## New Hampshire

Department of
Revenue Administration

## 2022

 MS-737
## Proposed Budget

## Bradford

For the period beginning January 1, 2022 and ending December 31, 2022
Form Due Date: 20 Days after the Annual Meeting
This form was posted with the warrant on: $\qquad$
BUDGET COMMITTEE CERTIFICATION
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name Position |
| :--- |
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|  |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal:
https://www.proptax.org/
For assistance please contact:
NH DRA Municipal and Property Division
(603) 230-5090
http://www.revenue.nh.gov/mun-prop/

# New Hampshire <br> Department of Revenue Administration 

## 2022 <br> MS-737

## Appropriations

| Account | Purpose | Article | Actual <br> Expenditures for period ending 12/31/2021 | Appropriations for period ending 12/31/2021 | Selectmen's <br> Appropriations for period ending 12/31/2022 <br> (Recommended) | Selectmen's Appropriations for Ap period ending 12/31/2022 <br> (Not Recommended) | Budget Committee's propriations for $A$ period ending 12/31/2022 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2022 <br> (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government |  |  |  |  |  |  |  |  |
| 0000-0000 | Collective Bargaining |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4130-4139 | Executive | 04 | \$197,222 | \$204,000 | \$219,013 | \$0 | \$219,013 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 04 | \$3,542 | \$5,200 | \$11,239 | \$0 | \$11,239 | \$0 |
| 4150-4151 | Financial Administration | 04 | \$99,406 | \$101,000 | \$106,391 | \$0 | \$106,391 | \$0 |
| 4152 | Revaluation of Property | 04 | \$26,642 | \$29,000 | \$28,700 | \$0 | \$28,700 | \$0 |
| 4153 | Legal Expense | 04 | \$23,750 | \$45,000 | \$30,000 | \$0 | \$30,000 | \$0 |
| 4155-4159 | Personnel Administration | 04 | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 |
| 4191-4193 | Planning and Zoning | 04 | \$9,528 | \$21,175 | \$21,476 | \$0 | \$18,000 | \$3,476 |
| 4194 | General Government Buildings | 04 | \$78,501 | \$75,000 | \$84,300 | \$0 | \$84,300 | \$0 |
| 4195 | Cemeteries | 04 | \$23,305 | \$25,000 | \$25,000 | \$0 | \$25,000 | \$0 |
| 4196 | Insurance | 04 | \$60,649 | \$82,000 | \$91,700 | \$0 | \$91,700 | \$0 |
| 4197 | Advertising and Regional Association |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | 04 | \$6,100 | \$7,800 | \$6,050 | \$0 | \$6,050 | \$0 |
|  | General Government Subtotal |  | \$528,645 | \$595,176 | \$623,870 | \$0 | \$620,394 | \$3,476 |
| Public Safety |  |  |  |  |  |  |  |  |
| 4210-4214 | Police | 04 | \$569,814 | \$586,900 | \$595,008 | \$0 | \$595,008 | \$0 |
| 4215-4219 | Ambulance |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | 04 | \$185,590 | \$232,380 | \$214,430 | \$0 | \$214,430 | \$0 |
| 4240-4249 | Building Inspection | 04 | \$13,478 | \$15,000 | \$26,550 | \$0 | \$26,550 | \$0 |
| 4290-4298 | Emergency Management | 04 | \$0 | \$500 | \$500 | \$0 | \$500 | \$0 |
| 4299 | Other (Including Communications) |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Public Safety Subtotal |  | \$768,882 | \$834,780 | \$836,488 | \$0 | \$836,488 | \$0 |
| Airport/Aviation Center |  |  |  |  |  |  |  |  |
| 4301-4309 | Airport Operations |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Airport/Aviation Center Subtotal |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

# New Hampshire <br> Department of Revenue Administration 

## 2022 <br> MS-737

## Appropriations

 Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending $12 / 31 / 2022 \quad 12 / 31 / 2022$ 12/31/2022 $\begin{aligned} & \text { period } \\ & \text { 12/31/2022 }\end{aligned}$ Expenditures for Appropriations for period ending 12/31/2022 (Recommended) (Not Recommended)| Account Purpose |
| :--- |
| Highways and Streets |
| 4311 |


| 4311 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4312 | Highways and Streets | 04 | \$615,924 | \$550,000 | \$658,348 | \$0 | \$658,348 | \$0 |
| 4313 | Bridges | 04 | \$0 | \$280,000 | \$1 | \$0 | \$1 | \$0 |
| 4316 | Street Lighting | 04 | \$1,938 | \$2,600 | \$2,200 | \$0 | \$2,200 | \$0 |
| 4319 | Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Highways and Streets Subtotal |  |  | \$617,862 | \$832,600 | \$660,549 | \$0 | \$660,549 | \$0 |


