To see if the Town will vote to completely discontinue, under the provisions of RSA 231:43, any interest the Town may have had in that portion of Pierce Road between the east boundary of Map 18, Lot 33 and the intersection of Bible Hill Road. (Majority vote required.) Selectmen recommend.

**Article Thirty-One:** To see if the Town will vote to allow gates and bars to be placed on the Class VI section of Pierce Road under the provisions of RSA 231:45. This article is null and void with the passage of Article Thirty.

**Article Thirty-Two:** To see if the Town will vote to accept the reports of the Town Offices. To transact any other business that may legally come before the meeting.

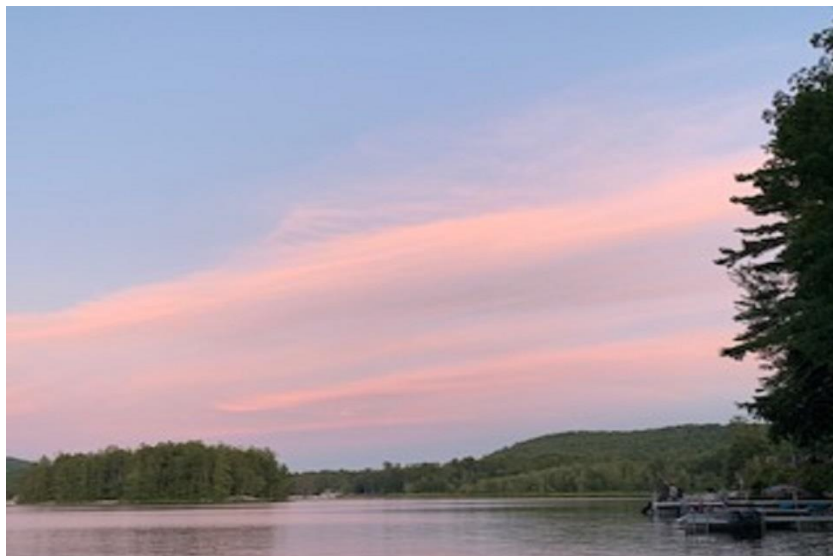
Bradford Board of Selectmen,

Marlene Freyler, Chairman  
Christopher Frey, Selectman

## NOTES

## SCHEDULE OF TOWN PROPERTY

Map/Lot	Value	Map/Lot	Value
01/26 Forest Brook	500	01/42 Pleasant View Road	5,200
2/103 Burial Hill Cemetery	800	3/29 Sunny Plains Cemetery	900
3/53 Union Cemetery	800	03/107 Jones Road	11,300
3/110 Transfer Station	318,400	4/7 West Road	20,000
4/9 Fortune Road	21,600	5/68 Off East Washington Road	7,900
5/69 East Washington Road	1,400	5/74 West Road	5,100
5/75 West Road	93,300	5/94 West Meadow Road	16,700
5/99 West Meadow Road	21,600	6/22 Presbury Cemetery	400
6/31 West Road	25,000	6/93 Cheney Hill Road	8,900
6/102 Route 114 & Jones Road	189,900	6/111 Howlett Cemetery	400
6/117 Meeting House (land)	81,000	7/23 Marshall Cemetery	200
7/43 Howlett Road	34,000	9/5-1 East Washington Road	21,400
9/9 Durrell Cemetery	0	9/23 West Road	17,000
9/52 Dunfield Road	34,300	11/8 Forest Street	6,500
11/43 Massasecum Avenue	0	11/50 New Pond Cemetery	900
11/62 State Route 114	17,700	11/63 Old Pond Cemetery	600
12/13 East Washington Road	24,000	12/15 East Washington Road	12,600
12/16 Conservation Commission	6,100	12/17 Washington T/L	57,300
13/15 Conservation Land	34,500	13/32 Off East Washington Road	3,800
16/40 Lake Todd	77,200	16/60 Old Railroad Bed	4,100
16/75 Public Library	693,000	16/80 Route 103	11,700
16/85 Pleasant Hill Cemetery	800	16/87 89 West Main Street	242,400
16/88 Fire Station	433,500	16/92 Town Hall	827,200
17/9 Bradford Community Cent	783,800	17/12 Main Street (land)	112,400
17/53 Town Highway Garages	513,700	18/9 Breezy Hill Road	140,000
20/19 Park Lot Foot Path	29,000	21/21 French's Park	696,300
23/14 Ryan's Way/Boat Launch	215,000		



View from French's Park

Photo by Yvonne McCormick

## BUDGET COMMITTEE

Serving on Bradford's 2020 Budget Committee were Laurie Colburn, Chair, Mark Fournier, Vice Chair, Justin Dohrn, Doug Southard, Tim McKenna and Marlene Freyler as the Select Board's representative. Chris Frey was also appointed to the Committee, filling a position vacated by Marlene Freyler as a result of her election to the Select Board.

The Committee partnered with various Department Heads to understand the details behind each department's budget request for 2021. The Budget Committee relies on departments to develop a budget based upon fixed costs and estimates to complete planned objectives that effectively maintain town services at reasonable costs. The Committee reviews these submissions individually, as well as collectively, to understand the bottom-line impact.

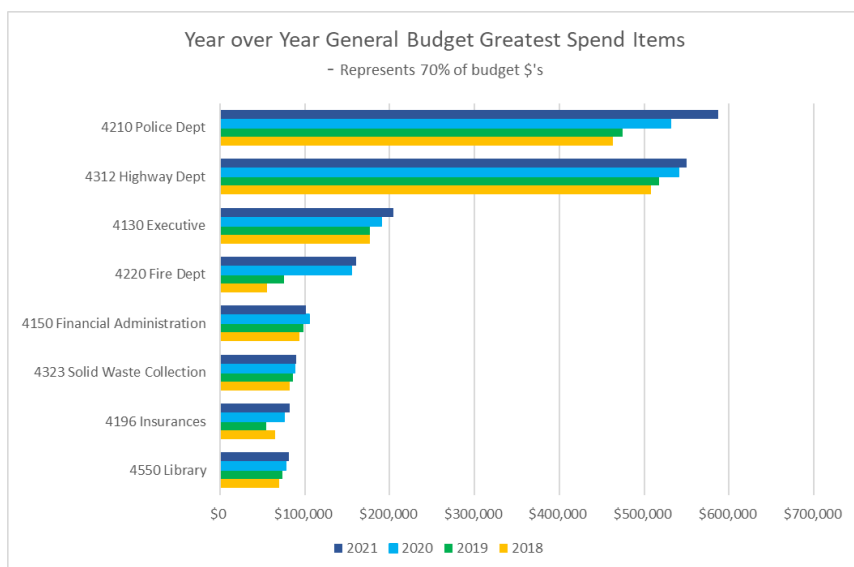
### 2020 Highlights:

The Budget Committee has recommended a General budget totaling \$2,339,948 which is a 4.23% increase over the previous year's budget.

With the Warrant Articles proposed, the Budget Committee has recommended a total 2021 commitment of \$2,727,451, a 1.23% decrease over 2020.

With the uncertainty of the COVID impact on the 2021 revenue and expenses, the Committee has recommended holding off on funding of some optional projects in Town, focusing the 2021 budget demands on supporting general services and operations of the Town.

2021 includes an 11% increase in the Police Department budget. This results from hiring a 4<sup>th</sup> fulltime officer, allowing the department to continue providing 24x7 services while reducing the demands on overtime and part-time wages. This increase will be offset in future years, as the current part-time Chief's responsibilities are absorbed by the full-time staff, when the current Police Chief retires.



Over the last 4 years the General Budget has increased 22%. The Budget Committee looks forward to working with the Select Board, Town Administrator and Department Heads in 2022, finding creative ways to slow this growth trend while still providing a level of service the Town enjoys.

Submitted by Laurie Colburn



## BRADFORD ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment (ZBA) is a board of appeals, required for all New Hampshire towns with a Zoning Ordinance, and intended to provide the fairness and flexibility required to keep the Town's Zoning Ordinance in compliance with the New Hampshire Constitution. In accordance with State law, the ZBA may:

1. Grant *Variances* to allow a use of a property which would otherwise be prohibited by the Zoning Ordinance if the Board determines that five statutory criteria are met;
2. Grant *Special Exceptions* for activities permitted by the Zoning Ordinance when specific conditions in the Ordinance are met;
3. Hear and decide appeals to decisions made by the Planning Board, the Select Board, and/or other Town boards and officers regarding the Zoning Ordinance.

In 2020 the ZBA considered five applications for variances, all for properties on Lake Massasecum. The Board found that four of the applications met the statutory conditions, and one did not:

- Map 22 Lot 3A on East Shore Drive, for relief from side line and shoreline setback requirements (Zoning Ordinance Article III D. 3 and 4) – approved with conditions.
- Map 21 Lot 26, 2780 State Rt. 114, for relief from front setback requirement (Article III D. 1) – approved with conditions.
- Map 18 Lot 13, 244 Breezy Hill Road, for relief from front setback requirement (Article III D. 1) – approved.
- Map 23 Lot 15, 6 Massasecum Lake Road, for relief from front setback requirement (Article III D. 1) – approved.
- Map 7 Lot 76, 56 Davis Road, for relief from setback requirements from two sidelines (Article III D. 3), and to permit construction of a dwelling within a wetland buffer (Article III D. 3, Article VIII D 1. and E.1) – denied.

Copies of Bradford's Zoning Ordinance, the application forms for variances and other appeals, meeting minutes and agendas, and the ZBA Rules of Procedure are all available online at [www.bradfordnh.org](http://www.bradfordnh.org), as well as at the Town Office. Anyone with questions about the ZBA or the appeal process is encouraged to contact a member or alternate, or to come to a regularly scheduled meeting.

The ZBA consists of five elected members and up to five appointed alternates. Alternates and prospective members are always needed; please contact current or past members, or let the Town Office know of your interest. The ZBA holds regular meetings at 7 PM, on the first Wednesday of each month, at the Bradford Area Community Center. Since March 2020, all meetings have been held through the Zoom meeting platform per the Governor's public health directives – see the posted agendas on [www.bradfordnh.org](http://www.bradfordnh.org) for information on how to participate.

Brooks McCandlish, Chair  
Ken Parys, Vice-Chair  
Denise Renk

Beth Downs  
Nathaniel Bruss  
Bill Duffy; Alternate

## BRADFORD PLANNING BOARD

The Bradford Planning Board meets twice a month, on the 2nd and 4th Tuesday of each month, as well as holds subcommittee meetings on different topics and responsibilities. This year the Planning Board had a Capital Improvements Program (CIP) Subcommittee, and a Master Plan Subcommittee. All meetings are posted and open to the public via Zoom and in person.

2020 was a busy year for the Planning Board. The Master Plan was a large project for the Planning Board this year. We have completed a review of all chapters and are moving into the final phase.

Outlined below is a brief summary of applications put forth to the Board in 2020:

1 Voluntary Lot Merger- Map 4 Lot 15, Map 4 Lot 31, Map 4 Lot 14, Map 4 Lot 32

1 Site Plan Application – Merrimack County Customs Map 3 Lot 7

1 Sign Permit Application – Bradford Village Inn

3 Site Plan Reviews – Map 6, Lot 99 Map/lot 109A (Naughton Recycling), Map 3/ Lot 82 B (Gateway Rentals, LLC)



Cardinal

Photo by Michael Kelly

2 Subdivisions: Map 10 Lot 12A Mary and Michael Bellino, Map 10 Lot 6 Susan Murphy

1 Lot line of Adjustment- Map 7 Lot 68 (Gerald Martin)

1 Site Plan Process Review - Bradford Fish and Game grandfathering discussion: Map 2 Lot 110 and 111

Masterplan Public Hearing

Zoning Ordinance for ADU's (Accessory Dwelling Units)

Zoning Letter submitted to Planning Board to seek guidance for the Zoning around Lake Massasecum

Public Hearing for the Adoption of the 2021-2031 Capital Improvement Program

Bradford is facing changes in demographics, as well as, improvements to infrastructure throughout the town. There are more young families, businesses and developments in town. We hope that all members of our community will support this growth and be active members in the discussions as these continue. We need more involvement to make the Master Plan Vision become reality!

Respectfully submitted,  
Pamela Bruss, Planning Board Chair

## **TIF FINANCING DISTRICT**

At a special Town Meeting in September of 2009, the town voted to implement a Tax Incremental Financing (TIF) plan to improve the Downtown Area. The incremental taxes raised by the improvements to this area will provide funds for infrastructure improvements in the future.

Unfortunately to date, the Downtown Area has not seen the growth anticipated and has not generated the funds to add to this fund. The TIF will run for 20 years, and as the Town grows, the monies raised will be put aside for Main Street improvements.

## **BRADFORD ENERGY COMMITTEE**

In January 2020, a small group of Bradford residents formed a committee to find ways for the Town to save electricity and thereby reduce the town's operating expenses and use of fossil fuels. Accordingly, the Bradford Alternative Energy Committee was formed and approved by the Selectmen. Members researched energy consumption in the Town and networked with other local municipalities on energy saving programs and initiatives. As a result of these efforts, energy audits of the Bradford Area Community Center, Brown Memorial Library, Town Garage and Fire Station were arranged and conducted as a part of Eversource Energy's municipal energy efficiency program at no cost to the Town.



In January 2021, changes in membership, committee name and mission were proposed to the Select Board. The Committee will now be known as The Bradford Energy Committee (BEC).

