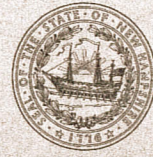


**INSTRUCTIONS TO VOTERS**

- To vote, fill in the oval (s)  opposite your choice (s) like this
- To write-in a person not on the ballot, write the name on the line provided for the office and fill in the oval  opposite the write-in line, like this

OFFICIAL BALLOT FOR  
**BRADFORD**  
**DEMOCRATIC**  
 STATE PRIMARY ELECTION  
 September 13, 2022



**SAMPLE**

**For Governor**  
 Vote for not more than 1

Tom Sherman   
 \_\_\_\_\_  
 WRITE-IN

**For United States Senator**  
 Vote for not more than 1

John Riggieri   
 Maggie Hassan   
 Paul J. Krautmann   
 \_\_\_\_\_  
 WRITE-IN

**For Representative in Congress**  
 Vote for not more than 1

Ann McLane Kuster   
 \_\_\_\_\_  
 WRITE-IN

**For Executive Councilor**  
 Vote for not more than 1

Cinde Warmington   
 Michael J. Cryans   
 Bradford P. Todd   
 \_\_\_\_\_  
 WRITE-IN

**For State Senator**  
 Vote for not more than 1

Richard A. Lobban, Jr.   
 \_\_\_\_\_  
 WRITE-IN

**For State Representatives**  
 Vote for not more than 3

Tony Caplan   
 Sherry L. Gould   
 Stephanie R. Payeur   
 \_\_\_\_\_  
 WRITE-IN   
 \_\_\_\_\_  
 WRITE-IN   
 \_\_\_\_\_  
 WRITE-IN

**For Sheriff**

Vote for not more than 1

David A. Croft   
 \_\_\_\_\_  
 WRITE-IN

**For County Attorney**  
 Vote for not more than 1

WRITE-IN

**For County Treasurer**  
 Vote for not more than 1

Susan Cragin   
 \_\_\_\_\_  
 WRITE-IN

**For Register of Deeds**  
 Vote for not more than 1

Erica Davis   
 \_\_\_\_\_  
 WRITE-IN

**For Register of Probate**  
 Vote for not more than 1

Jane Bradstreet   
 \_\_\_\_\_  
 WRITE-IN

**For County Commissioner**  
 Vote for not more than 1

David B. Karrick, Jr.   
 \_\_\_\_\_  
 WRITE-IN

DEM  
 Sample