| Sanitation |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4321 | Administration |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | 04 | \$89,978 | \$90,000 | \$96,566 | \$0 | \$96,566 | \$0 |
| 4324 | Solid Waste Disposal | 04 | \$24,517 | \$22,300 | \$23,600 | \$0 | \$23,600 | \$0 |
| 4325 | Solid Waste Cleanup |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4326-4329 | Sewage Collection, Disposal and Other |  | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sanitation Subtotal |  |  | \$114,495 | \$112,300 | \$120,166 | \$0 | \$120,166 | \$0 |


| 4331 | Administration | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4332 | Water Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Water Distribution and Treatment Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |


| Electric |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4351-4352 | Administration and Generation | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Electric Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

## 2022 <br> MS-737

## Appropriations

| Actual tures for d ending 2/31/2021 | Appropriations for period ending 12/31/2021 | Selectmen's <br> Appropriations for period ending 12/31/2022 (Recommended) | Selectmen's <br> Appropriations for Ap period ending 12/31/2022 <br> (Not Recommended) | Budget Committee's ppropriations for $A$ period ending 12/31/2022 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2022 <br> (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| \$0 | \$1 | \$1 | \$0 | \$1 | \$0 |
| \$0 | \$1 | \$1 | \$0 | \$1 | \$0 |


| Welfare |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| $4441-4442$ | Administration and Direct Assistance | 04 | $\$ 7,388$ | $\$ 7,400$ | $\$ 7,468$ | $\$ 0$ | $\$ 7,468$ | $\$ 0$ |
| 4444 | Intergovernmental Welfare Payments | 04 | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |
| $4445-4449$ | Vendor Payments and Other | Welfare Subtotal |  | $\$ 18,615$ | $\$ 30,000$ | $\$ 29,520$ | $\$ 0$ | $\$ 0$ |

Culture and Recreation

| 4520-4529 | Parks and Recreation | 04 | \$14,738 | \$17,750 | \$19,508 | \$0 | \$19,508 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4550-4559 | Library | 04 | \$81,000 | \$81,000 | \$82,560 | \$0 | \$82,560 | \$0 |
| 4583 | Patriotic Purposes | 04 | \$15,174 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 |
| 4589 | Other Culture and Recreation | 04 | \$20,303 | \$22,000 | \$22,450 | \$0 | \$22,450 | \$0 |
| Culture and Recreation Subtotal |  |  | \$131,215 | \$138,750 | \$142,518 | \$0 | \$142,518 | \$0 |

## Conservation and Development

| $4611-4612$ | Administration and Purchasing of Natural | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| 4619 | Resources | 04 | $\$ 2,000$ | $\$ 2,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4631-4632$ | Redevelopment and Housing | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $4651-4659$ | Economic Development | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
|  | Conservation and Development Subtotal | $\$ 2,000$ | $\$ 2,000$ | $\$ 1,000$ | $\$ 0$ | $\$ 1,000$ | $\$ 0$ |

## 2022 <br> MS-737

## Appropriations

Budget Bud

Selectmen's Selectmen's Committee's Committee's
Actual
Expenditures for Appropriations period ending for period ending 12/31/2021
Article

| Account |
| :--- |
| Debt Service |
| 4711 |
| 4721 |
| 4723 |
| $4790-4799$ |
|  |
|  |
| Capital Outlay |


| 4901 | Land | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4902 | Machinery, Vehicles, and Equipment | \$99,000 | \$118,703 | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | \$17,803 | \$18,000 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | \$0 | \$1,800 | \$0 | \$0 | \$0 | \$0 |
|  | Capital Outlay Subtotal | \$116,803 | \$138,503 | \$0 | \$0 | \$0 | \$0 |

## Operating Transfers Out

| 4912 | To Special Revenue Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4913 | To Capital Projects Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Operating Transfers Out Subtotal | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
|  | Total Operating Budget Appropriations |  | \$2,473,580 |  | \$0 | \$2,470,104 | \$3,476 |