### **Mission Statement**

The Bradford Energy Committee will assist the Town and residents in reducing energy consumption thereby saving money, conserving natural resources, and reducing our use of fossil fuels. This will be achieved by:

- Promoting energy conservation, energy efficiency and renewable energy options,
- Research and guidance with investments in town infrastructure,
- Incorporating energy conservation, efficiency, and renewable energy opportunities during the Municipal procurement process, and
- Identifying and communicating information on incentives, cost saving and cost sharing opportunities associated with these goals.

In January 2021, the first energy report, "Energy Audit Sponsored by Eversource Energy for Brown Memorial Library" was received. The BEC has submitted a warrant article by petition to enable Brown Memorial Library to complete the recommended energy saving measures. As energy audits are received in the coming months the BEC will continue working with town facilities managers to implement desired energy saving measures.

Committee Members: Sandra Bravo (Chair), Kathleen Bigford, Sue Moss and Laura Ryder



## BEMENT BRIDGE REHABILITATION



In July, rehabilitation work began on the Bement Bridge. This \$1.7 million dollar project will be largely funded by Federal and State sources, with the Town of Bradford contributing just over \$200,000. The rehabilitation will replace the north abutment, shore up the south abutment, replace and/or repair truss timbers and floor beams, and replace the entire deck of the bridge. The bridge will be re-sided and the portal will be reconstructed to historic accuracy. Additionally, the bridge will be straightened to eliminate racking and drainage around the bridge approaches will be corrected to prevent future water damage. The bridge will reopen in the spring of 2021.

Bement Bridge being slid off its abutments Photo by Karen Hambleton



Bement Bridge Photo by Laurie Buchar

## ECONOMIC DEVELOPMENT COMMITTEE

The Economic Development Committee has spent the past year evaluating prospects for economic development in Bradford. Working with the Central New Hampshire Regional Planning Commission, we have identified areas of town that might be suitable for development, the infrastructure improvements that may need to be made, the types of development that might be appropriate and would create a positive impact, and how this might be done while maintaining the current quality of life.

We have conducted research to find development plans have worked well for other towns in the state, learning from their successes as well as from the challenges that they have encountered.

We have, according to one report, "one of the better-preserved surviving 19th-century village residential districts" in rural New Hampshire. We want to preserve our unique heritage while finding ways to restore some of the vibrancy that Bradford knew in years past.

Respectfully Submitted,

The Bradford Economic Development Committee

Scott McCaskill, Chair

Jim Bibbo

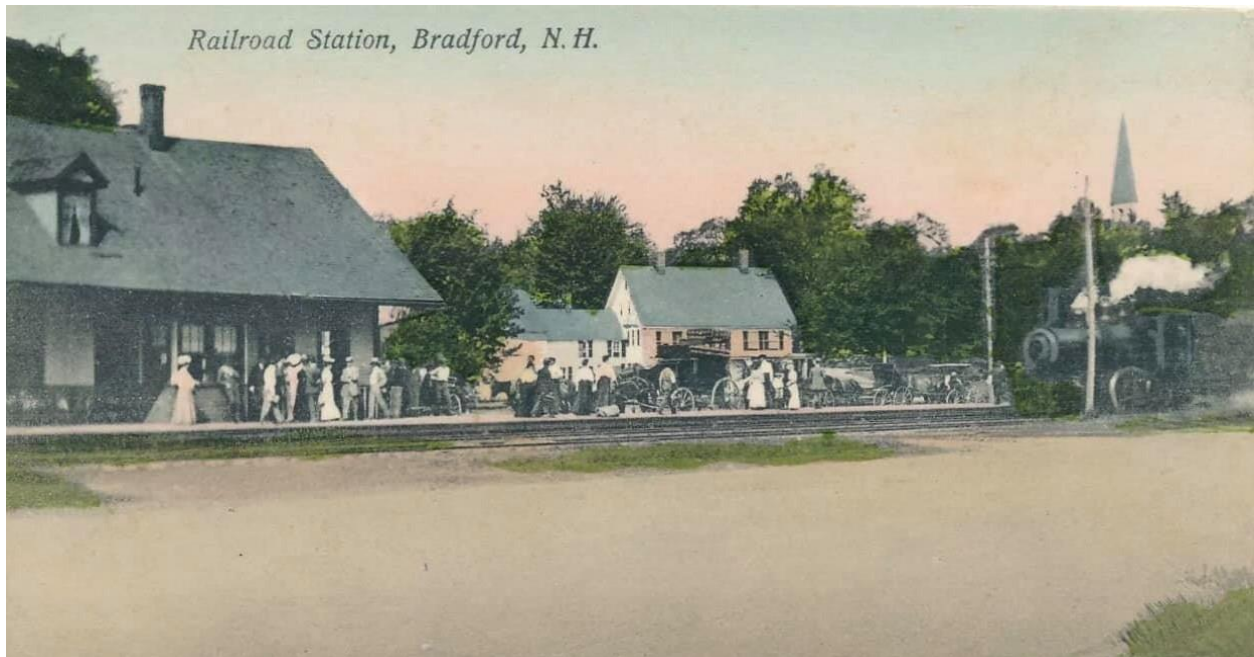
Barbara Bridgewater

Laurie Colburn

Michael James (Select Board Representative)

Matt Monahan (Central NH Regional Planning Commission)

Stan Ovrevik



Bradford Railroad Station

Photo courtesy of the Bradford Historical Society



## CEMETERY COMMISSION

The Trustees of the Cemetery Commission made excellent progress this year in identifying projects to improve our town cemeteries. The Trustees have created a new accounting database in order to more easily access funds for maintenance and gravestone repair.



All eighteen cemeteries were mowed and trimmed over the course of the cemetery season (April – November). The Trustees revised maintenance specifications, reviewed available spaces at open cemeteries, identified and held preliminary discussions regarding updated lot maps and the replacement of the water system at Sunny Plain Cemetery.

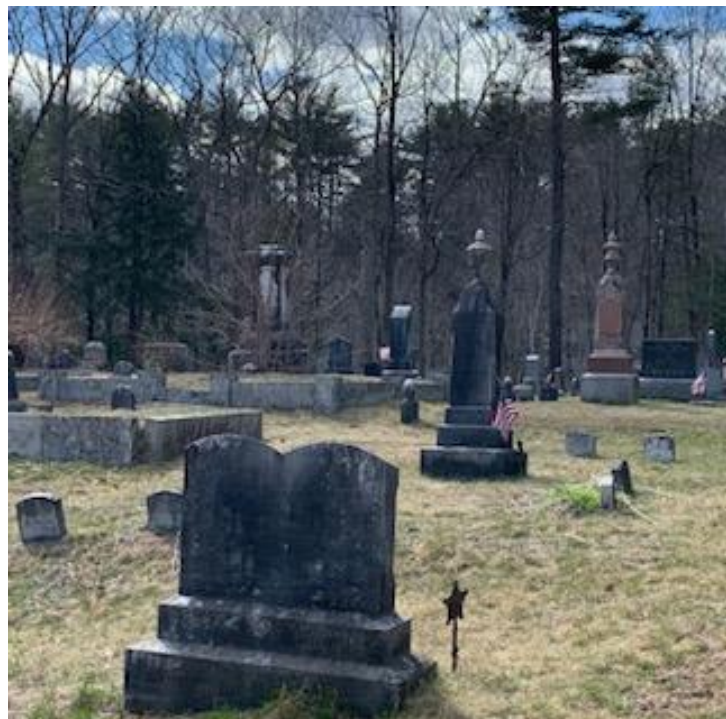
A special “Thank You” to Jane Lucas for her help with flag placement.

The Trustees look forward to continued progress in 2021.

**Please remember – our cemeteries are the history of our town. We thank you for your help in remembering, honoring, and respecting the history of our town.**

Cemetery Trustees:

Marlene Freyler  
Jarna Perkins  
Katrina Taylor



Pleasant Hill Cemetery

Photo by Yvonne McCormick

## BRADFORD POLICE DEPARTMENT

2020 has been a challenging year for everyone. Dealing with the Covid-19 virus is new to us all and we have had to adjust. We have altered a number of procedures to insure not only the safety of our officers and employees, but also the citizens that we come in contact with on a daily basis.

Working with the Bradford Fire Department, we secured Personal Protective Equipment through the State of New Hampshire. We also regularly wipe down high contact areas, and sanitize the entire facility routinely. We have been able to make First Responder Optional Surveillance Testing (FROST) available to police personnel, through an agreement with the Newbury Fire Department. Most recently, we submitted a list of employees to the Center for Disease Control (CDC) and have begun the vaccination process. We have allowed entrance into the lobby area, but limited access into the station work area.



Chief Jim Valiquet pinning Master Patrolman Neil Flanagan who saved the life of an infant.

Photo by Carolyn Valiquet

The department continues to stay in contact with our wellness list. We have called to check on these citizens on a regular basis during the past year. Working with the Fenton Family and Team Appleseed, we coordinated with members of our Fire Department to deliver dinners to citizens on our wellness list and citizen referrals from the

Community Action Program. Meals were personally dropped off with residents for the Easter, Thanksgiving and Christmas holiday seasons. Dinners were prepared, packaged, and hand delivered to citizens in seven communities. Thank you to all the First Responders that gathered and helped to make this happen.

In June we coordinated a First Responder Parade in honor of all our student body and the teachers and staff of the Kearsarge School District. This was an outdoor event where “social distancing” was easily accomplished. Thank you to our class of 2020 and all the students, faculty, and staff. You are the light at the end of our tunnel, and we are here for you!





First Responder Parade - Police, Fire and EMS units, and Red Knights Motorcycle Group Photo by Jim Valiquet

The New Hampshire Courts have started to restart and are now scheduling hearings. This means that officers, witnesses, and victims are now being subpoenaed to appear on older cases. This year will see an adjustment in training and how Law Enforcement moves forward. Police Standards and Training (PSTC) has been charged with developing training guidelines that will affect length of fulltime academies, requirements on part time officers, and in-service training will be extended. Governor Sununu on September 17, 2020 endorsed all the recommendations made by the New Hampshire Commission on Law Enforcement Accountability, Community, and Transparency (LEACT). He then through Executive Order 2020-19 ordered compliance with the recommendations in the LEACT.

In closing I would like to thank Henry “Hank” Thomas. He has had a very tough year but, has been a solid asset. The pandemic certainly limited the hours available to us by part time officers. Hank consistently made himself available to help in covering shifts when he could. On behalf of all the members of the Bradford Police Department thank you the citizens of the Bradford. We wish you all a Safe, Healthy, and Happy 2021.

Respectfully submitted on Behalf of the  
Bradford Police Department

James Valiquet, Chief of Police



Detective Kevin Faria with a Trick or Treater Photo by Anita Herrick



## POLICE DEPARTMENT 2020 ACTIVITY

Burglary	4	Criminal Trespass	12
Theft	19	Assault	5
Stalking	2	Arson	0
Fraud	11	Criminal Mischief	5
Fire Arms – Unauthorized Use	2	Sex Offenses/Offender Registration	19
Drugs – Possession	0	Child Abuse/Neglect	4
Domestic Violence	8	Violation of DVO	1
DUI Offense	2	Liquor Laws – Unlawful Possession	0
Intoxication – Safekeeping	0	Noise Complaint	28
Disorderly Conduct/Incorrigibles	32	Suicide Attempt/Threat to Commit	2
IEA Mental Health	3	Runaways/Truant	2
Motor Vehicle Crash	41	MV Citation/Speed/Complaint	75
Town Ordinances	3	MV Warnings	57
Parking Violations	107	Littering/Illegal Dumping	3
NFI Checks	0	Building Checks	1266
Alarm Response	35	Alarm Registration Request	0
Police Assist Ambulance	59	Police Assist – Citizen	100
Police Assist Fire	42	Police Assist Motorist	35
Police Assist other Police Dept	112	Police Assist Public Works	2
Police Assist Other	18	Animal Complaints	36
Dog Issues	54	Fingerprinting for Volunteers	3
Civil Standby	16	Untimely Death	1
Welfare Checks	22	Directed Patrol	595
Property Lost/Found/Returned	33	OHRV Complaint	5
Missing Persons	2	Suspicious Person/Vehicle	90
Road Hazard/Obstruction	34	Motor Vehicle Repossession	2
Police Information	134	Paperwork Service	152
Arrest Warrant Service	8	VIN Verification	39
Pistol Permit	21	Fireworks Permit	0
911 Hang up	12	Follow up Investigation	24
All Other issues	142		

**TOTAL 3541**

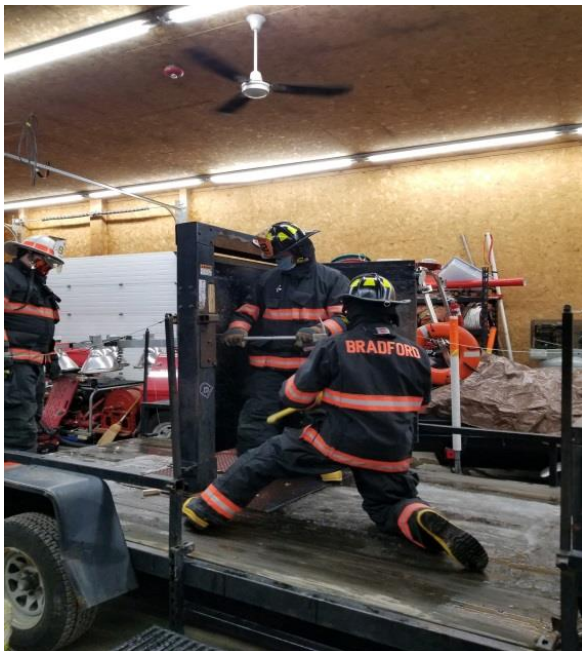
## BRADFORD FIRE RESCUE DEPARTMENT

At the conclusion of 2020, Bradford Fire Rescue had responded to a total of 230 calls for emergency service. This represents a 34.5% increase in the number of emergency responses by the department when compared to 2019 statistics. Throughout the year our 911 responses ranged from requests for medical aid, weather/storm related events, alarm activations, motor vehicle accidents, hazardous materials incidents and fire suppression. This trend for emergency responses has remained consistent despite a challenging year with the COVID-19 pandemic. Through the efforts of devoted members of Bradford Fire Rescue and increased public awareness as well as rapid 911 notifications, the department was instrumental in providing the best available services for our residents and visitors.