## New Hampshire Department of Revenue Administration

## 2022 <br> MS-737

## Special Warrant Articles

Selectmen's Selectmen's $\begin{aligned} \text { Budget } & \text { Budget }\end{aligned}$ Appropriations for Appropriations for Appropriations for Appropriations for period ending period ending period ending period ending period ending period ending period ending period ending Account Purpose
(Recommended) (Not Recommended) 12/31/2022 12/31/2022

| 4915 | To Capital Reserve Fund |
| :---: | :--- |
| 4916 | To Expendable Trust Fund |
| 4917 | To Health Maintenance Trust Funds |
| 4312 | Highways and Streets |

Article
(Recommended)
\$0 commende

| 4312 | Highways and Streets |
| :---: | :--- |
| 4312 | Highways and Streets |

Purpose: Fund Road Maintenance, Preservation and Paving


| 4903 | Buildings | 03 | \$2,600,000 | \$0 | \$2,600,000 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Purpose: Town Hall Restoration Bond/Note |  |  |  |  |  |  |
| 4903 | Buildings | 30 | \$13,000 | \$0 | \$13,000 | \$0 |
| Purpose: Energy Efficient Measures for Highway Garage |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 16 | \$100,000 | \$0 | \$100,000 | \$0 |
| Purpose: Highway Dept Heavy Equipment Capital Reserve (2020 |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 18 | \$20,000 | \$0 | \$20,000 | \$0 |
| Purpose: Police Vehicle Capital Reserve Trust Fund (2021) |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 19 | \$6,000 | \$0 | \$6,000 | \$0 |
| Purpose: Revaluation Capital Reserve (2008) |  |  |  |  |  |  |
| 4915 | To Capital Reserve Fund | 20 | \$5,000 | \$0 | \$5,000 | \$0 |

Purpose: Communication Capital Reserve Fund (2010)


## New Hampshire

Department of Revenue Administration

Individual Warrant Articles

| Account | Purpose | Article | Selectmen's Appropriations for period ending 12/31/2022 <br> (Recommended) | Selectmen's Appropriations for period ending 12/31/2022 <br> (Not Recommended) | Budget Committee's ropriations for period ending 12/31/2022 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2022 <br> (Not Recommended) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4445-4449 | Vendor Payments and Other | 29 | \$750 | \$0 | \$750 | \$0 |
| Purpose: Support CASA |  |  |  |  |  |  |
| 4619 | Other Conservation | 21 | \$1,000 | \$0 | \$1,000 | \$0 |
| Purpose: Conservation Land Protection Fund |  |  |  |  |  |  |

## 2022 <br> MS-737

## Revenues

| Actual Revenues for <br> period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 1}$ | Selectmen's <br> Estimated Revenues for <br> period ending 12/31/2022 | Budget Committee's <br> Estimated Revenues for <br> period ending 12/31/2022 |
| ---: | ---: | ---: |
| $\$ 9,586$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 18,619$ | $\$ 10,000$ | $\$ 10,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 45,703$ | $\$ 45,000$ | $\$ 45,000$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 73,908$ | $\$ 55,000$ | $\$ 55,000$ |

Licenses, Permits, and Fees

| 3210 | Business Licenses and Permits | 04 | $\$ 17,134$ | $\$ 16,000$ | $\$ 16,000$ |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 3220 | Motor Vehicle Permit Fees | 04 | $\$ 386,186$ | $\$ 383,000$ | $\$ 383,000$ |
| 3230 | Building Permits | 04 | $\$ 22,953$ | $\$ 20,000$ | $\$ 20,000$ |
| 3290 | Other Licenses, Permits, and Fees | 04 | $\$ 3,394$ | $\$ 3,000$ | $\$ 0$ |
| $3311-3319$ | From Federal Government | $\$ 89,353$ | $\$ 0$ |  |  |
|  | Licenses, Permits, and Fees Subtotal | $\$ 519,020$ | $\$ 422,000$ | $\$ 422,000$ |  |

## State Sources

| 3351 | Municipal Aid/Shared Revenues |  | \$0 | \$0 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3352 | Meals and Rooms Tax Distribution | 04 | \$124,314 | \$120,000 | \$120,000 |
| 3353 | Highway Block Grant | 04 | \$87,984 | \$87,000 | \$87,000 |
| 3354 | Water Pollution Grant |  | \$0 | \$0 | \$0 |
| 3355 | Housing and Community Development |  | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | 04 | \$663 | \$660 | \$660 |
| 3357 | Flood Control Reimbursement |  | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) |  | \$0 | \$0 | \$0 |
| 3379 | From Other Governments |  | \$0 | \$0 | \$0 |
| State Sources Subtotal |  |  | \$212,961 | \$207,660 | \$207,660 |

New Hampshire
Department of Revenue Administration

## 2022 <br> MS-737

## Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2021 | Selectmen's Estimated Revenues for period ending 12/31/2022 | Budget Committee's Estimated Revenues for period ending 12/31/2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Charges for Services |  |  |  |  |  |
| 3401-3406 | Income from Departments | 04 | \$21,637 | \$20,000 | \$20,000 |
| 3409 | Other Charges |  | \$0 | \$0 | \$0 |
|  | Charges for Services Subtotal |  | \$21,637 | \$20,000 | \$20,000 |
| Miscellaneous Revenues |  |  |  |  |  |
| 3501 | Sale of Municipal Property | 04 | \$3,825 | \$10,000 | \$10,000 |
| 3502 | Interest on Investments |  | \$25 | \$0 | \$0 |
| 3503-3509 | Other | 04 | \$45,753 | \$15,000 | \$15,000 |
|  | Miscellaneous Revenues Subtotal |  | \$49,603 | \$25,000 | \$25,000 |
| Interfund Operating Transfers In |  |  |  |  |  |
| 3912 | From Special Revenue Funds |  | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds |  | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) |  | \$0 | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) |  | \$0 | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) |  | \$0 | \$0 | \$0 |
| 3914 S | From Enterprise Funds: Sewer (Offset) |  | \$0 | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) |  | \$0 | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | 08, 06 | \$0 | \$605,000 | \$100,000 |
| 3916 | From Trust and Fiduciary Funds | 03, 09 | \$48,638 | \$350,000 | \$350,000 |
| 3917 | From Conservation Funds |  | \$0 | \$0 | \$0 |
|  | Interfund Operating Transfers In Subtotal |  | \$48,638 | \$955,000 | \$450,000 |
| Other Financing Sources |  |  |  |  |  |
| 3934 | Proceeds from Long Term Bonds and Notes | 03 | \$0 | \$2,200,000 | \$2,200,000 |
| 9998 | Amount Voted from Fund Balance |  | \$99,000 | \$0 | \$0 |
| 9999 | Fund Balance to Reduce Taxes |  | \$100,000 | \$0 | \$0 |
|  | Other Financing Sources Subtotal |  | \$199,000 | \$2,200,000 | \$2,200,000 |
|  | Total Estimated Revenues and Credits |  | \$1,124,767 | \$3,884,660 | \$3,379,660 |

New Hampshire Department of Revenue Administration

## Budget Summary

|  | Selectmen's <br> Period ending <br> $\mathbf{1 2 / 3 1 / 2 0 2 2}$ <br> (Recommended) | Budget Committee's <br> Period ending <br> 12/31/2022 <br> (Recommended) |
| :--- | ---: | ---: |
| Item | $\$ 2,473,580$ | $\$ 2,470,104$ |
| Operating Budget Appropriations | $\$ 4,143,500$ | $\$ 3,538,500$ |
| Special Warrant Articles | $\$ 1,750$ | $\$ 1,750$ |
| Individual Warrant Articles | $\$ 6,618,830$ | $\$ 6,010,354$ |
| Total Appropriations | $\$ 3,884,660$ | $\$ 3, \mathbf{3 7 9 , 6 6 0}$ |
| Less Amount of Estimated Revenues \& Credits | $\mathbf{\$ 2 , 7 3 4 , 1 7 0}$ | $\mathbf{\$ 2 , 6 3 0 , 6 9 4}$ |

New Hampshire
Department of Revenue Administration

## 2022 MS-737

## Supplemental Schedule

1. Total Recommended by Budget Committee ..... \$6,010,354
Less Exclusions:
2. Principal: Long-Term Bonds \& Notes ..... \$24,000
3. Interest: Long-Term Bonds \& Notes ..... \$24,000
4. Capital outlays funded from Long-Term Bonds \& Notes ..... \$0
5. Mandatory Assessments ..... \$0
6. Total Exclusions (Sum of Lines 2 through 5 above) ..... \$48,000
7. Amount Recommended, Less Exclusions (Line 1 less Line 6) ..... \$5,962,354
8. 10\% of Amount Recommended, Less Exclusions (Line $7 \times 10 \%$ ) ..... \$596,235
Collective Bargaining Cost Items:
9. Recommended Cost Items (Prior to Meeting) ..... $\$ 0$
10. Voted Cost Items (Voted at Meeting) ..... \$0
11. Amount voted over recommended amount (Difference of Lines 9 and 10) ..... \$0
12. Bond Override (RSA 32:18-a), Amount Voted ..... \$0