In August, I was hired by the Board of Selectmen to serve as Chief of the Bradford Fire Rescue Department. In the past several months, the department has made great strides building upon and improving the successes of past administrations. This operational model is extremely important. It allowed us to continue the success and sustainability of maintaining our ability to promote safety, offer multi-disciplinary services, continually improve



Interim Chief Christopher Olsen welcomes New Chief Jeff LeBlanc  
photo by Karen Hambleton



Breaching a Door Training Photo by Jeff LeBlanc

the effectiveness of those services and the efficiency in which we provide them.

The dedicated members of Bradford Fire Rescue completed over 1200 hours of training throughout the year in such areas as fire suppression, rescue operations, advanced level emergency medical services, leadership, hazard mitigation and emergency vehicle operations.

2020, one of the warmest and driest years of recent memory, prompted a no open-burning ban for several months. Although Bradford Fire Rescue responded to several outside fires, environmental and property damage was minimal due to the fast actions of the Department, the prompt assistance from our mutual aid partners

and the residents of Bradford who heeded the fire danger warnings and notified 911 quickly. For this, the Department thanks the residents and visitors of Bradford.

The Bradford Fire Rescue Department would like to remind all that having working smoke and carbon monoxide detectors saves lives. Likewise, early notification to 911 during medical emergencies is paramount to ensure the best possible outcome in the event of sickness or injury. We encourage you to follow us on social media and for non-emergency questions, or for more information on joining the department you may contact us at (603) 938-2231 or firechief@bradfordnh.org



Firefighter Justin Dornh at the scene of a brush fire.

Respectfully Submitted,

Jeffrey P. LeBlanc, Fire Chief  
Bradford Fire Rescue



Bradford Water Rescue Training Photo by Haley Brown

<u>Incident Type</u>	<u># Calls</u>
Medical Aid	119
Building Fire	22
Service Call	12
Outside Fire	22
Mutual Aid	5
Trees / Wires	14
Haz-Mat	5
MV Accidents	16
Fire Alarms	13
Fire Prevention	26
Water Rescue	2
<b>Total Requests</b>	<b>256</b>

Bradford Fire Rescue Department

- |  |                          |
|--|--------------------------|
| Chief Jeff LeBlanc                       | FF/EMT Brooks McCandlish |
| Deputy Chief Elliott Brown               | FF Alan Brown            |
| Captain/EMR James Raymond                | FF Robert Green          |
| Captain/EMR Rob Steiz                    | FF Haley Brown           |
| Lieutenant/Fire Warden Steven Hansen     | FF Matthew Ordway        |
| Lieutenant/AEMT Stephen Snyder           | FF Matthew Gerald        |
| Lieutenant/Safety Officer James Valiquet | FF Justin Dornh          |
| FF/EMT Carl Goldberg                     | FF Andrew Pomeray        |
| FF/EMT Alan McCartney                    | FF Mark Dowd             |
| FF/EMT Bruce Edwards                     |                          |



## REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER

This year we experienced challenging wildfire conditions which led to deep burning fires in remote locations that were difficult to extinguish. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

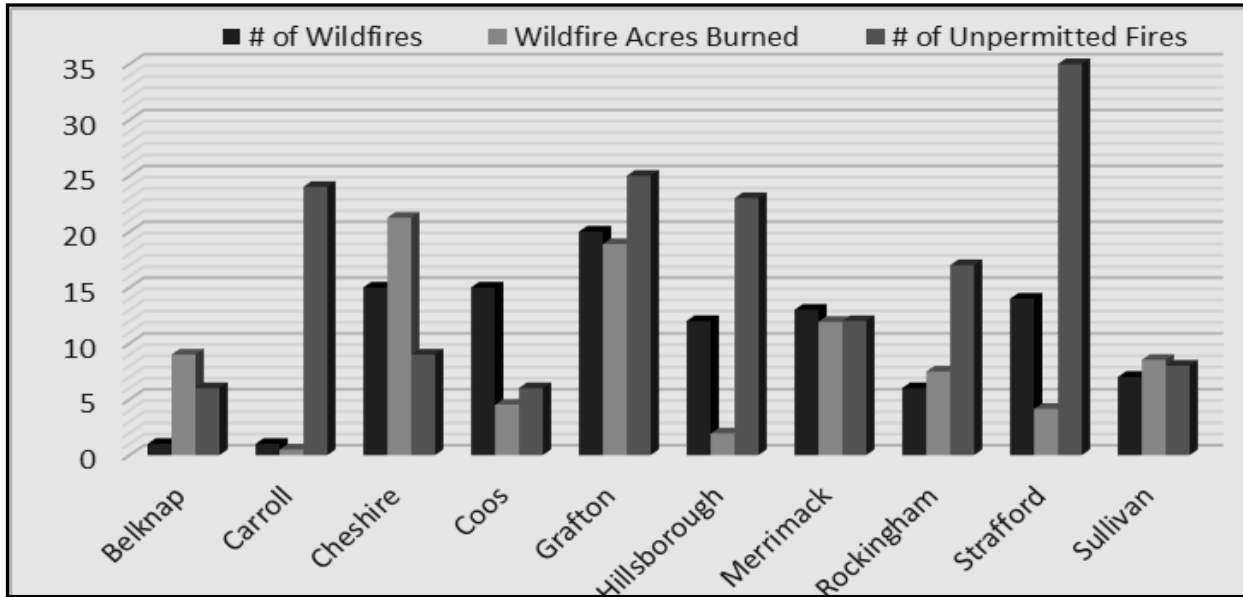
Between COVID-19 and the drought conditions, 2020 was a unique year. The drought conditions led to the need to have a Proclamation from the Governor, which banned much of the outdoor burning statewide. This, along with the vigilance of the public, helped to reduce the number of serious fires across New Hampshire. However, the fires which we did have burned deep and proved difficult to extinguish due to the lack of water. While the drought conditions have improved, we expect many areas of the state to still be experiencing abnormally dry and drought conditions this spring. For this reason, we ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **"Remember, Only You Can Prevent Wildfires!"**

As we prepare for the 2021 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdfl/](http://www.nh.gov/nhdfl/). For up-to-date information, follow us on Twitter: @NHForestRangers



## 2020 WILDLAND FIRE STATISTICS

(All fires reported as of December 1, 2020)



\* Unpermitted fires which escape control are considered Wildfires.

Year	Number of Wildfires	Wildfire Acres Burned	Number of Unpermitted Fires*
2020	113	89	165
2019	15	23.5	92
2018	53	46	91
2017	65	134	100
2016	351	1090	159

CAUSES OF FIRES REPORTED								
(These numbers do not include the WMNF)								
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	22	21	4	3	1	4	10	44

\*Miscellaneous includes power lines, fireworks, electric fences, etc...

**REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!**

## BRADFORD HIGHWAY DEPARTMENT

It's that time of year again when decisions are made for the operation of Town departments and we all hope mud season won't be bad.

We had a busy year and accomplished a good amount of work despite COVID-19 and the related restrictions. There were a number of large projects that we tackled this year. We removed a bank on Cochran Hill in preparation for a drainage project. Although it was planned for 2020, it didn't



come to fruition and is scheduled to be completed in the spring/summer of 2021. Banks on Fairgrounds Road, Old Fairgrounds Road and West Meadow Road were removed as well. We removed rocks on West Meadow Road, Deer Valley Road and Forest Street.

Bridge and culvert work this year included the replacement of three culverts on Old Sutton Road and the extension of a culvert on Fortune Road. A 3-foot concrete pipe was replaced on Massasecum Lake Road due to the collapse of the old one (by the Casino). In July, Neil H. Daniels Construction began work on the rehabilitation of Bement Bridge. The north abutment will be replaced, as will several support timbers, the decking and the siding. Bridge wracking and drainage issues will also be addressed. Another task we accomplished in 2020 was to add material to our crush pile. The goal is to accumulate enough material for crushing. This year, we had approximately 1000

Massasecum Lake Road Culvert Photo by Steve Hall

yards crushed and we hope to have the remaining crushed this spring. Ditching was done on Deer Valley Road, Old Fairgrounds Road, Day Pond Road, Howlett Road, Breezy Hill Road, Bacon Road, Blaisdell Hill Road and Oakdale Road. We added gravel to Day Pond Road, Blaisdell Farm Lake, Deer Valley Road, Alder Plains Road and East Washington Road. Two bridges were rebuilt on Pleasant View Road and on West Meadow Road.

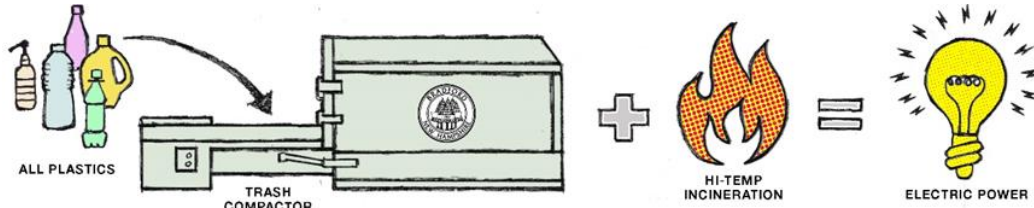
Much needed guardrail work was completed on Center Road. Approximately 1200' of guardrail was replaced and posts placed deeper in the ground for more support. On East Washington Road, 250' of guardrail and posts were added on Gulf Hill. This corrected a serious safety concern as nothing was there previously. Asphalt roads were swept this year, and calcium was spread on dirt roads, something that hadn't been done in many years.

We are always willing to assist and work with other departments whenever needed. We thank the local contractors and residents for their help too.

Thanks for your continued support.  
Bradford Highway Department

## BRADFORD TRANSFER AND RECYCLING CENTER

Zero-waste is defined as a set of principles focused on waste prevention that encourages the redesign of resource life cycles, so that all products are reused. The goal is that no trash is sent to landfills or dumped in the oceans. Bradford's municipal waste is converted into electricity, making the Bradford Transfer Station and Recycling Center a zero-waste facility.



Zero-waste has another important goal: to keep unnecessary products out of the production stream entirely. Consumers are thus encouraged to move away from single-use products in favor of long-lasting products that are used again and again. Reducing waste is as important as recycling. When we reuse and repurpose items, less energy is used (and fewer polluting emissions are produced) than when we harvest resources and produce replacement goods.

Bradford's commitment to implement and support zero-waste contributed to our decision to recycle our post-consumer plastics through the municipal waste system (known to residents as "the compactor"). Additionally, markets are extremely volatile causing shipping of the plastics to become unpredictable. Bee swarms and the danger they pose to our residents also played a role! The bees were particularly numerous and aggressive last year due to the drought. They were attracted to the sweet fluids remaining inside the aluminum cans we collected for later baling. We used one of the plastics balers for collecting and crushing aluminum cans frequently during the day, thereby reducing the availability of the sweet fluids that the bees passionately defended.

Baling plastics causes more wear and tear on the baler and tractor, uses more electricity, and uses more baling wire. Both balers previously used for plastics are certified for baling aluminum cans and for baling paper, so it makes good business sense to utilize these balers in this alternate manner. It provides more room for pedestrian traffic and improves work efficiency.

The slowdown in the post-consumer plastics market resulted in stockpiles of #1 and #2 plastic bottles. Bradford would have had to store our baled plastics until there was a call for them. Since baled plastics cannot be stored outside in the sunlight and fluctuating temperatures, we would have had to invest in another used trailer at a cost of about \$4,000.00.

Because Bradford is now recycling our plastics through the municipal waste system, some residents may be inclined to buy things in glass containers, thinking that would be more environmentally-friendly. However, there are presently large stockpiles of crushed glass ready and waiting for use in road and culvert infrastructure projects. At present, Bradford ships its glass to New London to be crushed and added to their stockpile.

Future articles in the Bradford Bridge will give some specific suggestions for establishing and maintaining a zero-waste home. Ken and I appreciate the support we receive from Bradford's residents as we work to run the Transfer Station efficiently and productively.

Respectfully submitted,  
Lois Kilnapp, Manager



# Northeast Resource Recovery Association

*"Partnering to make recycling strong through economic and environmentally sound solutions"*

## Bradford, NH

Congratulations for being such active recyclers!

Below please find information on the positive impact your recycling has had on our environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling organization, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2020	Environmental Impact! Here is <u>only one</u> benefit of recycling materials rather than manufacturing products from virgin resources
Aluminum Cans	9,045 lbs.	Conserved enough energy to run a television for 920,781 hours!
Scrap Metal	54.7 gross tons	Conserved 153,025 pounds of iron ore!
Steel Cans	3.4 gross tons	Conserved enough energy to run a 60 watt light bulb for 196,040 hours!

### ***Avoided Emissions:***

*Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.*

*By recycling the materials above, you have avoided about **314 tons** of carbon dioxide emissions  
This is the equivalent of removing **67 passenger cars** from the road for an entire year.*



## BUILDING INSPECTOR

2020 was indeed a very active year for building permits in Bradford with 87 permits being issued and approved. There continue to be many requests for information through phone calls, emails and visits to the office. Project costs this year totaled over 4 million dollars and generated over \$31,000 in fees for the Town.

13	New Homes
16	Barns, Sheds, Garages
7	Additions
14	Remodel/Renovations
7	Roof Replacement/Repairs
16	Heating and Electrical Services
12	Generator and Solar Array Installations
3	Porches and/or Decks
0	Oil Tank
0	Bridge repair
2	Demolitions
8	Renewals

Submitted by Maureen Brandon



Postcard from Bradford

Shared by Tracey Quigley

## BROWN MEMORIAL LIBRARY

Brown Memorial Library, along with all libraries in the state, experienced a year quite unlike any other. Due to the COVID-19 Pandemic, the library was closed to the public from mid-March 2020 until July 6, 2020, when we re-opened with full business hours. We re-opened with a plan in place to ensure our public's safety and health. Our library patrons have been respectful and dutiful in wearing their masks inside and adhering to the library guidelines. We continue to strive to provide a place of community connection even behind our masks.

The Library has experienced challenges and changes during this pandemic. We have missed gathering together! Children and adult programming have been temporarily postponed until we can ensure safety in groups larger than ten. We hope that with nicer weather to be able to hold some programming outside in the spring/summer. Despite the lack of programming, patrons have responded positively with their being able to come in person to check out books and use our services.

We are excited to eventually deliver an online catalog to our public. Our library is moving into the 21<sup>st</sup> century with the digitization of its collection. We are using Apollo Biblionex and the process is moving along at a good pace. As of this writing, we are 1/3 of the way finished. Laurie Buchar is helping us to complete this task.

Town funding and generous individual donations allowed Brown Memorial Library to add 642 new books, 5 audio books, and 108 DVD's to our collection. We provide free access to digital audio and e-books through the NH Downloadable Book Consortium otherwise known as Libby/Overdrive. Our knowledgeable staff offer tech support if assistance is needed to access these digitized services. In addition, we participate in the inter-library loan system through the NH State Library System. This allows patrons to request books, DVD's, and audio books from other libraries if we do not own them.

Our dedicated librarians, with help from the Friends of Brown Memorial Library, along with volunteers offered a variety of free programs to our community. We started the year off strong with several programs in both January and February of 2020.

In January 2020, we had a program about art and the life of a blind dog. The Creative Processes, led by Sue Anne Bottomley, related her story of how her 2011 Draw-NH project turned into her book, *Colorful Journey*, published in 2014. Her book detailed lovely water colors from every



Hannah Skorupski, age 8, grade 2, KRES Bradford  
Children's Art Show. 2/20/20



town in NH. Tom Farnen came to discuss his book, “Watching the Lights Go Out” the inspiring and uplifting story of his dog, Bessie’s, journey into blindness.



In February 2020, Leslie Grey presented Technology Talk for the Technophobe, a program, to assist people with basic questions on using Facebook, email, Ipad, Kindle, Iphone, etc. Michael M. Ward came to discuss his book, “Sketches of Lee” the story of the first black family in Lee, NH. Dick Wright led a program called Understanding Bobcats, both

Thomas Farnen and Bessie (Bessie’s Story: Watching the Lights Go Out). 1/29/20

informative and interesting. Elise Lacourse, the art teacher from Bradford Elementary, along with Children’s Librarian, Laurie Buchar, helped inspire our first annual Children’s Art Opening. We also offered Movie & Craft night for February break.

December 2020, we provided a socially distanced drive-through visit with Santa. Children could say hello and see Santa from their cars. We were lucky to have a day with sunshine and acceptable temperatures.

Our monthly book group and weekly story time and play group have been greatly missed the past ten months. We hope both will resume in the near future.

Brown Memorial Library is supported by its wonderful librarians, dedicated Trustees, and hardworking volunteers who help keep the Library a strong and vital place for the people of Bradford.

Trustees of Brown Memorial Library:

- Devin Pendleton, Chair
- Laura Beaton, Secretary
- Annette Leonas, Treasurer
- Caitlin Banaszak
- Elizabeth Bouley
- Jason Grey

Librarians and Staff:

- Ellen Barselle, Director
- Laurie Buchar, Children’s Librarian
- Maggi Ainslie
- Deborah Gregory
- Dustin Laverack
- Connie Scheffy
- Joy Baker, Custodian

## REVENUE AND EXPENDITURE REPORT BROWN MEMORIAL LIBRARY 2020

### Revenues

Town Appropriation	77,800.00
Donations	
Book sales	1,811.76
Other	3,752.09
Non-resident fees	48.00
Copier Receipts	271.17
Interest	
Craigie/Bibbo Fund	69.32
Payson Fund	55.81
Town-Held Funds	465.68
Special Projects Fund	542.15
Operating Funds	3.14
<b>Total Revenues</b>	<b>\$84,819.12</b>

### Expenditures

	Category Totals	From Donated Funds	From Appropriation
Books & Materials	9,470.93	3,097.47	6,373.46
Computer Equipment	3,951.55	3,717.70	233.85
Dues/Education	0.00	0.00	0.00
Furnishings/Fixtures	500.84	500.84	0.00
Maintenance	8,122.92	4,122.92	4,000.00
Mileage	36.54	0.00	36.54
Programs	1,355.56	855.56	500.00
Publications and notices	0.00	0.00	0.00
Supplies & Postage	2,797.32	797.32	2,000.00
Digitizing	3,104.15	104.15	3,000.00
Utilities			
Electric	1,700.56	0.00	1,700.56
Internet	948.00	0.00	948.00
Oil	2,456.66	0.00	2,456.66
Telephone	475.45	0.00	475.45
Payroll Expenses	56,075.48	0.00	56,075.48
<b>Total Expenditures</b>	<b>\$90,995.96</b>	<b>\$13,195.96</b>	<b>\$77,800.00</b>

## BROWN MEMORIAL LIBRARY Fund Report 2020

### Town-Held Funds

(for books & technology)

Balance 1/1/20	\$725.14
Interest	465.68
Transfers (Dell computer)	-649.99
 Balance 12/31/20	 \$540.83

### Craigie/Bibbo Fund

(for children's books & materials)

Balance 1/1/20	\$6,433.39
Interest	69.32
Deposit	0.00
Transfers (books)	0.00
 Balance 12/31/20	 \$6,502.71

### Special Projects Fund

(for library purposes)

Balance 1/1/20	\$65,585.26
Interest	552.42
Deposit (transfer)	4,711.29
Donations	5,563.85
Copier Receipts	271.17
Non-resident fees	48.00
Transfers	-4,475.00
 Balance 12/31/20	 \$72,256.99

### Payson Family Fund

(for books and technology)

Balance 1/1/20	\$5,246.62
Interest	55.81
Transfers (books)	0.00
 Balance 12/31/20	 \$5,302.43



## FRIENDS OF THE BROWN MEMORIAL LIBRARY

The year 2020 was quiet for the Friends of the Brown Memorial Library as it was for many New Hampshire organizations. Programs were cancelled including the annual Easter Egg Hunt and programs planned through the New Hampshire Humanities Council, one in June (Beer Brewing in New Hampshire) and another in October (the Smuttynose Island Ax Murders). We also postponed our annual meeting until we could safely gather again in larger groups.

As an organization, we lost several active members to new jobs and household moves. We thank those members for their support and work over the years and wish them the best as they move on to other things. On the positive side, 2020 gave us time to begin reorganizing. During our recent meetings in October and December, we elected new officers for the organization, who will serve at least until the next annual meeting can be held in 2021. The officers are:

President	Tracey Quigley
Vice-President	Sheila Denoncourt
Secretary	Harold Wright
Treasurer	Connie Brookes

Laura Beaton and Laurie Buchar have also joined the Board.



In the meantime, while events are on hold, we are doing the important work of updating our by-laws and mission statement. They will be ready for review and approval at that next annual meeting. Given all this, we are looking forward to 2021 when we hope to offer a virtual event or two until we can hold larger indoor gatherings.

To the left is a pre-COVID 19 picture of children getting ready to begin the annual Easter Egg hunt. Friends of the Brown Memorial Library are looking forward to once again provide the opportunity to hunt for eggs and to hold other presentations about life in NH and other topics.

## FRIENDS OF THE BROWN MEMORIAL LIBRARY

### Profit and Loss Statement January 1 – December 31, 2020

Income			
	Membership Dues	285.00	
	Additional Contributions	<u>360.00</u>	
	Total Income	\$645.00	Net Income
Expense			\$548.00
	Bank Fees	(3.00)	
	Business Registrations	<u>100.00</u>	
	Total Expense	\$97.00	

### Balance Sheet January 1 – December 31, 2020

Current Assets		
	Checking Account	<u>2,119.00</u>
Total Assets		\$2,119.00
Liabilities		0
Equity		
	Unrestricted Net Assets	1,571.00
	Income	<u>548.00</u>
Total Liabilities and Equity		\$2,119.00



## PARKS AND RECREATION

2020 was a slow year for Parks and Recreation however, we were still able to offer some programs including a winter walking group, blood drive, and trail bike rides. Members of Parks and Recreation alongside volunteers rebuilt the stairs at French's beach.

We continue to offer summer swimming lessons put on by the YMCA at French's Park. The Friends of the Bradford Area Community Center help with scholarships for families that need assistance covering the cost of swim lessons.

Bradford Parks and Recreation is always happy to hear from you as to what types of events, activities, and recreation opportunities you would like to see in Bradford. We look forward to being able to offer more programming in 2021 and your feedback ensures we are doing things the community is interested in. Follow us on Facebook, Town of Bradford NH Parks and Rec, to get up to date information on upcoming events.



Rebuilding the French's Park Stairs Photo by Devin Pendleton

The Bradford Parks and Recreation Commission meets the second Thursday of the month remotely, and hopefully soon in person at the Bradford Area Community Center.

Devin Pendleton, Chair  
Katie Olohan  
Joel Banaszak  
Karen Hambleton  
Justin Dohrn  
Bruce Edwards



## THE BRADFORD BRIDGE

In July 2021, *The Bradford Bridge* will begin its 30th year of publishing, Community News for Neighbors by Neighbors.

As takeovers and closures of large and small newspapers have been happening around the country, strong, continued support from more than 30 local advertisers have kept *The Bradford Bridge* financially secure. In 2020 under the leadership of the Board of Directors and Editor, new contributors submitted columns, a new treasurer joined the board and new electronic accounting systems were installed.

As did most other organizations, the Board began monthly meetings via ZOOM in March. Newspaper distribution was altered as businesses locked down, yet *The Bridge* continued to be published on schedule. Official town business proceeded and was reported in “Monthly Briefings.” The primary and general elections took place with record numbers of voters and without incident. Writers brought a

positive perspective with some “good news” and articles suggesting coping skills during the pandemic. Natural history articles provided a focus on how to enjoy being outside.

*The Bridge* is the voice of our community. The Board and Editor continue to seek and discover new material for the newspaper. Would you like to report local news, write an article, submit a photograph, short story, photograph, poem, or illustration? We welcome your ideas. Please write to [bradfordbridge345@gmail.com](mailto:bradfordbridge345@gmail.com) or PO Box 463, Bradford, NH 03221. To view *The Bridge* in color, visit [bradfordbridge.org](http://bradfordbridge.org).

Thank you, Bradford. Thank you to the advertisers who make our publication a reality. Our appreciation of your continuing support cannot be measured. We will happily celebrate our 30th Anniversary in July 2021.

*The Bradford Bridge Board of Directors*



THE BRADFORD BRIDGE, A 501(C)3 NON-PROFIT ORGANIZATION

## BRADFORD CONSERVATION COMMISSION

The Commission voted unanimously to back the warrant article that will bring the Carbon Cash Back initiative in front of the NH State legislators. The climate crisis still looms despite all our distractions.

Bradford established a conservation commission in 1970, fifty years ago. The original members were: Burton Hersh, Phyllis Webb, Jackie Martin, Erving Blunt, Jay George, John Moore, Richard Wright, and Philip Dodge (Selectman). In their first year they accepted the gift of forty acres of the Bradford Bog from the New England Wild Flower Society.



Liv and Bo Cummings enjoying the Bog boardwalk.  
Photo by Laurie Buchar

The purpose of a conservation commission, as defined by state law, is to compile an inventory of the Town's watersheds and other natural resources, to become familiar with the ever-changing State and Federal regulations concerning them, and to advise the Select Board, Planning Board, and other local committees and boards on environmental issues. A conservation commission is a valuable source of information for the other municipal organizations all of which have other primary responsibilities.

Much was different this year, but much stayed the same. Meetings went to Zoom when they couldn't be held safely outdoors. All training workshops were cancelled or went on line. We couldn't offer the programs we'd been hoping for but we concentrated on trail maintenance. George Beaton heroically maintained the bog boardwalk and made improvements to the platform stairs donated by Colonial Woodworking. He also organized various repair forays on the Blitzler and Battles trails. Nathaniel Bruss planned and completed a new bridge on Knight's Trail. Seth Benowitz kept the signs in good shape. And Karen Hambleton printed hundreds of Bog guides for the increasing number of people out on walks.



Highlights of 2020:

- Met with the Abenaki Trail Project organizers to include their native culture and history at the Bradford Springs Hotel site;
- Continued to monitor the Town’s conservation lands and assist with stewardship of private conservation easements;
- Researched Planning and Zoning Board requests for information about projects potentially impacting the Town’s natural resources;
- Coordinated the third year of the Adopt-a-Road Program to monitor Class VI road conditions and developed a draft Class VI road ordinance with the Road Agent and the Select Board;
- Reviewed Warner River Corridor Management Plan as a member of the Local Advisory Board;
- Reviewed DES and Shoreland applications;
- Coordinated the donation of two landlocked wetland lots behind the Pearl Town Forest;
- Continued to work closely with Ausbon Sargent Land Preservation Trust. There are several conservation projects ongoing at the time of this writing - all properties are of special interest and value to the town;
- A guided hike on the Bog was given to the Outdoor Recreation for Seniors in October with Ann and George leading the way;
- Member George Beaton, Big Tree Discoverer, has documented still more State and County champions. Seen any big trees lately?

The Commission has a Facebook page: look for ‘Bradford Conservation Commission’. It includes all sorts of information on upcoming programs in the area, wildlife sightings, and other topics of outdoor interest.

The Natural Resource Inventory is a resource for town planners and public alike. It is available on the town’s website [www.bradfordnh.org](http://www.bradfordnh.org) and at Brown Memorial Library. We welcome comments and corrections. Trail maps will be updated and made available at Brown Memorial Library and Sweet Beet Market.

Conservation Commission meetings are open to the public and are held at 7pm on the third Tuesday of every month, usually at Brown Memorial Library. If you have questions or concerns about wetlands wildlife, plants, pollution or lake front issues, contact a commission member or email to: [BCC@bradfordnh.org](mailto:BCC@bradfordnh.org).



View from top of Goodwin Hill on Knight’s Hill Trail

Photo by George Beaton

J. Ann Eldridge– Chair  
Meg Fearnley – Treasurer  
Patty Furness – Secretary  
Brooks McCandlish

George Beaton  
Nathaniel Bruss  
Doug Southard

Alternates:  
Scott MacLean  
Seth Benowitz

## AUSBON SARGENT LAND PRESERVATION TRUST

The mission of the Ausbon Sargent Land Preservation Trust (Ausbon Sargent) is to protect the rural landscape of the twelve towns of the Mt. Kearsarge/Ragged/Lake Sunapee region. This area comprises the towns of Andover, Bradford, Danbury, Goshen, Grantham, New London, Newbury, Springfield, Sunapee, Sutton, Warner and Wilmot. Since our founding in 1987, Ausbon Sargent has completed 158 projects and protected 13,081 acres – including sixteen working farms and over eight miles of lake frontage. All of these conservation lands must provide for some public benefit and two-thirds of these properties offer public access.

Quality of life is very important to the residents of New Hampshire and the state consistently ranks in the top ten as one of the best places to live in the United States. Contributing to this ranking are our clean water, scenic places and outdoor recreation. Open spaces also contribute significantly to the economic well-being of the State and our communities.

Although 2020 has been an interesting year, to say the least, Ausbon Sargent has kept busy with the completion of 8 projects, five of which are now owned by the land trust. These projects represent just over 1,000 acres in the towns of Andover, Grantham, Newbury, New London, Sunapee, Springfield, Warner, and Wilmot. We currently have two projects underway in your town!

Our website ([www.ausbonsargent.org](http://www.ausbonsargent.org)) indicates which of the land trust's protected properties have trails open to the public for hiking, cross-country skiing and snowshoeing, and includes both trail maps and driving directions. Be sure to look under the heading "Connect With the



An aerial view of the Bradford Bog.

Photo courtesy of Peter Bloch, EarthAerial Productions

Land” for these details. For information on all of Ausbon Sargent’s protected properties, please visit our website and join our email list. Find us on Instagram, and be sure to “Like” us on Facebook!

Due to the COVID-19 pandemic, Ausbon Sargent had to cancel all in-person activities, including hikes, workshops and celebrations. We look forward to being able to gather again to promote our mission and include all interested individuals to experience and learn about our wonderful region. As time moves on, please check our activities calendar on our website to see what we’ve got planned. In the meantime, look for our “DIY” hiking programs, which cover all 12 towns in our region. Event updates are sent periodically, so signing up to be on our email list is the best way to keep abreast of our upcoming events. We hope to see you in 2021!

Even though we were in the midst of a pandemic, Ausbon Sargent was thrilled to work distantly with over 200 volunteers providing year-round support for easement monitoring, committee support, and clerical work. The Land Trust is required to visit each of our properties once a year to check the boundaries and take note of any changes. Since this is almost entirely done outside, the program continued, and we are thankful for all our monitors who helped with this task. If you would like to join us in our work to protect these special places, there are many ways to get involved: you could become a conservation easement donor, volunteer your time to the organization, encourage the town officials throughout our twelve-town region to conserve our rural character by supporting land conservation, and if you are not already, please consider becoming a member of Ausbon Sargent.

It has always been a pleasure to work with the Town of Bradford Conservation Commission. We look forward to future events, collaborations and land projects with you!

Respectfully submitted,

*Deborah L. Stanley*  
Executive Director

#### **Board of Trustees**

*Lisa Andrews*  
*Aimee Ayers*  
*Sheridan Brown*  
*Kathy Carroll*  
*Laurie DiClerico*  
*Susan Ellison*  
*Ginny Gwynn*

*Frances Harris*  
*Jeff Hollinger*  
*Deborah Lang*  
*Jim Owers*  
*Mike Quinn*  
*Steve Root*  
*Bob Zeller*

#### **Staff**

*Executive Director*  
*Land Protection Specialist*  
*Stewardship Manager*  
*Operations Manager*  
*Development and Communications Coordinator*  
*Bookkeeper*

*Deborah Stanley*  
*Andy Deegan*  
*Anne Payeur*  
*Sue Ellen Andrews*  
*Kristy Heath*  
*Patsy Steverson*



## BRADFORD HISTORICAL SOCIETY

Bradford Historical Society (BHS) was officially formed in 1978. Growing from the original History Committee appointed by the Board of Selectmen in 1961. Their purpose was to gather and preserve pictures and memorabilia of the town. BHS continues that mission seeking to collect, preserve and display information and artifacts from Bradford's past and present, continually adding to the historical record of Bradford. The Society intends to promote a better understanding of our Town's history through research, preservation and education. BHS is a (501)(c)(3) nonprofit all volunteer organization with meetings open to everyone.

The Society owns and maintains the Old Post Office building and Blacksmith's Shop situated on town land on East Main Street. This land was designated in 2005 and revised by a warrant article in 2012 to consist of 3.6 acres as a cultural center for the Town. BHS owns the property adjoining this known as the 'Tin Shop' which serves as the main hub for BHS. The Society also maintains the 1793 Center Schoolhouse located in the historic district of Bradford Center on Rowe Mountain Road. The schoolhouse was gifted to the Town as a bicentennial gift in 1987.



2020 will be noted as a historical event in its own right. In Bradford we adjusted with the changes, BHS functioned as well as allowed under the guidelines. We are as ever always thankful to our members and supporters who continued their support during a year with few opportunities for

Photo by Susan Allen

events, fundraising or public interaction. BHS did achieve some great milestones that can be built on for the future. At the beginning of the year our new exhibit space in the 'Tin Shop' was completed and will be a wonderful space to use now and for future projects. Our first exhibit on the Railroad was open from May to October and was visited within the restrictions. Opening in conjunction with other area Muse (MUseums Sharing Experiences) we presented a revised version that will be continued into 2021.

We were only able to hold one fundraising event in 2020, a yard sale in October. We received many donations for the sale and it was a great success raising much needed funds. Thank you to all those who participated.

We continue to receive new donations to the collection from all around, especially this year when people are spending more time at home! Donations have included some great collections of family history photographs, some wonderful items from an avid collector in Town, two phonograph records from Frank Fortune's barn dance days and some pen and pencil advertising pieces rescued from the Transfer Station, to name a few. We continue to archive these and many other donations given to our collection.



Photo by Susan Allen

BHS was grateful to be awarded a CARES grant and PPE items to aid with the challenges this year presented.

We are saddened to see Tom and Jan Riley and Diane Whalley move on from Bradford. They have been great supporters, trustees, officers and chairpersons over the years and will be greatly missed by BHS. We wish them happiness in their new homes!

#### 2020 Board of Trustees

Steve Hansen & Tracey Quigley - Co-Presidents  
Susan Allen - Treasurer  
Marge Cilley - Events Chair  
Harriet Douglass  
Jeffrey Quigley

George Cilley - Vice President  
Mary Derry - Acting Secretary  
Diane Whalley – Membership Chair  
Sandy Paul  
Sandra Wright



*Balloon at Bradford Fair*  
Photo courtesy of the Bradford Historical Society

## BRADFORD HISTORIC DISTRICT COMMISSION

Bradford Center's Historic District is comprised of the Center Meetinghouse, the Town Pound, the Center Burying Ground, and the Center School all nestled around the Town Green. Normally, many public events are held here but due to the pandemic, the only use this year was by small groups visiting outside.

The Historic District Commission was formed to protect this unique collection of landmarks. Representatives from many different Town organizations provide stewardship to ensure that all citizens have a say in the management of the Center. The Meetinghouse is under the stewardship of the Friends of the Bradford Center Meetinghouse. The Bradford Historical Society owns the School. The Cemetery Commission protects the Burying Ground. And the Town owns and maintains the Green and Pound. Also, the Conservation Commission makes recommendations regarding the environs.

The Purpose of the Historic District Commission is:

To provide a Historic District Overlay for Map 6, Lot 117, commonly known as Bradford Center, including the Burying Ground, Town Green, Town Pound, Center Schoolhouse, and Center Meetinghouse, governed by all pertinent town organizations.

The Intent of the Historic District Commission is:

- To preserve a district in the Town of Bradford that reflects elements of its cultural, social, economic, political, and architectural history
- To conserve aesthetic values in this District
- To foster civic pride
- To strengthen local economy through tourism
- To promote the education, pleasure, and welfare of Bradford's citizens.



Turkeys in the graveyard.

Photo by Laurie Buchar

Representatives for 2020:

Selectmen – Michael James  
Cemetery Commission – Carey Rodd  
Bradford Historical Society – George Cilley

Conservation Commission – Seth Benowitz  
Bradford Center Meetinghouse – Laurie Buchar



## FRIENDS OF THE BRADFORD CENTER MEETINGHOUSE

The Bradford Center Meetinghouse was built in 1838 in the geographic center of the town so that it was equally accessible for all citizens. At that time, the Center hosted many farm families and businesses, as well. When railroad travel came to the valley, however, most commerce moved to what is now the Main Street area of Bradford, leaving the Meetinghouse as a beacon over a farming neighborhood. The building was used regularly for worship through the 1930s until attendance began to dwindle. Then visiting pastors held occasional services during the summer months throughout the ensuing years. A lightning strike and disuse began to take a toll.

In the 1980s the Meetinghouse once again received the attention it deserved when a group of volunteers raised funds to restore the structure and began using the space for cultural events. Since then, the Meetinghouse has hosted many concerts, weddings, memorials, tours, pageants and plays, plus art and quilt shows for the delight of audiences.



Center Snow Photo by Laurie Buchar

For many years, the Bradford Center Meetinghouse was under the stewardship of the Union Congregational Society. In 2018, the group's name was changed to the Friends of the Bradford Center Meetinghouse (FBCM) to reflect its current function. FBCM is run as a non-profit, non-denominational entity dedicated to ensuring that the Meetinghouse may be enjoyed by all residents of Bradford. The Meetinghouse is listed on the National Register of Historic Places. The Center Schoolhouse, the Town Pound, the Town Green and the Center Burying Ground flank the Meetinghouse, making this a destination even more worthy of its historic status.

Due to the pandemic, we had to suspend all public events during 2020. However, community members often met on the grounds in small groups to hike the Blitzler/Moss Easement Trail or to linger at the picnic tables. There was also a small but joyous wedding on the premises. In lieu of the ever-popular Christmas Eve pageant, we decided to feature the historic buildings with greens and lights in the hopes of bringing some happiness and comfort to passersby. We suspended fund-raising efforts in consideration of global hardship, but we were able to reap some financial benefits from the investment of previous donations. We are eager to resume a full slate of public events when it is safe to gather again.

The Friends of the Bradford Center Meetinghouse are a group of volunteers, governed by a board of trustees and supported by donations and membership. They are dedicated to preserving this vital landmark and retaining its historic integrity while making it accessible to the public for entertainment, enlightenment, and education. If you would like to become involved, please contact [lbuchar@gmail.com](mailto:lbuchar@gmail.com) or call 603-938-5372. Check us out on Facebook: Bradford Center Meetinghouse.

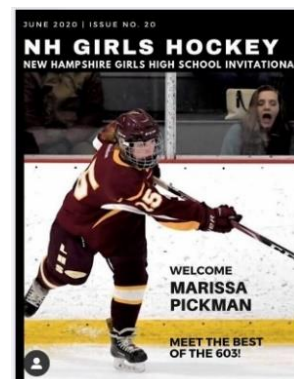
## BRADFORD SCHOOL SCHOLARSHIP

**Jenna Cook** is attending the University of New England for Nutrition where she wants to take advantage of an opportunity to travel to third world countries in need of medical attention. After she completes her undergraduate work, she would like to attend graduate school to become a registered dietitian.



Jenna received the Dawn Rich Memorial Scholarship made possible by a generous contribution to the Town of Bradford Scholarship Fund by the Bradford Business Association, now part of the Kearsarge Area Chamber of Commerce.

**Marissa Pickman** is attending Plymouth State University planning to major in business management. Along with being a 12-season athlete, Marissa received the honor of being a member of the NH High School All-State Team for girls' ice hockey. Marissa was an active member of the Bradford Parks & Rec with her late grandparents, Jane and William Lucas. Marissa is the daughter of Joan and James Pickman and the granddaughter of Janice and David Pickman.



**Cohl Schusler** decided to focus on business administration and economics at Colby-Sawyer College. Along with a full load of AP classes, Cohl was an elected member of the student council in his sophomore, junior and senior years, and was a member of the Student Climate and Culture Committee, a group that is dedicated to improving the climate of the school and solving some other current problems.

All the best to these three exceptional young people as they pursue their dreams.

Committee Members Kathleen Bigford, Mary Keegan-Dayton, and Devin Pendleton

The Bradford Town Scholarship is awarded each year to High School seniors from Bradford with good academic standing, demonstrated community involvement, strong leadership qualities, financial need, and other considerations as determined by the Committee.

Applications are available at the guidance office at Kearsarge Regional High School and online at [bradfordnh.org](http://bradfordnh.org). Applications are due April 30, 2021.

Please consider contributing to the fund by making a tax-deductible donation to: The Town of Bradford Scholarship Committee, P. O. Box 436, Bradford, NH 03221-0436. Thank you on behalf of the Bradford students for your financial support.

## BRADFORD, NEWBURY, SUTTON YOUTH SPORTS

Bradford Newbury Sutton Youth Sports (BNSYS) had another successful year thanks to the continued support of the Town of Bradford. BNSYS is a 501(c)(3), non-profit organization whose sole mission is to provide quality sports opportunities to



area youths while reinforcing the concepts of sportsmanship and team participation. BNSYS owns and maintains the structures and facilities at Warren Brook Park, located at 164 Old Warner Road in Bradford. Our revenue is derived from fundraising events, program participation fees, donations and contributions from area towns. Our annual expenses include, but are not limited to, utility bills, liability insurance, team equipment, league fees, uniforms, field/building maintenance, toilet rentals and scholarships.



A special thank you goes out to former Wrestling Director Erik Croto and his family of Bradford. Erik stepped down from his role as Director and passed the reins on to Jesse Griffin. Erik was a BNSYS Board member for many years, even after his children moved on from the program. He devoted countless hours to our

In Memory of Erik V. Croto (1969-2021)

organization and was instrumental in starting our youth wrestling program. His expertise in the sport helped to build a top-notch coaching staff that instilled the basics of the sport into our youth, while also putting a focus on sportsmanship and growth as individuals. Erik will be missed by BNSYS parents, Board and athletes.

### **FACILITIES**

If you attended any events at our facility, or just drove by, you probably noticed the fantastic condition that our fields were in all season. Our facility is maintained by volunteers that operate under our Field Director, Scott Richard, who as a group put in countless hours all summer long.



Thank you to everyone who donated their time to ensure that our fields were in the best condition possible so that our athletes had a great playing surface.

New signage for all the fields were hand constructed and installed by Clark Roberge of Roberge Signs in Bradford, NH.

In 2021, BNSYS plans to undertake a major facilities project. For years now we have rented portable bathrooms for the park and feel that it is time to improve. Several local companies have offered to assist us in this project, to include but not limited to, Joe Messer at Messer Dirt Works, Brett Cusick at Northcape Design, David Paquette of Lakeside Home Improvements, Nate Kimball of Valley Excavating and Rick Baron of Legacy Mechanical Services. If you would like to get involved in this project, please feel free to contact me.

BNSYS has also set plans to build dugouts on Raymond Memorial Field. Jim Bruss of Bruss Construction has graciously offered his team to construct the dugouts with supplies donated by Belletetes.

### **REGISTRATIONS**

2020 was a challenging year for BNSYS and the youth athletes due to the COVID-19 global pandemic that started in March.

After careful review, the Kearsarge Valley Baseball League and Kearsarge Mountain South Softball League, decided to cancel the upcoming seasons. This was 100% the correct decision as the safety of our children is first and foremost.

Our Field Director continued to stay on top of the playing fields to ensure that they were in tip-top shape for our athletes to use. An email was sent out to all families to let them know that the fields were still open for use. It was nice to see parents down there using the fields and batting cages, working with their children, so that they could continue to develop their skillsets.

YES Soccer Camp was pushed back to August due to State guidelines prohibiting large gatherings and youth sports. Once the State issued new guidelines, Jared Lamothe (Soccer Director) and the Board were quick to review the guidelines and setup a plan to allow us to safely and effectively run the camp. This was a new challenge for us all, but it was well worth it in the end to see kids out playing in a safe and spacious environment. We are proud to announce that we had ZERO athletes test positive after camp.



Photo supplied by Ed Shaughnessy

Next up was Fall Soccer. The Kearsarge Valley Soccer League, after careful review, made the difficult decision to cancel the fall season. The Board reviewed our plan from YES camp, as well as the Kearsarge School District's Safety Plan, and made the decision to run a Fall Soccer season in house. Athletes from WYSA (Warner Youth Sports Association) were also invited to participate. Registrants were carefully divided into teams based on their grade, classmates and school to limit cross contamination. Volunteer coaches were quick to step up and help, which allowed our athletes to get another year of development both as athletes and as young adults. This was by far our largest turnout ever for fall soccer with over 150 kids. The Board understood that many families were either out of work, or on a restricted income with a tighter budget, due to the global pandemic. Donations received throughout the year, as well as town appropriations from Bradford, Newbury and Sutton, allowed us to run fall soccer at NO cost for all athletes.

On October 7<sup>th</sup>, we held our 20<sup>th</sup> Annual Golf Tournament. It was the biggest and best tournament to date. Thank you to everyone that participated and a huge thank you to all of our sponsors. Special thanks to our Albatross sponsors Northcape Design Build, Colby Insurance, Crown Point Cabinetry and Go Lightly Consignment Boutique.

If you missed out this year, then mark your calendar and start gathering your foursome, because the 21<sup>st</sup> Annual Golf Tournament is set for October 6, 2021.

Unfortunately, our winter wrestling season was cancelled due to the inability to safely remain distant and limit close contact.

### **VOLUNTEERS**

The success of our program would not be possible without the help of countless volunteers. Thank you to everyone who continues to volunteer and support BNSYS. From the Board to the Directors to the volunteers who run the snack shack during the year, paint the fields and cut the grass, we are where we are because of all of you.

If you would like to get involved with BNSYS, look at what we have to offer, or think you can help in other ways, please visit our website, [www.bnsyouthsports.org](http://www.bnsyouthsports.org), or contact one of the Directors. We would love to have you involved in making BNSYS the best youth sports program possible.

### **Executive Board**

President: Edward Shaughnessy  
Vice President: Vacant  
Treasurer: Laura McKenna  
Secretary: Justine Fournier

### **Board of Directors**

Fundraising Director: Holly Fitzgerald  
Baseball Director: David Kasregis  
Softball Director: Jesse Griffin  
Soccer Director: Jared LaMothe  
Wrestling Director: Erik Croto  
Equipment Director: Amy Cook  
Field Director: Scott Richard

Thanks,

Edward Shaughnessy  
BNSYS President

## LAKE MASSASECUM IMPROVEMENT ASSOCIATION

The mission of the Lake Massasecum Improvement Association (LMIA) continues to be to “promote the responsible and sustainable enjoyment of the Lake by all its users, and to educate the public on the issues related to these objectives.” It is a mission we continue to fulfill in close cooperation with our volunteers, Lake Host staff, the state DES, NH Lakes, and, of course, the Town of Bradford, which provides critical support for our milfoil eradication efforts and is the primary funder of the Lake Host program.



Photo of the loon family by Carolyn Carson

In 2020, our efforts to protect excellent health of the lake were as vigorous as ever. The Lake Hosts performed a record 2805 inspections at the boat landing, a vital protection against the introduction of new invasive species. Volunteer divers and our contract diver eliminated a total of 12.5 gallons of variable milfoil from the lake. Overall, milfoil density has now dropped to the point that all restricted use areas in the lake have been eliminated. Our goal to be “Milfoil Free By 2023” is a real possibility.

The excellent fishing on the lake, and the wildlife we observed were welcome diversions from the tough year. A pair of loons nested successfully, and raised a chick dubbed “Lago” by lake residents. Bald eagles are now residents at the lake throughout the year. A pair successfully nested and raised an eaglet for the third year running. This eaglet has been spotted in New Haven, CT, and most recently on February 22, 2021 wintering on the Quinebaug River in Pomfret, CT.



Eaglet on the New Haven CT Shore

Socially, we had a COVID-19-enforced low-key year in 2020, with our 100-year celebration to be postponed to 2022 as a 102-year celebration. We wish to thank the Town of Bradford for its support in all of our efforts, and look forward to continued collaboration with the Town and its residents.

Respectfully submitted,  
Michael R. Davidson  
President, LMIA



## WARNER RIVER LOCAL ADVISORY COMMITTEE



The Warner River Local Advisory Committee (we are “WRLAC”) is pleased to report on the progress we made during Calendar Year 2020. We have statutory authority to advise state and local governments on federal, state, and local permit applications and other environmental issues within the Designated Warner River Corridor, which is ½-mile wide (¼ mile as measured outward from each river bank) as the river flows through our five riverfront towns. Bradford’s share of the Warner River extends from the confluence between West Branch Warner River and Andrews Brook below the Lake Todd Dam and the town line with Warner (about 3.7 river-miles).

Calendar 2020 was a pretty busy year on the Bradford reach of the river -- the Warner River is a defining characteristic of Bradford, with about ⅓ of the river’s total mileage in Town and your roadways running alongside and across the River for much of its way. Our river meanders along, hiding in plain sight, between Routes 103 and 114. We have:

- Provided review, comment, and guidance on the Naughton’s project to amend their site plan (this one project alone required a significant amount of our time and energy).
- Reviewed and commented on permit applications for Bradford Sunoco’s new underground piping system and related features;
- Reviewed and commented on a statutory permit-by-notice application from Eversource for vegetation management along their 317 Distribution Line right-of-way; and
- Reviewed and commented on a permit application for a shorelands permit on Steele Road.

Last year, we reported that we began preparing our Corridor Management Plan (one of our statutory mandates), with the assistance of the Central New Hampshire Regional Planning Commission and financial backing from DES. As of this writing, the Corridor Management Plan is working its way through the final touch ups and approvals from DES, after being delayed somewhat by the COVID-19 emergency. We expect that the Plan will be completely finished during spring 2021. We have started introducing ourselves to the Conservation Commission and the Planning Board; we will need their support as we work towards having the Corridor Management Plan approved and incorporated into Bradford’s Master Plan during 2021.

We have a website now ([www.wrlac.com](http://www.wrlac.com)), courtesy of contributions of time and money from our WRLAC representatives. It’s a work in progress, but it looks good (GO SEE!). As we become more established, we expect to have additional ecological and river-related content of interest to our Bradford neighbors, regardless of where you live in town.

A donation, courtesy of Bradford Conservation Commission, has allowed us to erect signs that announce our river as the Designated Warner River at the Route 114 bridge. WRLAC is grateful for the assistance of the Bradford Conservation Commission (financial contribution!) and the Bradford Highway Department (installation!).



Steve Hall, Justin Fitzgerald and Rick Churchill installing a protected river sign. Photo by Scott MacLean

Field work for a DES-funded Instream Flow Study of the Warner River began during fall 2020. This Study will evaluate the historical river flows and existing habitats in the river in order to determine the critical flows necessary to sustain fish survival and human use. These data will be combined into an Instream Flow Water Management Plan for the Warner River, which will be a road map of how to ensure there is an adequate flow of water to preserve a healthy river ecosystem as balanced with human water needs.

One other important aspect of our Warner River duties is to provide basic water-quality monitoring at several points along the Warner River and selected tributaries during the warm months of the year. This program began in 2017 under the auspices of DES's Volunteer River Assessment Program. While the pH is usually a

little low due to our New Hampshire bedrock, the other water-quality parameters indicate that the Warner River is healthy and continues to have high-quality water. Our monitoring has not detected any water-quality concerns.

We began 2020 with three of your neighbors volunteering to represent Bradford on the WRLAC: Bruce Edwards, Carol Meise, and Scott MacLean. Carol regrettably stepped down from her WRLAC post in February 2021 (we miss you, Carol!). I appreciate Carol's efforts on WRLAC's behalf. My thanks to Bruce and Scott for their continuing selfless donation of time and effort in helping to preserve the high quality of the Warner River. Please reach out to them (or me!) with any Warner River concerns. Come out and enjoy your Warner River!

Respectfully submitted,

Ken Milender, Chair  
*WARNER RIVER LOCAL ADVISORY COMMITTEE*

## BRADFORD COMMUNITY GARDNERS

The Bradford Community Gardeners (BCG) are an informal group of town residents who work together to enhance the beauty of our town by working on a few highly visible gardens in the downtown landscape. Gardening, as it turns out, is a great socially distanced activity and COVID-19 did not put a damper on our work in the summer of 2020. Through our volunteer efforts and many generous donations of plants, bulbs and other needed materials from residents and local businesses, all of the work of the BCG incurred no cost to the town. It was a hot dry summer and water needed to be carried to some locations, but the gardens flourished and we hope they added cheer. We certainly enjoyed our work. Here is a summary of what we accomplished in 2020:

### 1. Maintain projects from 2019:

- We maintained the East Main Street garden which features perennials, flowering shrubs, berries, nuts and fruit trees to welcome passers-by.
- We maintained perennials and planted annuals at the Bradford Historical Society and Lafayette Memorial to add cheerful color to these historic locations.
- We planted bright red geraniums in four whiskey barrels by the benches overlooking Lake Todd. Look for fall planted daffodils in the spring!
- We weeded and watered the island by the Bradford Tall Pines parking/turn-out. Planted in 2019, the day lilies are filling in nicely.

2. Clean-up and plant the two triangles at the intersection of Routes 103 and 114: Early in 2020, the Town and the New Hampshire DOT gave the BCG permission to transform the two triangles at the intersection of Route 103 and Route 114. Inspired and led by Lois Kilnapp, Barb Southard, and Claire James, this project filled the entire summer and early fall. Every Monday



Photo submitted by Susan Reader Moss

and Thursday mornings, no matter what the weather, these women could be found at work, safeguarded by cones supplied by the Highway Department. They removed weeds, fortified the soil with compost from our transfer station, planted donated transplants and annuals, and carried in hundreds of gallons of water needed to get new plantings established. Perennials anchor the



plantings, but bulbs and annuals will add color and variety throughout the season. Look for daffodils this spring to be the first sign of what's to come in 2021. Members of the BCG group could be found working with Lois, Barb, and Claire at various points in the summer, but without the inspiration, sheer determination, and many hours of work by the three of them, this could never have been accomplished.

### 3. Facilitate new Bradford town signs:

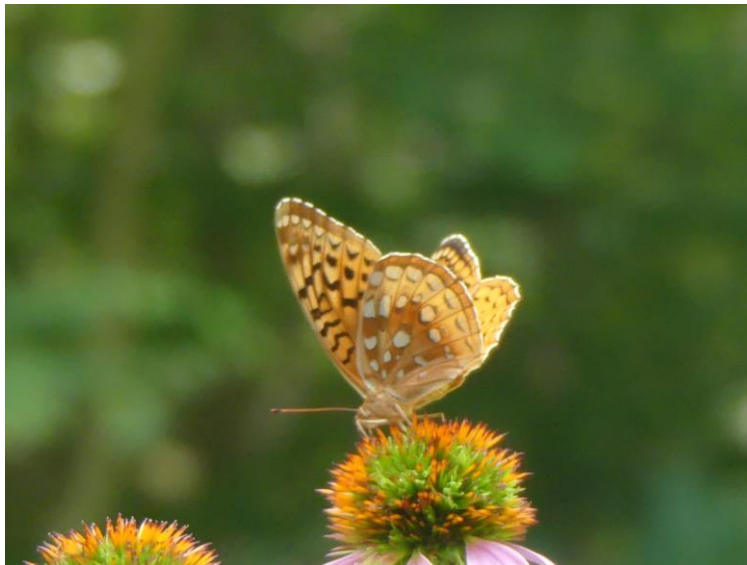
Following up on a suggestion that the BCG do some landscaping around the existing "Welcome to Bradford" signs, we observed that the signs were in very poor condition and the time seemed right for an update. In December of 2019, the Select Board approved a new Town sign designed by resident Don Moss, a retired graphic designer. The DOT provided guidance for appropriate size and placement of four new Town of Bradford signs to be posted nearer to each town border on Routes 114 and 103. After construction estimates were sought, Clark Roberge, resident and expert sign maker, won the bid. In July, the Select Board approved the plans for BCG to raise the needed funds to make and install the signs for the town. A story in the August Bradford Bridge, along with monthly updates, brought in the target of \$4,400 by the end of 2020. We wish to thank the many local businesses, residents, and friends of the Town for their contributions so that the new signs will be at no cost to the town.

We are so grateful to our community for donating to all of these projects with plants and other materials, and for kind words of support. Never doubt how much that mattered to us as we all made our way through a challenging year. New volunteers are always welcome in 2021. If you like to garden, or wish to know more about gardening, please get in touch with any one of us!

The Bradford Community Gardeners:

Lois Kilnapp, Barb Southard, Kim Lowe, Bindy, Sandra Wright, Claire and Mike James, Carol Troy, Maria Storm, Teresa and Mike Bryant, Laurie Buchar, Susan Moss.

Thanks also to Don Moss and George Beaton for their assistance.



July Butterfly Photo by Randy Thompson

## **BRADFORD FOOD PANTRY**

2020 was a year of challenges for everyone and it was no different for the Bradford Food Pantry. With people losing their jobs and kids home all day, the Bradford Food Pantry stepped up and adjusted their hours to be open more often. Appointments were made so we could remain socially distant while still providing what our families needed. We did more deliveries to seniors and people with health issues so they did not have to come out. It was more difficult as we could not hold food drives to replenish our shelves. As we have seen year after year, the people of Bradford and surrounding towns stepped up and monetary donations started coming in. People would call and get lists, then bring us what we needed. We were also able to purchase supplies.

Normally for Christmas we gather the wishes of children and hang tags around town for people to take and fulfill those wishes. This year, we gathered donations and purchased those gifts so people did not have to venture out to the stores. Those that wanted to purchase things themselves were given lists. This worked so well we will continue to do it in the future. Approximately 30 children had a happier Christmas thanks to everyone's generosity. A big thank you to the volunteers who join together on Friday and Saturday mornings at 8:30 to make up boxes, make the deliveries and greet the many families who normally come to the pantry to pick boxes up. They are amazing.

Without our volunteers - the church members in Bradford and Sutton and the people of Bradford who have donated - none of this would be possible. A special thank you to the teachers, nurse and staff of Bradford Elementary who take such good care of our children. The food pantry is blessed to be able to work with them.

This year we also were able to grow our own garden thanks to the assistance of the Sweet Beet Crew and their friends from Colby Sawyer College. We are extremely lucky to have so many great businesses in Bradford who help out. They provided food, mittens, hats – anything we could possibly need.

Another way we were blessed this year was with clothing. A consignment store in New London provided us with over 100 bags of clothing, we had our families come clothing shopping first and then opened it up to everyone by having a Clothing Give away on the front lawn of the church. We will be doing it again this year.

The food pantry is here for those Bradford families and individuals who occasionally need a helping hand. We appreciate all the people who make this possible. If you are a family in need or wish to help out, contact Laura Marshall at [rottiesrgr8@live.com](mailto:rottiesrgr8@live.com) or call 603-938-2086.

Respectfully submitted,

Laura Marshall

## KEARSARGE LAKE SUNAPEE COMMUNITY FOOD PANTRY



The Mission of the KLS Community Food Pantry is to help meet the emergency and on-going food and household needs of people in the Kearsarge Lake Sunapee region who are experiencing financial hardship. The towns included in this outreach effort are: Andover, Bradford, Danbury, New London, Newbury, Salisbury, Springfield, Sunapee (including Georges Mills), Sutton, Warner, and Wilmot. New and existing clients may visit us on Wednesdays from 5:30 PM to 7 PM and Saturdays from 10 AM to 11:30 AM at the First Baptist Church of New London, 461 Main Street, New London.

The Food Pantry is a non-profit supported by local area individuals, businesses and organizations. We rely solely on donations and our amazing volunteers as we have no paid staff. In 2020 we served 3,483 people in 1,216 family visits to the Food Pantry. This includes 95 new families, and 53 families from Bradford.

The year 2020 was a challenge for the food pantry, as it has been for everyone. During this time of COVID-19 and job insecurity, people have been coming to the food pantry who haven't used it in the past. We had to relook at how we served our clients and at the same time keep our volunteers safe. Due to food shortages in the grocery stores, we had to search for different suppliers. We had to deal with aging refrigeration and inadequate heating and cooling systems in the food pantry.

We continue to receive food from the New Hampshire Food Bank and Hannaford Feed America Fresh Rescue Program, but to ensure that we had enough food for our clients we partnered with the USDA, Warner Food Pantry, Kearsarge Food Hub, New Hampshire Gleaners, Helping Hands and the SCPA. We are thankful for the fresh produce from Musterfield Farm, Colby Sawyer College, and our twice weekly delivery of fresh bread from Blue Loon Bakery. We partnered with Kearsarge Neighborhood Partners to deliver food to those who cannot come to the food pantry. We obtained grants to purchase a commercial refrigerator and freezer, as well as a new heating and cooling system.

We are grateful to the many individuals, organizations, churches and businesses who made donations, collected food, contributed to bake sales, shared their garden's bounty, received and distributed the food we collect, and otherwise volunteered. We also would like to thank the First Baptist Church for their continued support of the food pantry on their premises.

It has been a challenge to operate the food pantry at its full capacity and the year 2021 promises to be a challenge as well. So, we will continue to search for new ways to ensure that we are able to serve those who come to the food pantry.

We are fortunate to live in a community where people truly care about those who have less. We would not have been able to keep the food pantry open if we didn't have community support.

**Together we make a difference!**

Respectfully submitted:  
Clara Sheehy & Marilyn Paradis  
Co-Chairs





Lake Sunapee Region VNA & Hospice

January 2021

Dear Friends,

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health, hospice, personal care and community-based programs in Bradford. 2020, our agency's 50th Anniversary, was truly an extraordinary year. Together we found creative ways to celebrate this exciting milestone and engage our community. But 2020 also brought an unprecedented pandemic. As we have since our founding in 1970, we responded to community need and supported one another in order to sustain our core mission to provide health care and supportive services in home and community settings with the safety of staff, patients and the community always our priority. COVID-19 forced us to adapt dramatically, sometimes daily. I could not be prouder of how our team came together to do whatever was needed under difficult and stressful circumstances. The impact of this dedication and compassion in providing needed services in Bradford and more than thirty other area towns cannot be underestimated. I am perhaps prouder than ever to report that, for the 12-month period ending September 30, 2020, LSRVNA served residents of Bradford in the following ways:

- ✚ Provided skilled nursing, therapy, hospice and in-home supportive care to 43 residents;
- ✚ Provided free/reduced fee in-home nursing, therapy and social work visits to residents; visits also provided under various Medicaid programs (NH Medicaid reimburses at less than 65% of cost);
- ✚ Provided 14 months of bereavement support to hospice families after the death of their loved ones at no cost, including free virtual bereavement support groups throughout the pandemic for these families and the community at large;
- ✚ Residents benefited from the expansion of our Palliative Care program, overseen by a physician and dedicated to specialized care that focuses on the navigation of chronic or serious illnesses with an emphasis on symptom management and personal goals;
- ✚ Due to COVID-19, our regularly scheduled Foot Care and Blood Pressure clinics were suspended in late March 2020; however, due to high demand and clinical need, Foot Care was carefully reinstated in limited locations for the last few months of 2020;
- ✚ Even with limited locations available to do community Flu Clinics due to COVID-19, we partnered with **15+** organizations in order to offer flu vaccines, which were especially important to receive this past year;

With special funding from State and Federal programs and with a strong financial foundation to start from, we did not lay off a single employee during the pandemic even when work hours were reduced. We knew we would need our team to be intact and ready to serve when demand rebounded, which it did. We took all available safety measures such as quickly setting up remote, at-home workstations for office staff and researching every avenue to secure vital PPE. We were also able to retain employee benefits and offer extra measures of support such as the "COVID-19 Employee Assistance Fund", all with the goal of keeping our staff whole.

Our competent and compassionate team remains dedicated to quality of life for every person and to the overall wellness of our community. This past year underscores this so very clearly. We rely on your confidence in order to remain a leading provider of home care in the region, be the best place to work and volunteer, and remain an enduring presence for years to come. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Thank you.

With gratitude  
*Jim Culhane*  
President & CEO

## CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION



**28 Commercial Street Suite 3 ❖ Concord, New Hampshire 03301**

**❖ phone: (603) 226-6020 ❖ fax: (603) 226-6023 ❖ internet: [www.cnhrpc.org](http://www.cnhrpc.org)**

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. Jim Bibbo and Harry Wright (CNHRPC Executive Committee) are the Town's representatives to the Commission.

CNHRPC's mission is to comply with State statute (RSA 36:47) by preparing and adopting regional land use and transportation plans and a regional housing needs assessment. CNHRPC evaluates developments of regional impact (RSA 36:54-58) and provides data, information, training, and high-quality, cost-effective services to our member communities. CNHRPC also provides technical assistance services, including zoning ordinance development, grant writing assistance, circuit rider assistance, plan review services, local master plan development, capital improvements program development and guidance, hazard mitigation planning guidance, and Planning Board process training. CNHRPC advocates for member communities and assists and encourages them in both municipal and regional endeavors.

In 2020, CNHRPC undertook the following activities in Bradford and throughout the Central NH Region:

- Assisted the Planning Board in finalizing the 2020 Bradford Master Plan. Staff also provided technical assistance on an as-needed basis to Town representatives on Planning Board issues.
- Assisted the Economic Development Committee with the development of an action plan and the identification of several projects and strategies in support of economic development.
- Continued to implement the CNHRPC Regional Brownfields Program through funding from the United States Environmental Protection Agency (EPA). For more information on brownfields and the regional Brownfields Assessment Program please visit [www.cnhrpc.org/cnhrpc-brownfields-program](http://www.cnhrpc.org/cnhrpc-brownfields-program).
- Provided coordination support to the CommuteSmart NH Program that works to support transportation demand management services and rideshare coordination across the state. Working closely with other Regional Planning Commissions and other transportation-oriented organizations, staff hosted a statewide commuter challenge, 11 Coordination Committee meetings, and continued developing the Program's suite of services. A "Bike Back to Work" campaign was created with online information and resources. Additional information on CommuteSmart New Hampshire can be found at [www.commutesmartnh.org](http://www.commutesmartnh.org).
- Worked with the Friends of the Concord to Lake Sunapee Rail Trail non-profit to implement sections of the rail trail envisioned in the West-Central Trails Plan and provided support and assistance to efforts to improve and extend the Tilley Wheeler Trail as well as other nearby pedestrian and bicycle projects.
- Participated in the development of a new NH Bicycle and Pedestrian Plan, and provided local expertise about CNHRPC communities and their needs to be incorporated in the

plan. This included a list of potential bicycle and pedestrian infrastructure needs in the region.

- Coordinated the activities of the CNHRPC Transportation Advisory Committee (TAC). In 2020, CNHRPC held five (5) TAC meetings. The CNHRPC TAC participated in the development of the region's Long Range Transportation Plan, and began the update to the CNHRPC Transportation Improvement Program concurrently with the NHDOT 2023-2032 Ten Year Plan (TYP) Update. The CNHRPC TAC evaluated six regional project proposals as part of the TYP Update process.
- Conducted 188 state and local traffic counts throughout the region. In Bradford, CNHRPC collected traffic data at 19 locations. In addition, speed reports were provided for traffic along NH 114 in response to safety concerns near Lake Massasecum.
- Provided local mapping assistance and analysis as requested and maintained a GIS database for each municipality and the region.

For additional information, please contact the CNHRPC staff or visit us at [www.cnhrpc.org](http://www.cnhrpc.org). CNHRPC Commission meetings are open to the public and interested citizens are encouraged to attend.



Autumn in front of the Bradford Area Community Center Photo by Maureen Brandon



## UNH Cooperative Extension Merrimack County 2020

UNH Cooperative Extension serves residents in each of Merrimack County's 27 towns with diverse programming through 4-H, Nutrition Connections, Food & Agriculture, Community & Economic Development, Natural Resources, and Youth & Family Resiliency. Extension is the public outreach arm of the University of New Hampshire, bringing information and education into NH's towns, helping to make individuals, businesses, and communities more successful and keeping NH's natural resources healthy and productive.

**Our Mission:** UNH Cooperative Extension strengthens people and communities in New Hampshire by providing trusted knowledge, practical education and cooperative solutions.

**Our Work for Merrimack County:** Merrimack County Extension staff brings the research and knowledge of the university to county residents through hands-on workshops, site visits, conferences, phone consultations, printed materials, online resources, a statewide toll-free info line, and through strategic partnerships.

This year, UNH Cooperative Extension trained and supported 452 volunteers in Merrimack County. These volunteers contributed 21,569 hours of their time extending the reach of our programs as 4-H leaders, master gardeners, wildlife coverts, community tree stewards, water quality monitors, marine docents, and others. In addition, 2,287 volunteers completed COVID-19 Safety trainings, used by 198 organizations in New Hampshire.

**Food & Agriculture:** We support the county's agricultural industries, including producers of fruits, vegetables, ornamental plants, and livestock, through workshops and trainings, diagnostic services, applied research, and one-on-one consultations. This year, COVID-19 significantly changed our programming plan as producers were faced with a multitude of uncertainties with the start of the 2020 growing season just getting underway. UNH Extension acted quickly to provide a diverse and robust series of online trainings and resources, guiding producers through the many COVID-related questions that applied to their businesses, from managing crowds at u-pick farms, to shifting marketing strategies aimed at safely putting farm products in the hands of our citizens, to accessing funding streams for disrupted business operations, Extension worked diligently to provide online education to producers in NH and beyond. One example of our efforts can be viewed by visiting: <https://extension.unh.edu/resource/new-hampshire-farm-products-map>. Here you will see the results of a multi-team Extension effort to connect consumers with producers during the pandemic. Starting this spring and concluding in November 2020, Extension hosted regular NH Farmer Forums with service providers of diverse backgrounds in order to quickly and efficiently share the weekly developments in the early stages of the COVID outbreak in NH. Many of the efforts developed as a result of COVID will continue into the future as we have learned their value, even in normal times.

John Porter is semi-retired from UNH Cooperative Extension and serves as a resource statewide in the areas of farmstead layout and facility design. In Merrimack County he has collaborated with Jeremy DeLisle in helping people with designing barns and making farmsteads more efficient. A newer clientele have been those who are buying country places and wanting to set up small, part-time farms.



**Natural Resources:** Managing and protecting New Hampshire's natural resources is critical to our environment, quality of life, and tourism industry, as well as for current and future economic opportunities. Our natural resources team provides research, education, and stewardship throughout the state with a "boots on the ground" approach, extending state-wide programs in forestry and wildlife, natural resource development, land and water conservation, and marine fisheries. This year, 657 Merrimack County residents received one-on-one education from woodlot visits, telephone calls, and email correspondence.

At least 935 County residents participated in many educational events: emerald ash borer educational workshops, geospatial technology training (GIS), N.H. Maple, N.H. Land Trust Coalition work, Speaking for Wildlife talks, Stewardship Network, Forest Health workshops, and forest management services. This year's educational offerings were augmented by virtual meetings and webinars to comply with the COVID-19 restrictions and these virtual events will continue next year. Volunteers from the N.H. Coverts project and the Natural Resource Stewards program contributed nearly 3,100 hours conserving and managing natural resources in Merrimack County.

**Community and Economic Development (CED):** The CED team provides programming and technical assistance to communities, businesses, and nonprofit organizations around New Hampshire. The CED team's work focuses on revitalizing main streets, retaining and growing local businesses, supporting entrepreneurs and innovators, improving quality of life, and leveraging tourism and the recreation economy. Central to the CED team's work is engaging individuals from throughout the community in developing a vision, designing an approach, and moving to action.

The CED team had a busy 2020 in Merrimack County. They played a key role revitalizing a portion of the former Beede Electric Building in Penacook and launching an 8,500 sq. ft. makerspace and shared workspace to increase entrepreneurship and innovation in the region. They worked with Northfield to launch the Foothills Foundation, an organization that plans to make the area a hub for mountain biking and recreation through collaboration, promotion, and trail building. They spearheaded a range of events to increase entrepreneurship and spur business growth, including 1 Million Cups Central NH, Twin State Innovation, the Community Changemaker Challenge, and the Connecting Entrepreneurial Communities Conference.

**4-H/Youth & Family:** 4-H is the youth educational program of the University of New Hampshire and Cooperative Extension. 4-H partners caring adults with youth between the ages of 5-18 who then engage in hands on educational opportunities. These members are involved in project areas based around agri-science, healthy living and civic engagement. Currently Merrimack County has close to 300 adults and youth involved in our County 4-H program and Extension supports and recognizes these volunteers and youth in their efforts and accomplishments.

Members in 4-H take their learned project areas and then participate in County and State communication events, as well as fairs, where they demonstrate what they've learned. Members also have opportunities to grow further as they attend regional events where they take on larger leadership roles. 4-H members are also involved in many service learning projects, as we

demonstrate, and require youth to give back to their communities. With the support of caring adults and the University, 4-H Youth Development programs provide opportunities to enable youth to develop life skills they need to become caring and contributing citizens. In 4-H, we aim to strengthen, nurture and build confident independent young people. In 4-H we grow true leaders, so that one day they can go forward to positively make a difference in the world around them.

**Nutrition Connections:** Nutrition Connections is a no-cost, hands-on nutrition education program that provides limited-resource families the knowledge and skills they need for better health. Despite the effects of COVID-19, in Merrimack County, 42 adults received nutrition education either in a series or a single session. Nutrition Connections also reached 232 children in local schools and Head Starts and an additional 127 in a local park and rec program. Two school districts received assistance with their school wellness committees and assistance with updating and implementing their local school wellness policies. Three schools continued implementing changes they learned from the Smarter Lunchroom Movement, a program that is dedicated to providing schools with the knowledge, motivation, and resources needed to build a lunchroom environment that makes healthy food choices the easy choice. Because the senior audience could not be reached during COVID-19, a senior newsletter was created and sent to five senior agencies and senior housing complexes. Nutrition Connections worked with three food pantries by providing resources such as recipes, taste testing, and food demos. All of these programs help participants make healthier food choices.

**Youth & Family Resiliency:** Melissa Lee, Field Specialist and Certified Prevention Specialist provides information, programs and training grounded in research to help young people and their families succeed and thrive, such as Youth Mental Health First Aid Training and community coalition development. Melissa is working collaboratively with schools and public health partners to increase prevention and early intervention for mental health and wellness and substance misuse in communities

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**We would like to take this opportunity to thank the 14 community members from all over Merrimack County who served on our Advisory Council during the past year:**

Larry Ballin, *New London*  
Mindy Beltramo, *Canterbury*  
Lorrie Carey, *Boscawen*  
Janine Condi, *Penacook*  
Ayi D’Almeida, *Concord*  
Elaine Forst, *Pittsfield*

Ken Koerber, *Dunbarton*  
Josh Marshall, *Boscawen*  
Tim Meeh & Jill McCullough, *Canterbury*  
Page Poole, *Canterbury*  
Chuck & Diane Souther, *Concord*  
State Rep. Werner Horn, *Franklin*

**Connect with us:**

UNH Cooperative Extension  
315 Daniel Webster Highway  
Boscawen, NH 03303

**Phone: 603-255-3556**

**Fax: 603-255-3556**

[extension.unh.edu/About/Merrimack-County](http://extension.unh.edu/About/Merrimack-County)

**UNHCE Education Center Infoline**

1-877-398-4769 or [answers@unh.edu](mailto:answers@unh.edu)  
[extension.unh.edu/askunhextension](http://extension.unh.edu/askunhextension)

**Hours: M-F 9 A.M. to 2 P.M.**

A wide range of information is also available at [extension.unh.edu](http://extension.unh.edu).

*The University of New Hampshire is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.*

**DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION**

Resident Death Report  
January 1, 2020 – December 31, 2020

<u>Decedent's Name</u>	<u>Death Date</u>	<u>Father's Name</u>	<u>Mother's Name</u>	<u>Military</u>
Pfeifle, John D.	01/16/2020	Pfeifle, Donald	Trask, Maryann	N
Pehrson, Richard J.	01/21/2020	Pehrson, Chester	Dufour, Evelyn	N
Britton, Brent Patrick	01/30/2020	Britton, Harold	Kirby, Patsy	N
Yeaton, Peter Ashley	02/14/2020	Yeaton, Conrad	Lally, Agnes	N
Swenson, Steven Michael	02/29/2020	Swenson, Steven	Couitt, Michele	N
Thompson, Joseph W.	08/20/2020	Thompson, Kenneth	Skevington, Betty	N
Reynolds, Arthur Everett	08/26/2020	Reynolds, Ralph	Kelley, Mabel	Y
Hall, Marion H.	10/17/2020	Hamilton, William	Flint, Ruth	N
Keith, Katy Jane	11/04/2020	Keith, Donald	Milner, Shirley	N
Richter, Janet Ann	11/12/2020	Hopkins, Howard	O'Carroll, Nora	N
Magistro, Francis P.	12/05/2020	Magistro, Patrick	Walston, Patricia	N
Ruchti, Ona K	12/10/2020	Knight, Rolon	Debelle, Mildred	N

Total Number of Records – 12

**Resident Birth Report  
January 1, 2020 - December 31, 2020**

<u>Child's Name</u>	<u>Birth Date</u>	<u>Birth Place</u>	<u>Father's Name</u>	<u>Mother's Name</u>
Pearson, Lydia Susan	02/24/2020	Concord, NH	Pearson, Eric	Pearson, Whitney
Allen, Lochlan Todd	04/12/2020	Lebanon, NH	Allen, Christopher	Lull, Kimberly
Stewart, Josephine Rose	10/04/2020	Concord, NH	Stewart, Joshua	Stewart, Jordan

Total Number of Records – 3

**DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION**

Resident Marriage Report  
January 1, 2020 – December 31, 2020

<b><u>Person A's Name and Residence</u></b>	<b><u>Person B's Name and Residence</u></b>	<b><u>Place of Marriage</u></b>	<b><u>Date of Marriage</u></b>
Murphy Jr, Robert C. Wilmot, NH	Oliver, Shania Bradford, NH	Bradford	04/26/2020
Magistro, Patrick Bradford, NH	Turco, Michelle A. Bradford, NH	Bradford	05/02/2020
Pendris, Brian G. Bradford, NH	Moore, Kathleen M. Bradford, NH	Bradford	07/11/2020
Chapman, Kelly M. Goffstown, NH	Marr, Michael E. Bradford, NH	Goffstown	09/11/2020
Evans, Aaron M. Bradford, NH	Griffin, Katherine R. Bradford, NH	Meredith	09/12/2020
Kananen, Eric L. Northfield, NH	Swenson, Jennifer M. Bradford, NH	Northfield	09/12/2020
Varrill, Danielle E Bradford, NH	Mock, Jeffrey Bradford, NH	Warner	09/19/2020
Cunningham, Michael Sunapee, NH	Cloutier, Melissa Bradford, NH	Bradford	10/17/2020
Wood Sivyer, Elaine Bradford, NH	Helmut, Gerhard Bradford, NH	Bradford	12/12/2020

Total Number of Records – 9